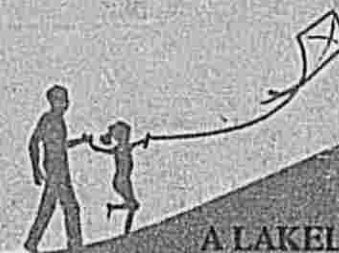




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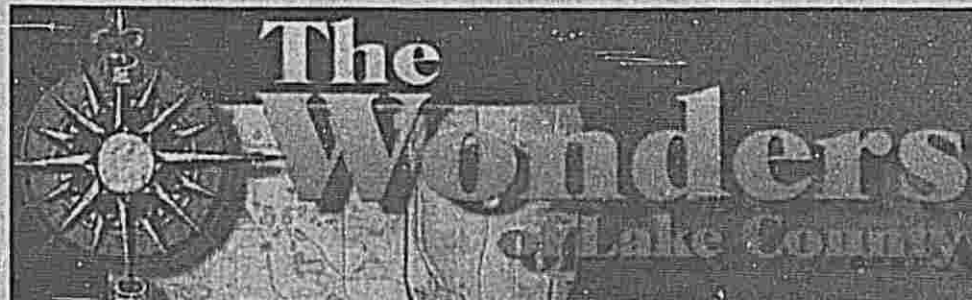
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## INSIDE LAKELIFE



**Eat, drink and be merry**  
A guide to great holiday dining

## LAKELIFE • SECTION B



**28 great places in 28 days**  
Lake County's most amazing places to live, work and play  
**THIS WEEK: Wonders 15-21**

## SPORTS • SECTION D



**Show your spirit**  
CLC caps off a whirlwind fall sports season

## COMMONS COMMUNICATION



Photo by Sandy Bressner

**Students study and socialize in the newly refurbished commons area at Antioch Community High School.**

## Caulfield continues to voice his discontent

By Ginny Skweres  
Staff Reporter

Trustee Bob Caulfield continues to take a negative stand against the development plans for Wal-Mart and Menards along Route 173. Following a short discussion of some standing water on the property of phase one of the project, Caulfield described it as an example of why Phase Two should not have been approved before the completion of Phase One, which is Wal-Mart.

"Now Phase two is beginning and we still have a problem with Phase One that's not getting done," Caulfield said.

Village engineer Keith Fujihara said the problem would be corrected.

"It will be taken care of. IDOT wants it to be taken care of by the time the snow flies," he said.

Shortly after that discussion the village attorney read aloud an ordinance to approve final subdivision plat, final engineering plans and spill prevention and control plan for Antioch Crossing, Phase Two. As the board discussed the ordinance, members learned that the developer needed to have a second reading approved in order for him to move forward. A motion was made and seconded to waive the second reading.

"It seems to speak to something I said earlier," Caulfield said. Trustee Larry Hanson said he was uncomfortable with waiving the second reading because, "it put the village in the hands of the developer rather than the village."

Trustee Mary Turner said that Rudy Magna, the village attorney, has "crossed all our t's and dotted our i's."

Please see **CAULFIELD** /A9

## ATHENA to honor business women

*Committee names 6 candidates for 4th annual award for service, leadership*

By Brenda Balin

Special to Lakeland Newspapers

For the fourth consecutive year, the Lindenhurst-Lake Villa Chamber of Commerce will be honoring a woman in the community who has distinguished herself not only professionally, but also in service to the community and in leadership.

On Friday, Nov. 11, the chamber will present the ATHENA Award at a dinner at the Country Squire in Grayslake.

This year's nominees are Marytherese Ambacher, Virgie Brown, Betty Burns, Kathy Renninger, Suzanne Smith and Mary Lou Williamson.

"This is a great way to pay tribute to this year's nominees or recognize women in your businesses by reserving a place for them at this event," said Connie Meadie, executive director of the chamber.

The cost of the banquet, which begins at 6:30 p.m., is \$45 per person, or \$425 for a table of 10. Tickets are still available through the chamber office, at 847-356-8446.

The ATHENA program, named for the Greek goddess, who exemplified courage and wisdom, originated in Lansing, Mich. in 1980.

At that time, Martha Mayhood Mertz, owner of Mayhood/Mertz Realtors, Inc., was invited to serve on the board of directors of the Lansing Regional Chamber of Commerce. The only woman serv-

ing on the board, she discovered that, in 75 years, her chamber had only once honored a woman.

She felt the time had come to bring businesswomen into leadership positions within the chamber.

The first ATHENA award was presented in 1982. Since then, thousands of men and women have received the honor throughout the United States, Canada and Russia.

Locally, Raymond Chevrolet is the corporate sponsor of the award.

The first LLV Chamber ATHENA Award was presented in 2002 to Mary Riggs, vice president for Long Term Care for Victory Health Services.

The second award was presented in 2003 to Joanne H. Osmond, president of the Lake Villa District 41 Board of Education, owner of The Vision Tree, and an active volunteer in many venues in the county.

Last year's award was presented to Joyce Heneberry, director of community relations at Kids Hope United (formerly Central Baptist Family Services), and a member of the District 117 High School board of education.

This year, she was a member of the ATHENA committee, chaired by Osmond.

Each of the 2005 nominees represents a unique aspect of leadership in the community.

Marytherese Ambacher has spent the past four years as a volunteer with Open Arms Mission, assisting individuals and families



Marytherese Ambacher



Virgie Brown



Betty Burns



Kathy Renninger



Suzanne Smith



Mary Lou Williamson

with no-income, low-income, fixed income and emergency situations with daily necessities and professional referrals.

As director of Mother Teresa Home she assists 14 women and their families with mentoring and professional referrals to lift their lives and develop independency.

Virgie Brown recently completed 13 years as manager of the Linden Plaza Shopping Center in Lindenhurst.

She is a charter member of the

Please see **ATHENA** /A2



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# Beware of mercury thermometers

By Ginny Skweres

Staff Reporter

SWALCO's final 2005 Household Chemical Waste Collections takes place on Nov. 19.

The State banned the manufacture, sale and distribution of mercury thermometers in 2004, but they remain in medicine cabinets and hall closets in many homes, posing a potential health risk if broken.

The easiest way for homeowners to safely dispose of mercury-containing products is through household chemical waste collections, such as the ones held by the Solid Waste Agency of Lake County (SWALCO).

SWALCO will hold the final 2005 household chemical waste collections at Zion-Benton High School on Nov. 5, and the Mundelein Metra station on Nov. 19. Collections are free for state resi-

dents and are open from 8 a.m. to 2:30 p.m. The program shuts down for the winter and will start up again next spring.

Elemental mercury, a silver colored metal, is used in several household product and is not a health threat when safely encased. When mishandled, however, broken products that contained mercury can expose us to the toxic metal.

"Every winter we receive several calls from parents who have broken old thermometers while trying to take care of their children, and they don't know how to deal with the spilled mercury," said SWALCO spokeswoman Victoria Wiedel.

"We'd like to urge everyone to replace their old thermometers with safer alternatives now, before other accident happen, and then dispose of their old thermometers at one of our collection events."

Safe alternatives to mercury thermometers include digital monitors, liquid crystal strips, and

thermometers that contain alcohol or "Galinstan," an earth friendly substitute for mercury. Most stores and pharmacies no longer sell mercury thermometers, and similar alternatives exist for blood pressure monitors as well.

All mercury-containing devices should be saved for a household chemical waste collection, and should never be thrown away with the trash. Exposure to even small amounts of mercury over a long period may cause negative health effects including damage to the brain, kidney, lungs and a developing fetus. Brief contact with high levels of mercury can cause immediate health effects including loss of appetite, fatigue, insomnia and changes in behavior or personality.

All mercury spills, regardless of quantity, should be treated seriously. If you break a mercury-containing product or find a mercury spill in your home, contact the Illinois Department of Public Health at (888) 522-1282 for help.

Mercury spill kits are available from Lab Safety Supply (800-356-0783). A vacuum cleaner should NEVER be used to clean up a mercury spill. Vacuuming will spread the mercury vapors and tiny droplets will settle throughout the area, increasing the spread of contamination and the chance of exposure.

Small amounts of mercury can be collected with adhesive tape or an eyedropper, and stored in a sealed container until disposal at a SWALCO collection.

Besides mercury thermometers and thermostats, a wide variety of common household materials can be brought to a HCW collection, including: oil-based paints, paint remover, used motor oil, antifreeze, old gasoline, metal polishes, driveway sealer, lawn/garden chemicals, fluorescent bulbs, old medication, and aerosol products.

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FROM PAGE A1

## ATHENA

Lindenhurst-Lakes Area Kiwanis Club, and served as its secretary and three times as president.

She is assistant treasurer for Lake County Baptist Association, a member of the Illinois Baptist State Association Board of Directors, and a certified SBC Disaster Relief volunteer, who has served on relief missions around the world.

Other awards and accomplishments include a Madder Medallion Award for Service in 2005, the Alumnae of the year from Midwestern Baptist Theological Seminary in 1986 (first female recipient), Good Neighbor Award (American Red Cross, Milwaukee). She has writings published in Here's Hope Daily Devotion Guide.

Betty Burns worked for several years as an executive secretary and personnel manager, but retired and become a full-time community activist when her youngest daughter graduated from college.

Burns has been extremely active in the

civic, religious, political, fraternal and educational organizations of her community.

Activities cited in her nomination include everything from planning parades and helping with Lake Villa celebrations to participation in the Lindenhurst-Lake Villa Fine Arts Council and the Lake villa Parks and Recreation Committee.

Previous to her employment at Lake Villa Township, Kathy Renninger and her husband opened and operated a Dairy Queen. She has been employed at Lake Villa Township for nine years and was recently elected to the position of Township Clerk.

In her position at Lake Villa Township, she has organized and maintained the Lake Villa Township Food Pantry and she administers the General Assistance program, which assists eligible residents in financial need. She works with local senior groups, scheduling trips and planning the annual local AARP picnic.

She worked on the Tsunami Fund Raising Committee in February, which successfully

raised funds to build a new school and community center in India. More recently, she helped to collect and pack items on a truck that was sent to Houston, Texas, for Hurricane Katrina relief.

Renninger is one of the founding directors of the Lake Villa Township Charities.

Suzanne Smith is a financial representative with the Hoopis Financial Group of Northwestern Mutual Financial Network.

Smith is a member of the Board of Directors for the Lindenhurst-Lake Villa Chamber of Commerce, founder and chairperson of LLV Women in Business, active member of NAIFA, soccer coach of two soccer teams for the Lindenhurst Park District and an active member at her church, St. Patrick's of Wadsworth.

Mary Lou Williamson founded her company, fewchoreforms, inc., in February 2000 after she had been downsized for the second time in corporate America.

Now working as a "success coach," she

helps small business owners and entrepreneurs in the areas of strategic thinking and business planning, sales and marketing skills development, leadership development, and life balance.

Williamson volunteers her business management skills at the College of Lake County two to three afternoons each month. She works within the Small Business Development department to assist candidates take their dreams from concept to reality through the development of a comprehensive business plan.

Besides raising her own four children, she has been a foster mom to several others. She has touched the lives of approximately 40 young people through the Rising Stars program which targets middle school through young adult students and focuses on helping them develop self esteem through a successful goal planning and achievement process.

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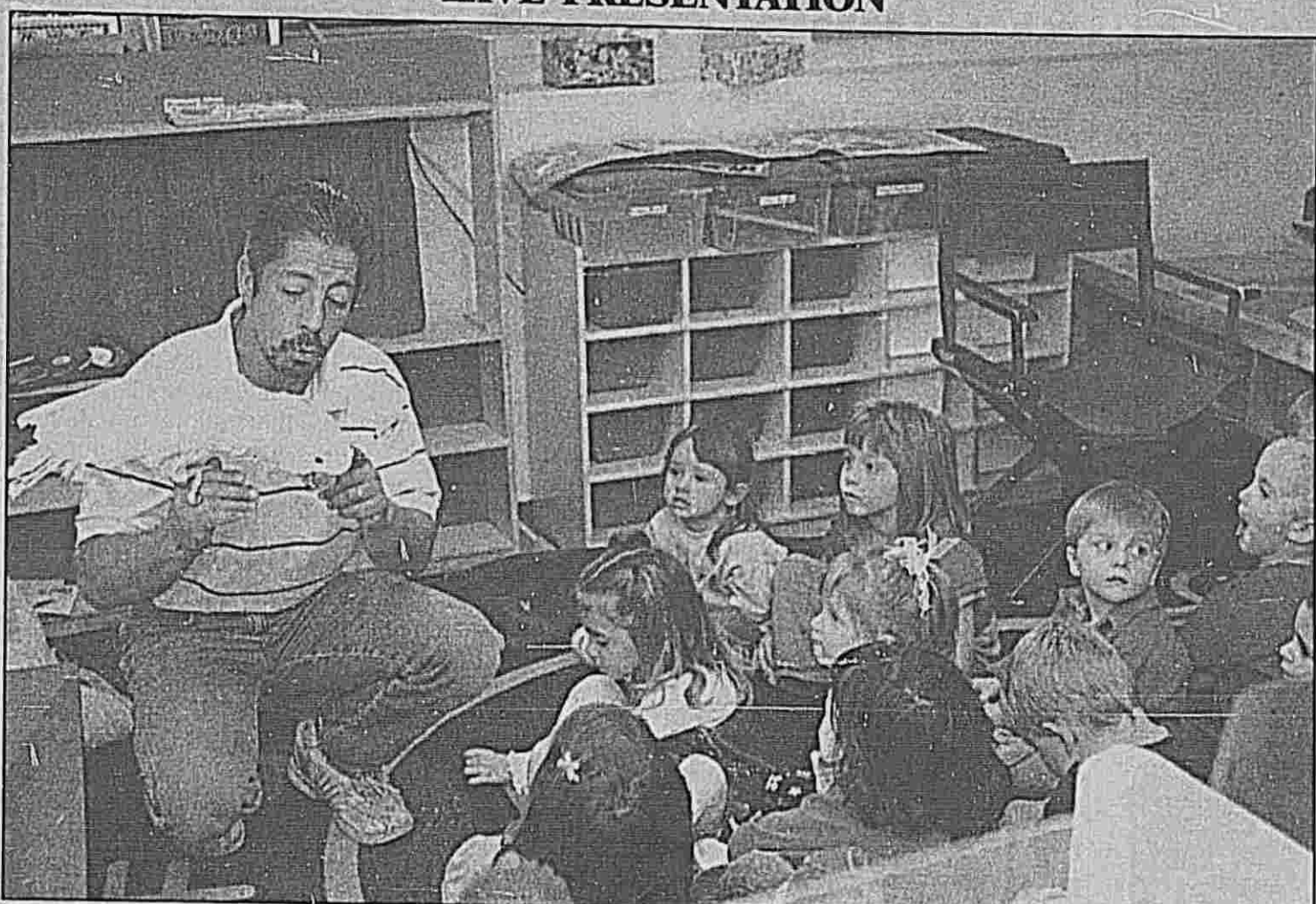
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## LIVE PRESENTATION



Photos by Sandy Bressner



(Above) Jeff Gross of Tanks to You in Antioch shows off his 23-year-old salmon crested cockatoo, Kiki, during a visit with several of his animals, including a boa constrictor and a turtle, to the Lindenhurst Early Childhood Center.

(Below) Four-year-old Dominik Kaspar of Lindenhurst feels the skin of a boa constrictor held by Jeff Gross of Tanks to You in Antioch during the visit.

## The day the lights went out

Village administrator Mike Haley told Antioch board members and residents who were at the village board meeting the reason for the outage Monday was due to a construction mishap at the Route 83 bridge. Areas north of Route 173 were without power because a crane near Lake Villa ran into the power lines.

## Bar owner not guilty of serving injured motorcyclist drink

By Ginny Skweres

Staff Reporter

On July 31 an accident between a pick-up truck and a motorcyclist occurred in front of Toppers at 26211 on Route 173 in unincorporated Antioch. The two women in the truck were uninjured and the motorcyclist walked away from the bike that lay in Topper's driveway. He said he needed to sit down, and went into Toppers to wait for the paramedics to arrive and was served a shot of liquor.

The owner of Toppers, Mary Schutt, was required to appear before the liquor commission this week on charges she served this individual. She pleaded not guilty.

When the paramedics arrived the man was sitting on a bar stool and they had difficulty examining him until the Deputy Joseph Paavilainen of the sheriff's office arrived. The paramedics tried to explain the possibility of internal injuries and he was put on a backboard and stretcher and into the ambulance.

The ambulance driver said he did not look well and a flight for life helicopter was called. He was flown to Lutheran General and was in and out of consciousness,

according to Paavilainen. He saw two empty shot glasses and a glass of water in front of the biker.

Schutt said she had observed the accident through her front window and door while she served another patron. When she went out outside to see the damaged bike she said she had served him a shot, which she later recanted. She did say she had given him water before she went outside, and the deputy confirmed there was a glass of water in front of him.

"When the paramedics came in he started shouting that he couldn't breathe," he said.

Tom Ultsch of Antioch was at Toppers and witnessed the incident as he was entering the bar.

"I came in and told Mary she wouldn't believe the condition of the bike he walked away from. Mary went out to the parking lot and came back in. A guy at the bar was drinking shots and beer and told the biker to take his shot and settle down and the ambulance was on the way," Ultsch said.

"I didn't give him a shot," Schutt said. "I gave him a glass of water and went out to look at the motorcycle."

The motorcyclist was later ticketed for DUI.

ginnys@lakelandmedia.com

## W. C. Petty School receives grant

By Ginny Skweres

Staff Reporter

W.C. Petty School received a \$500 donation from the ExxonMobil Educational Alliance Program to support the school's technology program.

Local retailer, Altaf Hussain of the Route 173 Mobil station, applied for the grant on behalf of the school and it is one of 4,000 grants available to schools across the country. The ExxonMobil Corporation funded the grants.

The money will be used to go towards the purchase of another projector for a fourth grade classroom. Laura Pierson's class will be the recipient of this donation, and she is delighted, Principal Mary Kay O'Neill said. The piece of equipment allows the teacher to project what is on the computer screen onto the ceiling-mounted in-focus screen that is easier for a classroom to see than a television screen.

"It really connects us to the world," McNeil said. "The teacher can use it to present a group lesson using a Web site for research. Then the class can be taken to a computer lab and each student can access and peruse the information."

"The teacher controls what the children see, in addition to the built-in firewall," she said. "The kids really like it."

Pierson works hard to keep up with the advancements in technology that the students will be faced with in the job markets. Teachers said they use them every day for instruction.

Mrs. McNeill said, "They connect our classrooms to the world." Altaf Hussain, our local Mobil dealer, met stringent eligibility criteria before applying for and being awarded this grant, including having a commitment to provide a superior buying experience for customers. The school appreciates Hussain's efforts.

"They've been very good to us," she said, "We've been awarded grants two previous times."

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## Bridal show comes to Tower Room

The Tower Room of Antioch will host its first bridal show on Nov. 27.

Doors will open at 12:30 p.m., with the show beginning at 1 p.m. in the newly renovated banquet facility at 750 W. Hwy. 173, Antioch, upstairs to Antioch Bowling Lanes Complex. Several wedding vendors will be on hand with displays and information as well as many raffles and free hand-outs, including 50 percent off one item in-stock gown value of \$600, compliments of Kimberly's Bridal and Boutique.

Antioch Floral will be featuring many arrangements to be raffled. Wedding cake and sweet table compliments of The Cake Shop, and Mary Kay Cosmetics applying make-up will be featured. Best Western Regency Inn of Antioch will be raffling off a king deluxe suite during the show.

Complimentary refreshments will be served to all. Admission is free. For more information call 847-395-1193.



OUR TOWN

Ginny Skweres

## Holidays are parading in

Another clue that the holidays are approaching is apparent in the planning of the holiday parade, which will be on Nov. 25, the day after Thanksgiving at 6:30 p.m. There is no entry fee, but organizations are asked to fill out an entry form, which is available at the Park District.

Since Santa will be riding on a float at the end of the parade, participants are asked not to include Santa in your entry.

Horses are allowed in the parade, but organizations must follow them with a clean-up crew.

More information is available by calling Laurie Stahl at 847-395-2160

The United States Marine Corps will continue the tradition of Toys for Tots for the 58th year. Since many Marines are serving overseas, the manpower is going to be supplemented with help from UPS stores, including the Antioch store on Route 173.

There will be a box at the UPS store, and village hall where new, unwrapped toys can be dropped off.

The Marine Corps are celebrating their 230th anniversary by having the Tom Grosvenor Memorial Marine Corps breakfast at the Lake Villa VFW Post 4308, 130 E. Grand Ave. They will use this opportunity to raise money for the Toys for Tots program.

The group will gather at 7:30 a.m. and chow time begins at 8 a.m. Breakfast costs \$5 and the menu includes scrambled eggs, toast and SOS, also known as creamed chip beef among other things, and coffee.

Those interested in attending should RSVP to Ken Grosvenor at 847-223-2468 or e-mail Ginrock1975@aol.com.

Mayor Dorothy Larson thanked the recently hired Cindy Voeltz for her help in with the last three special events.

At the first event Voeltz had not even been officially hired, but was willing to pick up the slack and get the job done. The same was true for Octoberfest and the Halloween Howl. The events would not take place without the team effort of so many people.

The village of Antioch is undertaking a special census in order to collect all the federal money that is based on population. It is likely to be done some time in January.

Applications are available for anyone willing to work for the census committee. There will be training and a test date to be announced.

If you have interesting information or anecdotes to submit for "Our Town" call staff reporter Ginny Skweres at 847-223-8161, ext. 154 or e-mail, ginnys@lakelandmedia.com

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## SCHOOLNOTES

### Race to recycle

Do you have an old cell phone that you are not using? If you do, please consider donating it to the school program, Race to Recycle. Antioch Elementary School has begun collecting old cell phones to recycle. Now through Dec. 1, we can earn \$3 for each phone you donate. The school and PTO are planning to use the monies to purchase various supplies and equipment. We need your help. You may bring unused cell phones to the school office at 817 N. Main or contact the school at 838-8901, or send them with your student.

Please help us clean up the environment while raising money for our school by donating your old cell phone. All it takes is one unused cell phone.

### Strength in numbers

Antioch Upper Grade School is growing. It reached a new level as it welcomed its 1000th student recently.

### Hurricane relief

District schools have been collecting school supplies to donate to children affected by the Hurricane Katrina disaster. Altogether, more than 600 backpacks stuffed with sup-

plies were shipped to Louisiana State University. Alongside that, schools collected more than \$1,500 to donate to Love Our Children USA.

### Book fair a success

At the recent Thompson School Scholastic Book Fair, sales totaled \$13,700. In addition to that, students and parents had the opportunity to donate money. For each 1 dollar, scholastic is matching by donating a book to victims of Katrina. The Thompson community donated \$1,775.

### Student council elected

At St. Peter School the students elected a council that accepts responsibility for a variety of duties. Congratulations to this year's student council officers and representatives. The officers are Kathryn Konopka, eighth grade president; Paul Weber, eighth grade vice president; Richie Sledz, seventh grade Secretary and Sarah Collette, seventh grade treasurer. The representatives are Tarra Daniels, Emily Konopka and Mac Scully, seventh grade; Katie Short and Joshua Graves, sixth grade representative; Rosie Short and Michael Martinson, fifth grade; Ryan La Croix and DJ Mentone, fourth grade; and Allyson Sledz and Hanna Mihlovilovich, third grade.

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# POLICEBEAT

Persons charged with a crime are innocent until proven guilty in court. Information in Police Beat comes from police departments.

## ANTIOCH

### Driving without a license

Rebecca M. Romie, 22, of 237 Hickory Lane, Antioch, was charged with driving without a license and no registration light on Nov. 4. She was released on personal recognizance and is scheduled to appear in court on Dec. 28.

Michael J. Tubek Jr., 42, of 1618 Mulberry Drive, Lindenhurst, was stopped at 10:36 p.m., Nov. 4, for driving 42 mph in a 20-mph-zone, no proof of insurance and DUI. He was released on personal recognizance and is scheduled to appear in court on Dec. 6.

Tammy S. Bell, 32, of 991 Highway 173, Antioch, was arrested at 3 a.m. Nov. 7 as police were investigating a structure fire at that address. She was wanted for aggravated battery in North Chicago. She was turned over to the North Chicago police at 4:10 a.m.

## LAKE VILLA

### Driving while license suspended

Anthony M. McClelland, 32, of 614 32nd Ave., Kenosha, Wis., was stopped for speeding and was also charged with driving while his license was suspended, driving without insurance and possession of 2.5 grams of cannabis. He is scheduled to appear in court on Dec. 14.

## Possession

Darlene N. Burns, 48, of 707 Benton Court, Lake Villa, was stopped after she disobeyed a stop sign. She was also charged with driving without insurance and possession of cannabis. She is scheduled to appear in court on Dec. 14.

## Residential burglary

William J. Skoulios, 17, of 45 W. Grand Ave. was charged with residential burglary and attempted residential burglary on Nov. 2. He attempted to gain entrance to the residence on the top floor of 65 W. Grand Ave. but was seen by the resident and left. Police arrived and found him. The resident said \$400 of \$600 was missing from his apartment. Skoulios denied taking any money.

Police took Skoulios to the Lake County jail in lieu of \$50,000 bond.

## Reckless driving

Nicholas C. Knaack, 53, was stopped by police after driving on the wrong side of the road and nearly hitting the squad car. Knaack was charged with reckless driving. No alcohol was involved, police said.

David Conejo, 21, of 2062 Westview Lane, Round Lake Beach, was charged with reckless driving speeding and driving without a seat belt. He passed a field sobriety test, police said. He is scheduled to appear in court on Dec. 14.

## FOX LAKE

### Domestic battery

Jake Lee Tatem 19, of the 500 block of Lincoln Avenue, Fox Lake, was charged with domestic battery after police received a call for such an incident in the Rollins Road and Jefferson Street area on Oct. 26. A court date of Oct. 27 was assigned.

### Suspended license

Moises Rodriguez, 19, was charged with illegal turn and driving while driver's license suspended on Oct. 28. He made an illegal turn to Route 12 from Oak Street. A court date of Nov. 30 was set.

## JOHNSBURG

### Aggravated fleeing or eluding

Brett J. Norris, 24, of 8016 Balsam Road, Wonder Lake, was charged with aggravated fleeing or eluding, driving while driver's license revoked, improper overtaking on the left, speeding and two counts of disobeying a stop sign. The incident took place Oct. 7 at Johnsbury Road and Torrey.

### Possession of cannabis

Joshua S. Potts, 22, of 256 Newhouse Lane, Round Lake, was charged with possession of cannabis and possession of drug paraphernalia. The incident took place at 2019 Johnsbury Road on Oct. 16. A court date of Nov. 18 was set.

### Suspended license

Jerry Jarners Schkiss, 23, of W931 Eau Claire Street, Genoa City, Wis., was charged with driving while driver's license suspended, leaving the scene of accident with vehicle damage. The incident took place at Johnsbury and Ringwood roads on Oct. 12. A bond of \$100 was posted. A court date of Nov. 15 was set.

## DUI ARRESTS

The following people have been arrested for driving under the influence of alcohol or drugs

**Gregory W. Gilley** 25, of 38073 Nippersink, Spring Grove, was charged with DUI, driving while license is suspended and other violations at 2:59 a.m. Nov. 5. He was released on a \$300 cash bond and is scheduled to appear in court Dec. 6.

**Kyle E. Bulava**, 20, of 392 Donin, Antioch, was involved in a single vehicle car accident at 7:35 p.m. Nov. 1. He lost control of the car, hit a stop sign and backed into a tree. He was charged with DUI, driving while his license was revoked and illegal possession of cannabis in addition to other charges. He was wanted on warrants issued by Lake County. He was released on the new charges and is scheduled to appear in court on Dec. 6. He was taken to the Lake County jail for the warrants.

**Richard C. Stubenrauch**, 31, of 43173 New Venice Way, Antioch, was stopped for improper lane usage, illegal transportation of alcohol, DUI and expired registration. He was released on a cash bond and is scheduled to appear in court on Dec. 6.

**Edward P. Zumski**, 22, of 36784 Eastmoor Ave., Lake Villa, was charged with leaving the scene of an accident with injuries, following too closely, driving an uninsured vehicle, failure to reduce speed to avoid an accident and DUI. He is scheduled to appear in court on Dec. 12.

**Phyllis R. Sherwin**, 53, of 108 Waltonian Terrace, Fox Lake, was charged with DUI, improper lane usage and speeding.

# Two Antioch men die in violent car crash

By Ginny Skweres

Staff Reporter

Two young men from Antioch died instantly following a violent car crash in the early morning hours of Oct. 29, according to Lake County Coroner, Richard Keller.

Leslie Piffner, 24, an Antioch resident, formerly of Fox Lake, and Charles E. Kuhl, 22, of Antioch died following an accident at 1:25 a.m. Both men had alcohol in their system.

The accident happened near Route 59 and Petite Lake Road in unincorporated Antioch. Lt. John Jansky of the Lake County Sheriff's Office said the accident is still under investigation, but results are expected over the week-end.

Seven minutes before the accident call was received by 911, the Lake Villa Police had asked for help from neighboring departments to locate a black car in that area that it had been pursuing until the car reached speeds of 100 mph. At that point, police terminated the chase. In that incident the Lake Villa police had not been close enough to read the license plate or identify the make and model of the car with certainty, Deputy Chief Roger Schroeder said. It may have been a black Nissan they were chasing. Kuhl had been driving a black 2000 Acura Integra, Lake Villa Police said.

Piffner and Kuhl are both survived by friends and family who struggle to make sense of the accident.


ginnys@lakelandmeia.com



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*A Directory Of  
Antioch Area Churches*

**Graceland Baptist Church.** 258 Ida St., Antioch, IL. Sunday School 11am, Morning Worship 11am, Sunday Evening 7pm. Robert Williams, Pastor.

**Beautiful Savior Lutheran Church.** Missouri Synod, worshiping at Antioch/Lake Villa Township Center, 1625 Deep Lake Rd. Pastor Darald Gruen, Phone (847) 265-2450. Sunday Worship at 9am, Sunday School, High School & Adult Bible Classes 10:45am.

**Heritage Lutheran Church.** Lindenhurst Civic Center, 1949 Old Elm Rd., Lindenhurst. (847) 356-1766. Sunday service 10:00 am, Sunday School & Bible Class 9:00 am. (summer schedule - 9:00 am Sunday) Rev. Mark W. Anderson, Pastor.

**St. Ignatius Episcopal.** 500 Depot St. Antioch Phone (847) 395-0652. Low Mass 7:30am., High Mass 9:30am Sunday School & Nursery 9:30am. Rev. Vincent Eckholm, Pastor.

**CrossView Church**  
(formerly Antioch Evangelical Free Church)  
750 Highview Drive, Antioch, IL 847-395-4117 Sunday Worship Services 9:00am and 10:30am Sunday School for all ages (nursery provided) Call for more information.

**St. Stephen Lutheran Church (ELCA).** 1155 Hillside Ave. Phone (847) 395-3359. Sunday Worship, 8:00, 9:30, 10:45am. Rev. Roger Black, Pastor. Saturday Worship Service 5:00pm

**Christian Life Fellowship Assemblies of God Church.** 41625 Deep Lake Rd., Antioch. Phone (847) 395-8572. Sunday School (all ages) 9am., Sunday Morning Worship 10am., Children's Church 10am., Sunday Evening Worship 6:30pm., Wednesday Worship & Children's Program 7am., Tues. Women's Fellowship & Bible Study 9-11:30am. Jeff Brussaly, Pastor.

**Antioch Baptist Church.** 817 Holbeck Dr., Antioch. Phone (847) 769-5332. Sunday Morning Worship 10:15am., Sunday evening Service 6:00pm., Wednesday Bible Study 7:00pm. Pastor Ken Foster.

**Faith Evangelical Lutheran.** 1275 Main St., Phone (847) 395-1660. Sunday Worship 8 & 10:30am., Sunday School 9:25am., Mon. Worship 7:00pm Pastors Gregory Hermanson & Aaron Christie. Christian Day School (847) 395-1664.

**Millburn Congregational United Church of Christ.** 19073 W. Grass Lake Rd. at Rte. 45. Phone (847) 356-5237. Sunday Services 8:30am. Eucharist at 10am. Family Worship with Church School and Nursery Care. Rev. Jed Watson., Pastor.

**Antioch United Methodist Church.** 848 Main St., Antioch, Phone (847) 395-1259. Website: www.umcoa.org. Sunday Worship 8 a.m. and 10:30 a.m. Sunday School for all ages 9:15am. Nursery care for children birth through kindergarten of age from 8 to 11:30 a.m. Rev. Barbara Good, Pastor.

**St. Peter's Church.** 557 W. Lake St., Antioch. Phone: (847) 395-0274. Masses weekdays, 7:30am; Sunday 6:30, 8, 9:30, 11:30am & Saturday 5:30pm. Rev. Father Ronald H. Anglim, Pastor.

**Chain of Lakes Community Bible Church.** 43 W. Grass Lake Rd., Lake Villa. www.clcbc.com. Phone (847) 838-0103. Sunday Worship 9:30 and 11:00. Sunday School. Jr. & Sr. High Youth Programs. Rev. Kerry Bauman, Senior Pastor

**Good Shepherd Lutheran Church (Missouri Synod).** 25100 W. Grand Ave. (Rte. 59 & 132), Lake Villa. (847) 356-5158. Sunday Worship 8:15 & 10:45am; Sunday School (3 and up) and Bible Study 9:30am. Rev. John Zellmer, Pastor.

**Lighthouse Church of Antioch.** 554 Parkway Ave., Antioch, IL (847) 838-0516. Saturday Evening Service 7:00 p.m. Adventure Club for Kids, Adult Bible Study Saturday Evening 6:00 p.m. Monday Evening Bible Study 7:00 p.m. Thursday Evening PTSD Support Group 7:00 p.m. Senior Pastor Tom Bartmer.

**NorthBridge Church.** A Contemporary Worship Experience. Meeting at Antioch Community High School, 1133 Main St., Antioch, (847) 838-0800, www.northbridgechurch.org. Service Sunday - 10:30am, (starting Sept. 25, services will be 9:00am & 10:45am) Children's Classes (K-5) - 10:30 am. Mark Albrecht, Senior Pastor.

Visit our website at: [www.strangfh.com](http://www.strangfh.com)  
Dan Dugenske, Director

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847-548-2700

**Lindenhurst Bank:**  
2031 Grand Avenue  
Lindenhurst, IL 60046  
847-356-5700

**McHenry Bank:**  
2730 West Route 120  
McHenry, IL 60050  
815-344-5100

**Spring Grove Bank:**  
1906 Holian Drive  
Spring Grove, IL 60081  
815-675-3700



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## EARLY LEARNING

Lauren Bruning, 12, of Antioch plays peek-a-boo with Kolton Schlappi, 5 months, also of Antioch, as Liz Procknow, 11, holds him in her lap during a babysitting class at the Antioch Park Department.

Photo by Candace H. Johnson



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# AROUND TOWN

## LOCAL

LAKE VILLA / LINDENHURST

### PM&L Theatre

Auditions for "The Crucible" will be at 7:30 p.m., Nov. 13 and 14. Performance dates will be Feb. 3 to 19. The play depicts the events surrounding the Salem Witch Trials, in 1692 in Massachusetts.

There are parts for 10 women and 11 men. For more information call Tom 847-395-7489.

### Teen Girls Wellness Club

A new wellness club for girls 11 to 14-years old is invited to a fitness class that will be held at the Grayslake YMCA.

The free class will focus on wellness of the spirit, mind and body, health, fitness and community involvement.

It will begin Nov. 15 to Dec. 21. On Tuesdays there will be a Teen Aerobics Mix from 3:45 p.m. to 4:30 p.m. On Wednesdays there will be Yoga-Pi from 4:30 p.m. to 5:15 p.m. Girls may register at either the Grayslake or Hastings Lake Y.M.C.A. For more information call 847-410-5324 with questions.

### Parents' Night Out

Each month the Hastings Lake YMCA will hold the Parents Night Out Program. Want to go for dinner and a movie on a Friday night? How about getting some of your holiday shopping done? Bring your kids from 3 to 12 years old to the Y from 6 p.m. to 10 p.m. They will have a blast playing games, eating pizza,

swimming, making cool crafts and watching a movie. The cost is only \$8 per child for members or \$12 per child for program members for the whole four hours. You may register for the program up until the day before the scheduled date. Upcoming dates are Nov. 4 and Dec. 9. Call 847-410-5324 for more details.

### Gallery show at Antioch Pottery Works

The show "Form Follows Function" featuring functional pottery by five gallery artists. Open house Nov. 12 and 13 from 10 a.m. to 5 p.m. Studio tours all weekend and public kiln opening, all can help, on Nov. 12. Refreshments will be served.

See [www.Antiochpottery.com](http://www.Antiochpottery.com) or call 847-838-9949 for further details.

### Holiday shopping with home businesses

Representatives and hostesses will offer their wares in one place. The businesses include D&J Massage Therapy, Discovery Toys, Gold Canyon Candles, Lia Sophia Jewelry, Stampin Up! Tastefully Simple and Tupperware and will make themselves available to assist you with your selections. from 10 a.m. to 2 p.m. on Nov. 6. Enter our raffle to win valuable prizes! We are located at 25211-25225 Entrance Drive at the corner of Grand Ave and Route 59 in Lake Villa.

Stop by, get acquainted and get a jump-start on your holiday shopping. For addi-

To submit an item, please call  
Nancy Thielsen at 847-223-8161, Ext. 143  
or e-mail: [nancyt@lakelandmedia.com](mailto:nancyt@lakelandmedia.com)

tional information contact Janice at 847-356-8219 or Gina at 847-356-5321. Start your holiday shopping early with unique gifts from toys to jewelry, massage gift certificates even gourmet foods.

### Festival of the Arts of Antioch

The Antioch Community Chorus, sponsored by the Festival of Arts, will begin rehearsals for its annual performance of Handel's "The Messiah."

The chorus needs all voice parts and people from high school to senior citizens are welcome. Rehearsals begin Nov. 6 from 1:30 to 3:30 p.m. at the Methodist Church, 848 Main St.

Rehearsals will be every Sunday except Nov. 27, and the performance will be Dec. 18. Kris Bolin of Antioch is the director/conductor. More information is available by calling 847-395-1333 or 847-395-3195.

### Congregation Am Echod (Reform) 2945 Falling Waters Boulevard, Lindenhurst

#### Shabbat Service Schedule

Friday, Nov. 11, 7:30 p.m. Shabbat Service. We will be honoring our new members. Saturday, Nov. 12: Torah Study at 9 a.m. Shir L'Shabbat Service at 10 a.m. For questions or information please call 847-265-1818 or e-mail [amechod@sbcglobal.net](mailto:amechod@sbcglobal.net)

## PARKS

ANTIOCH PARKS DEPARTMENT

Please register for all classes at least one week before start date to avoid cancellation of class.

Call the Parks Office at 847-395-2160 for more information on the classes listed or stop by the Parks Office at 806 Holbek Drive, Antioch, for a detailed brochure.

### Shotokan Karate

Many Shotokan Karate classes are available for children beginning at age 3 all the way up to adults. Classes offered: Lil' Dragons (3 to 5 years), Lil' Tigers (5 to 8 years), Beginner/Intermediate 1 and 2, Advanced Mixed, Adult Beginner / Intermediate / Advanced Class, Beginning Kobudo, Strength and Conditioning Class, Advanced Kata Class, Tournament Training, and Cardio-Kickboxing. All classes held at the Parks Building at 806 Holbek Drive. Call 847-395-2160 or 847-395-5424 for more information.

### Horseback riding lessons

At Windance Acres, 803 Cedar Lake Rd., in Lake Villa. Indoor and outdoor arena. Wednesdays from 4 to 5 p.m. Session 3: Nov. 23 through Dec. 14. Fee: \$120/\$130.

### Basket weaving

In this class, you will weave two pine tree pocket baskets. These adorable baskets feature a woven pine tree. They make great holiday decorations hanging from a Christmas tree or use them as unique gift containers for a small gift. Date: Monday, Nov. 14 from 6:30 to 9:30 p.m. at the parks building. Fee: \$27/\$32.

### Kids in the kitchen cooking class

Easy muffins with stir-ins to warm those cold mornings. For kids ages 6-13 years. Held at the parks building on Saturday, Nov. 19 from 11 a.m. to 12:30 p.m. Fee: \$12/\$15.

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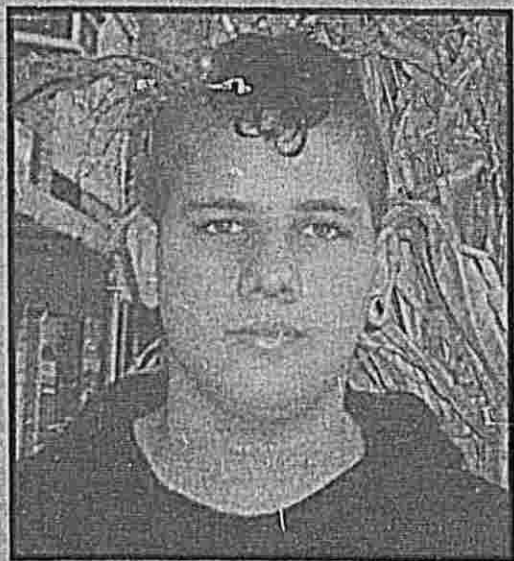
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## NEIGHBORS

### Anthony Leber of Antioch



**I'm originally from:**  
Antioch

**My family:**  
Audra Leber and Timothy Leber

**Occupation:**  
Student

**Community involvement:**  
C.C.D.

**What I like most about my town:**  
Knowing almost everybody and  
knowing where everything is

**Hobbies:**  
Music, biking, drumming and skating

**Favorite Movie:**  
"The Night Before Christmas"

**Favorite CD or artist:**  
Insane Clown Posse

**Favorite sport:**  
Football

**Best local restaurant:**  
Las Vegas

**Favorite home-cooked meal:**  
Macaroni and cheese with hot dogs

**If I had a plane ticket to  
anywhere, I'd go to:**  
Arizona

**If I had \$1 million, I would:**  
I'm not sure, but I think I'd do a lot.

**My pet peeve is:**  
People who think they are  
better than others

**People who knew me as  
a kid would say:**  
I'm cool and outgoing

**If I had one wish it would be:**  
To get everything I wanted

If you have a "Neighbor" that you would  
like to see profiled in this column, call  
Lakeland Newspapers at 847-223-8161.

## Antioch Rotary Club donates funds

Sue Ryan, president of the Antioch Rotary Club, announced that the club approved making donations to a number of local charitable and not for profit organizations. Donations and the organizations are: Daisy's Resource and Development Center, \$1,000 and Illinois Independent Living Center, \$500.

The Club approved a donation of \$1,500 to the Rotary District 6440 District Charitable Fund Inc NFP, a 501 (c) 3 organization recently set up by the district. Members agreed to match that amount plus donate 10 percent of the money raised by the pork chop dinner that is at least \$5,000.

Since July, the Antioch Rotary Club has donated \$7,450 to local charitable and not for profit groups and organizations.

The total donated by the Antioch Rotary Club to hurricane relief through the Rotary District 6440 District Charitable Fund Inc NFP will be more than \$8,500.

In addition to the above, donations have been made to the Timothy Osmond Memorial Fund; Open Arms Mission; Greenwing - Ducks Unlimited; P M & L Theatre; Miller Farm - Ride for the Cure (for Breast Cancer); Emmons School Kids Coalition; and, Rotary District 6440 Hurricane Relief.

## FROM PAGE A1 CAULFIELD

"This developer has been forth-right and up-front with us. I have no problem waiving the second reading. This developer has been put through the mill. The company was held in limbo," Turner said. "We're still here fighting these little political battles."

Caulfield said the situation showed a lack of communication with the developer.

"I think this shows everything is being discussed out in the open, as it should be," Turner said.

The motion to waive the second reading of the ordinance was approved with four yes votes, two no votes (Caulfield and Hanson) and one absent.

Magna read another ordinance aloud the first reading of another ordinance regarding the contribution agreement with the Illinois Municipal League Risk Management Association. A motion was made to waive the second reading, which was approved by all trustees present.

Mayor Dorothy Larson asked for a motion to go into closed session to discuss the purchase of real estate. The motion was approved but Caulfield cast the only vote against it. When asked the reason for his no vote Caulfield said, "I'm not willing to play the game of 5-to-2. There is no open and honest discussion."

Caulfield was referring to the way the vote on many motions was often split along the lines of the two parties who sought office in Antioch.

Following the meeting community developer Claude LeMere praised the GLP developer.

"This guy is gold. Prior to me leaving the staff, I had asked him to do some extra special things to protect the environment and he agreed to it. He just did it to be a good neighbor ... and be part of the community," LeMere said. "This is what a developer should be."

ginnys@lakelandmedia.com

## CALENDAR

### Friday, November 11

7:30-8:30 a.m., Business Networking Group meets second and fourth Fridays in Libertyville. Call Dan at 847-803-9904 (8 a.m.-5 p.m.).

### Saturday, November 12

8:30 a.m., Singles (ages 55+) Breakfast Group meets in Gurnee. Call Chuck 847-362-5458 for details.

### Sunday, November 13

7:30 p.m., Auditions for "The Crucible," at PM&L Theatre, 877 Main St., Antioch. Open auditions, cold readings from script. Play is weekends, Feb. 3-19, 2006. Call Fran Jansta 847-838-1032 for details.

7-9 p.m., Open gym Sundays at Antioch Community High School. \$2. Adults only.

1:30-4 p.m., Lake Co. Spinner's Guild meets at Warren-Newport Public Library. Enjoy the art of fiber spinning and meet fellow spinners. Call Carol at 847-234-0778 or Chris at 847-367-2536.

7:30 p.m., Lake Co. Singles meet in Mundelein. Call 847-604-1840 or visit [www.lakecountysingles.net](http://www.lakecountysingles.net).

### Monday, November 14

12:45 p.m., Bingo held Mondays at the Senior Center. Call 847-395-7120 for details.

Community support group or women who are dealing with abuse in their homes meets Mondays in Antioch. All are welcome. No fees. Call A Safe Place at 847-249-4450 or 847-249-6557 (TTY) or go to [asafeplaceforhelp.org](http://asafeplaceforhelp.org) for more information.

7-9 p.m., Lakes Area Community Band rehearses at Community High School's band room. Area musicians high school age and older are welcome to join. Call Debbie Davis at 847-395-0272.

9:30-11:30 a.m., Prairie Patch Quilting Guild meets second Mondays at Shepherd of the Lakes Lutheran Church, Grayslake. Call 847-223-5759.

### Tuesday, November 15

7 p.m., Grass Lake Dist. #36 School Board meeting.

Noon, Kiwanis Club of Antioch meets Tuesdays at Bacchus Restaurant. Please call Melissa at 847-489-8044 or e-mail her at [mjrigoni@hotmail.com](mailto:mjrigoni@hotmail.com) for more information.

7:30 p.m., Chain O'Lakes Model A Ford Club meets third Tuesdays at Lake Villa City Park, Fairfield & Grand Ave. (lower level). Everyone welcome.

6:45 p.m., Bingo Tuesdays, Antioch VFW. Doors open 4:30 p.m. Call 847-395-5393 for information.

9:30 a.m., The Moms' Club of Lake Villa/Lindenhurst meets at Lake Villa Library, 1001 Grand Ave. Children are welcome. For further information please contact Danielle Brumm at 815-675-9028.

7 p.m., Sierra Club of Lake County meets in Mundelein. Please call Evan Craig at 847-680-6437.

Lake Co. Home Day Care Network meets in Mundelein. Call Jeanne at 847-566-9841.

### Wednesday, November 16

4-6 p.m., Low-cost immunizations of all types by Lake Co. Health Department at Antioch VFW Post #4451, 75 North Ave. Call 847-377-8470 for details.

7 p.m., Village Park Board meets at Municipal Bldg., 874 Main St. Call 847-395-1000 to confirm.

7 p.m., Burlington Genealogical Society meets at the library, Pine and Jefferson St. Call Marion at 414-763-6981 or Marilyn at 414-728-2225.

7:30 p.m., The Republican Club meets at Township Hall. Call 847-395-1670 for more information.

6:30 p.m., Take Off Pounds Sensibly meets at the Senior Center, 817 Holbeck Dr. Call Dorothy Stark at 847-395-7407 or Betty Muller at 847-838-3907.

### Thursday, November 17

7:30 p.m., Antioch Community High School Board.

### Friday, November 18

8:30-10 p.m., Lake Co. Astronomical Society meets third Fridays at Volo Bog State Natural Area, Ingleside. Meeting followed by a 9:30 p.m. viewing period. For information, call 815-344-1294.

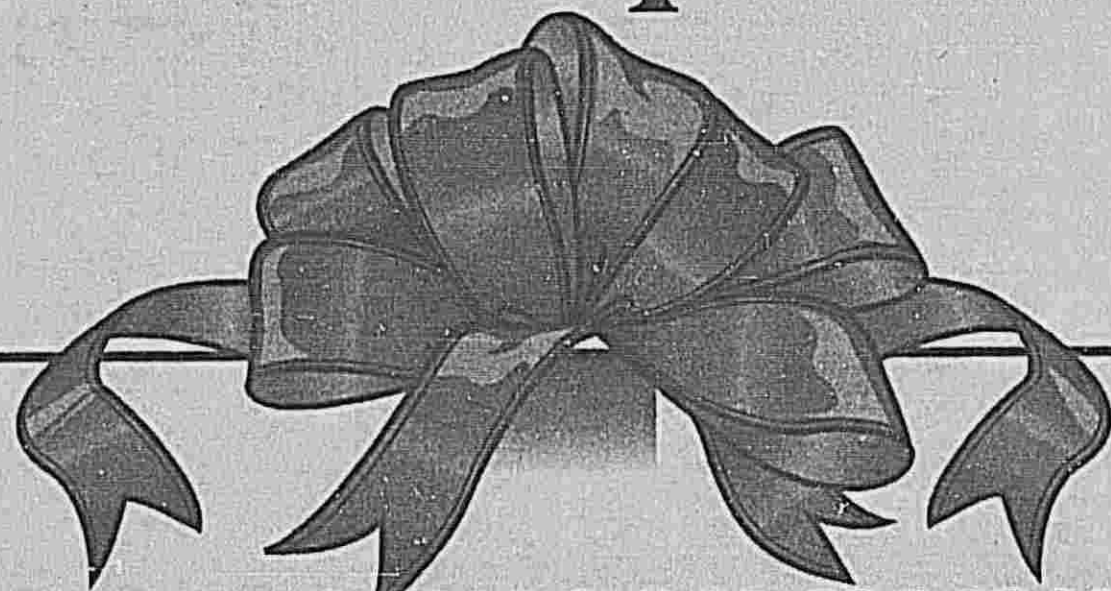
### Saturday, November 19

10 a.m.-noon, "Effective Use of England's National Archives" British Interest Group of Wisconsin and Illinois meets at Grace Lutheran Church, 6000 Broadway St., Richmond. Please contact Peggy Rockwell Gleich at 608-752-8816 or go to [www.rootsweb.com/~willbig/](http://www.rootsweb.com/~willbig/) to learn more.

1 p.m., Lake Co. Doll Collectors meet third Saturdays at Millburn Congregational Church, Rt. 45 and Grass Lake Rd. Call 847-623-2072 for details.

12:30-3 p.m., Norton Ghost presentation hosted by Lake County Area Computer Enthusiasts at Grayslake Library. Brief business meeting. Hands-on tutorials. Call Dwight (J.J.) Johnson at 847-623-3815 or go to [www.lcace.org](http://www.lcace.org) to learn more.

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# HOMETOWNSPORTS

## LV Featherweight Black battles Red team for championship

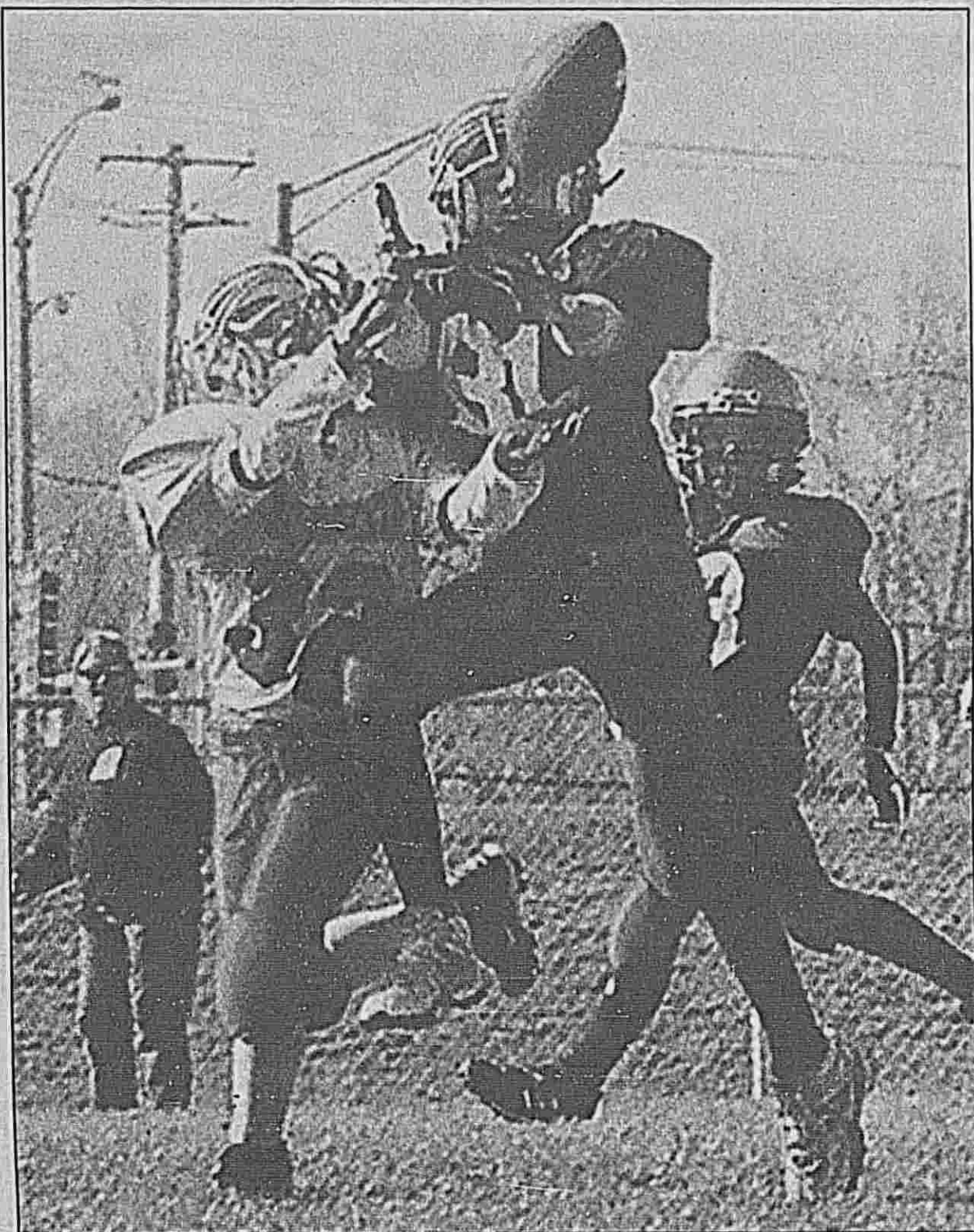
The Lake Villa Timberwolves Featherweight Black met the Featherweight Red team in their Bowl game on Saturday. Despite their 7-0 record going into the game, Coach Don Berger told his team the score was 0-0 and they would have to earn this win. The team took it to heart and then onto the field. In their first possession, Brandon Graul fought hard to juggle a pass from quarterback Brandon Schlaeger. He succeeded and that yardage gain set up a pass to tight end Justin Mink for a touchdown. Matt Wohlfeil sacked the FW Red's quarterback and contributed to their negative yardage in the first quarter.

FW Black started the second quarter with a 15 yard pass to Wohlfeil and racked up rushing yardage. The Black team scored again on a one yard run by Schlaeger putting the score at 12-0. FW Red ran the kick-off return for big yardage, stopped by a big tackle by Marco Agnoli. The defense put up a good fight all day under the direction of Defensive Coach John Porter and Line Coach Jim Parsons. Big tackles were made by Kyle Gibson, a quarter back sack by Taylor Craig, and a tackle in the back field by Agnoli who hit FW Red's runner on a reverse play for a loss of yardage. FW Red went to their passing game and was intercepted by Tyler Manley. On their next possession, FW Black handed the ball to Trevor Braverman who gained 17 yards on a running play, but a half-back option was intercepted by FW Red. The Red team attempted another pass but was intercepted by Graul who then ran the ball for 12 yards. The half ended with the score still at 12-0.

The defensive battle continued in the second half with more big tackles to limit FW Red's efforts to get downfield including another quarterback sack by Mike Falger with the ball recovered by Gibson. FW Black combined passing and rushing to work their way downfield. As the game went into the fourth quarter, Schlaeger connected with Manley on a 12 yard pass for a touchdown and Kyle Gibson ran for the extra point.

Despite their lead in the game, FW Black continued to play with intensity. Their defense continued to hold FW Red to little yardage gain and Graul intercepted another pass attempt getting the ball back for FW Black. On the second play of the series, Gibson broke free to run for 32 yards, setting up a 9 yard run by Braverman for the team's 4th touchdown. Schlaeger kept the ball to run for the extra point. FW Red looked like they would make good yardage on the kick-off return but Robbie Sanderson and Carson Lavin combined to stop the return. The Red team never lost its determination to get to the end zone. They tried to make up yardage quickly by passing but threw 4 incomplete or broken up passes. The quarter ran out with the final score FW Black 26, FW Red 0.

Both teams played a serious game and showed good sportsmanship. Assistant Coach Chuck Willis credited the work of special teams for FW Black's success. The coaches agreed that all of their players showed 120-percent effort making it hard to single out key players. The team worked hard and played together as a team, earning their perfect season record of 8-0.



Justin Mink goes airborne to fight for a pass for the Lake Villa Timberwolves Featherweight Black team. The Featherweight Black team defeated the Featherweight Red team to go undefeated on the season.

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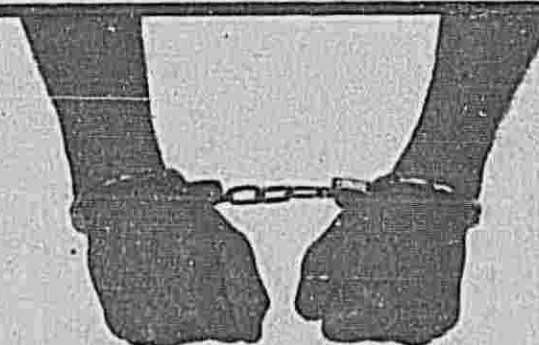
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## Lake Villa Girl Scout works with Antioch Woman's Club



Marissa Turturro of Lake Villa and Jane Pederson of Antioch prepare to take food to Safe Place for their club's "Make a Difference Day."

By Ginny Skweres  
Staff Reporter

The Antioch Woman's Club accepted the help of a seventh-grade Girl Scout from Lake Villa to collect items for a "Safe Place," a shelter for abused women and children. Marissa Turturro's help doubled the collection of needed items for their club's "Make a Difference Day."

Marissa is a member of Sue Funari's Cadette Girl Scout Troop 6111 in Lake Villa and is a student at Palombi Middle School. She wanted to help the club by doing community service in order to earn her silver award, the highest award a Cadette can achieve. Marissa earned the respect of Jane Pedersen, chairman of pub-

lic affairs for the Woman's Club. By distributing fliers in her neighborhood and at Yong's Tae Kwon Do where she has earned a Deputy belt, Marissa collected and catalogued about 600 items.

Together, Marissa and the Antioch Woman's Club filled two vans of donations for the Safe Place.

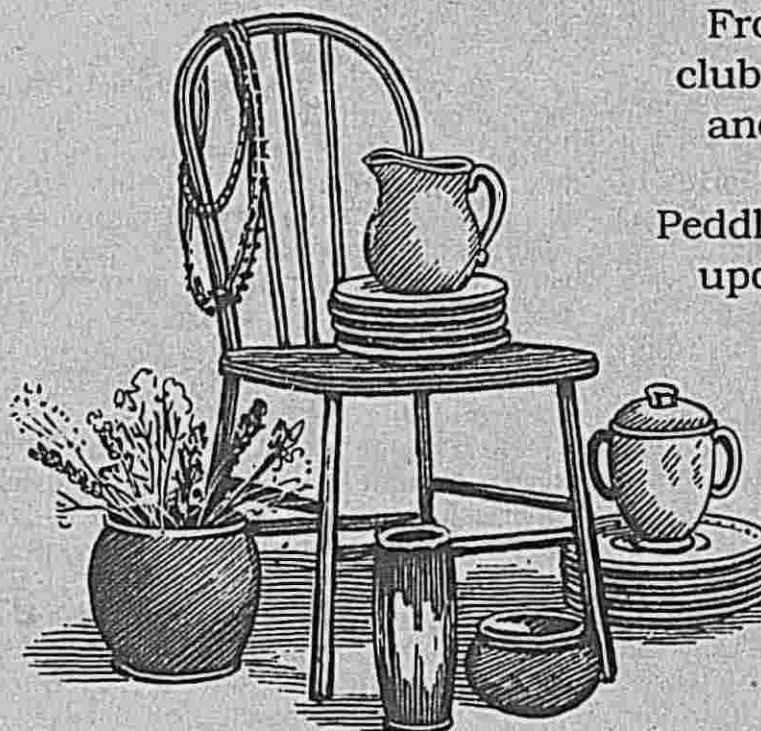
In addition to her 30 hours of community service, Marissa is required to contribute 25 hours of leadership, which she did by being a mentor and junior leader at Yong's. She set self-improvement goals and explored education and career paths for women.

Marissa's mother Claire Turturro is a member of the Antioch Women's Club.

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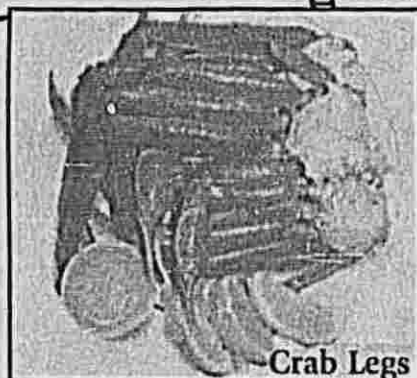
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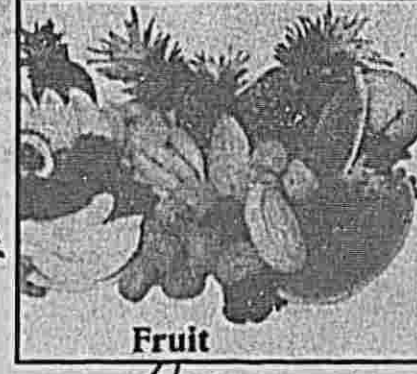
Crab Legs



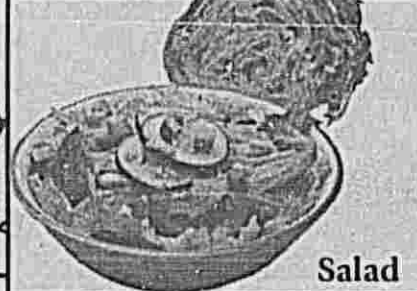
Ribs



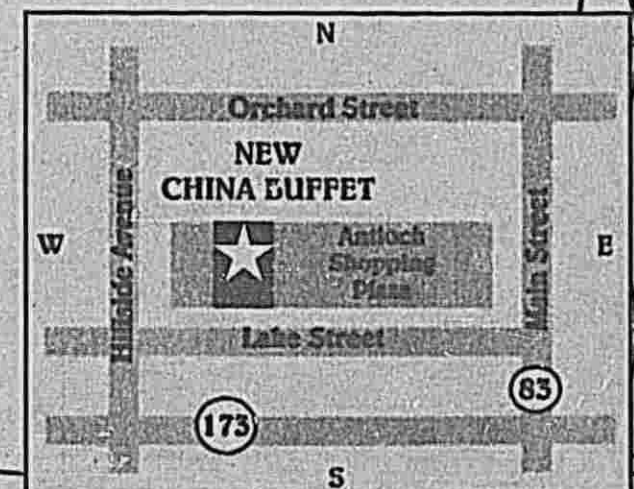
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Fruit



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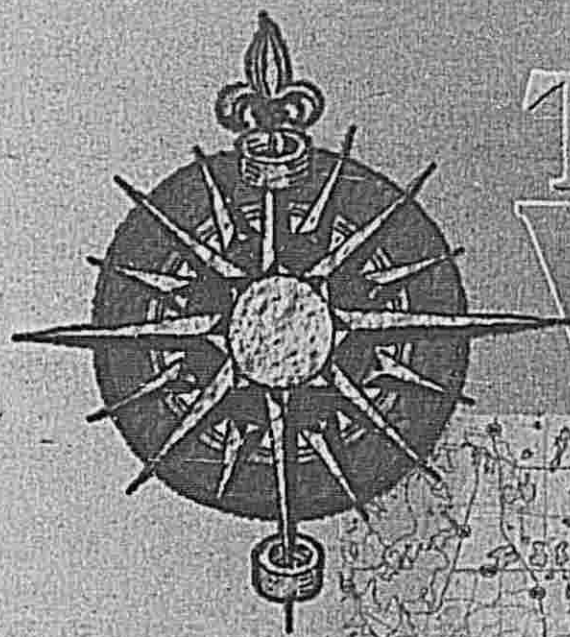




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## The Wonders of Lake County

By Marc Jenkins  
Managing Editor

**JOIN US** for the next four weeks as we take a tour of 28 best places Lake County, as ranked by our staff, has to offer in the next 28 days. We know our list won't match yours, so tell us what your favorite Wonders of Lake County are by either writing us at [letters@lakeandmedia.com](mailto:letters@lakeandmedia.com), or voting in our online poll at [www.lakeandmedia.com](http://www.lakeandmedia.com).

### A Wonder-ful Countdown

- 28—Prairie Crossing, Grayslake
- 27—Abbott Laboratories, North Chicago
- 26—Nuclear Power Plant, Zion
- 25—East Gym, Waukegan
- 24—Volo Auto Museum, Volo
- 23—Lehmann Mansion, Lake Villa
- 22—Mineola Restaurant and Lounge, Fox Lake
- 21—Lamb Farm, Libertyville
- 20—Gurnee Mills, Gurnee
- 19—Martin's General Store, Millburn
- 18—St. Mary of the Lake Seminary, Libertyville
- 17—Historic Shops, Long Grove
- 16—Tempel Lippzans, Wadsworth
- 15—North Point Marina, Winthrop Harbor

Nov. 18—Wonders 8-14  
Nov. 25—Wonders 1-7

CONTINUED PAGE B8

15



### 15. North Point Marina, Winthrop Harbor

With 1,500 slips, North Point Marina is the largest marina on the Great Lakes. This haven for boaters in the northeast corner of the state was built in 1989.

In addition to serving as a jumping-off point for Lake Michigan excursions, the marina also offers on-site amenities like boat maintenance and repair, fuel, dry winter storage, transient slips, a club room, ship's store, restaurant, and one of the most scenic beaches in Lake County.

Don't have a boat? Forty charter services ([www.npmonline.com/Charters.htm](http://www.npmonline.com/Charters.htm)) are ready to take you and your party out to sea.

Also worth a visit is the Cullerton Complex, built in 2000 and named for WGN-AM's "Great Outdoors" former show host William J. Cullerton Sr. It's the area which encompasses Illinois Beach State Park and the marina.

**Don't miss—A day at the beautiful nearby beach in summer, or its stunning textured landscape in winter.**

**Details—Call: 847-746-2845, Web: [www.npmonline.com](http://www.npmonline.com).**

### 16. Tempel Lippzans, Wadsworth

Tempel Farms has been host to the rare breed of white horse since 1958, when the late Tempel and Esther Smith imported 26 Lippzans from an Austrian stud farm, which became the world's largest privately-owned herd.

Later, the Lippzans gave private performances, including appearances at many presidential inaugurations and exhibitions at the White House. In 1982, the Smiths began a series of public shows which still lasts to this day.

Tempel Farms claims to be the only place in the U.S. where the Lippzans are bred, train and perform. For private tours, call 847-244-5330.

16



Photo by Susan Sexton

**Don't miss—First show of the 2006 season is on June 21.**

**Details—Call: 847-623-7272, Web: [www.tempelfarms.com](http://www.tempelfarms.com).**

17



### 17. Historic Shops, Long Grove

Downtown Long Grove looks much like it did almost 200 years ago, when it was first settled by German farmers, who came to the area. Original homes and businesses still stand today, marked by plaques recognizing their historic significance.

Today, downtown Long Grove is a destination for a step back in time with the county's only covered bridge along with antique shopping, specialty shops and tasty food. There are about 50 restaurants and shops all within walking distance of each other and most are open year-round.

**Don't miss—Chocolate Festival on**

**May 5-7, 2006 or the Strawberry Festival from June 23-25, 2006.**

**Details—Call: 847-634-0888, Web: [www.longgroveonline.com](http://www.longgroveonline.com).**

18



### 18. St. Mary of the Lake Seminary, Libertyville

It had its beginning in 1844 as St. Mary's College, but closed in 1866 because of financial difficulties. In 1921, Archbishop George Mundelein opened St. Mary of the Lake Seminary under the original 1844 charter of St. Mary's College. Archbishop Mundelein was proud to show off his new seminary in 1926 when it was used as a site for the International Eucharistic Congress.

Currently it has 215 students studying for the diocesan priesthood, from the U.S., Kenya, Mexico, Nigeria, Uganda, Tanzania, Colombia, Ecuador, Peru, Philippines and Korea, and Poland as the largest priesthood preparation program in the country.

Its Feehan Memorial Library contains more than 190,000 books, making it one of the largest in the country in the fields of patristics and church history.

**Don't miss—A drive through the campus in fall where the colors are beyond beautiful.**

**Details—Web: [www.vocations.org](http://www.vocations.org).**

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# Hop & Auction postponed

The Red Heel Hop & Auction, originally scheduled for Nov. 18 at Midway Village, is postponed until April 7, 2006 to be held in conjunction with the Sock Monkey Madness Festival scheduled for April 8 and 9, 2006.

This auction fundraiser will kickoff the weekend festivities at a special evening event. Watch [www.midwayvillage.com](http://www.midwayvillage.com) for further developments.

The knitting machine was invented by John Nelson in 1869. From his invention came red heel socks and the famous sock monkey dolls.

Midway Village & Museum Center is located at 6799 Guilford Rd., Rockford. For more information call 815-397-9112 or visit their web site at [www.midwayvillage.com](http://www.midwayvillage.com).



## Journey to play at Genesee Theatre

Celebrating its one year anniversary after reopening the doors on December 3, the Genesee Theatre is proud to announce Journey on Saturday, Dec. 3 at 8 pm. Tickets for the performance, priced at \$75, \$52 and \$42, went on sale Friday, November 4 and can be purchased at the Genesee Theatre Box Office, all Ticketmaster outlets, charge by phone at 312-559-1212 or online at [www.ticketmaster.com](http://www.ticketmaster.com).

Culminating with the Saturday evening performance featuring Journey, the Genesee Theatre Anniversary Celebration will open doors earlier in the day and will feature local musicians, anniversary cake and celebratory festivities throughout the day. Downtown Waukegan will also be filled with holiday cheer for its annual Holiday Festival from noon to 5 pm.

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**Nov. 11, 12, 13\* 18, 19, 20\*, 25, 26, 27\*, 2005**

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# PM&L continues Season 45 with 'Annie Get Your Gun'



From left: Tom Hausman as Sitting Bull; Murry Homstrom as Charlie Davenport; Bob Wang as Buffalo Bill; Lindsey Yates as Annie Oakley and Scott Badtke as Frank Butler

PM&L continues season 45 with the musical "Annie Get Your Gun" by Irving Berlin, opening at the PM&L Theatre, 877 Main Street, Antioch on Nov. 11 at 8 p.m. Additional show dates are Nov. 12, 18, 19, 25 and 26 at 8 p.m. and Nov. 13, 20 and 27 at 2:30 p.m.

Director Donna Badtke of Genoa City, Wisc. has assembled a large and diverse cast that spans the area from Vernon Hills to Lake Geneva with ages ranging from pre-school to retirement.

Major roles are played by Lindsey Yates of Antioch in the title role of Annie Oakley; Scott Badtke of Genoa City as Frank Butler; Bob Wong of Bristol as Buffalo Bill; Jim Phelps of Round Lake Beach as Pawnee Bill; Kelly

Rathunde of Lake Geneva as Dolly Tate; Tom Hausman of Antioch as Chief Sitting Bull and Murry Holmstrom of Bristol as Charlie Davenport.

Additional cast and chorus members include Justin Bell and Erin McMennamin of Kenosha; Marcus Thomas of Spring Grove; Amanda Dacks and Kevin Carr of Lindenhurst; Kelly, Kevin and Aubrianna Rathunde of Lake Geneva; Josh Wang of Bristol; Elliott, Dylan, Daniel and Molly Yates of Antioch; Mandy Habel of Vernon Hills; Kathy Ax of Round Lake; Phillip VanBussum of Wauconda; Michele Self, Michele MacLennan, June Stitt, Abby Michel and Dee Zehren of Antioch; Jennifer Peterson and Chelsea Van Vickie of Round Lake Beach; Abigail Roucka of



Lindsey Yates as Annie Oakley and Scott Badtke as Frank Butler

Burlington and Kathryn Hausman of Genoa City.

Aiding director Badtke are Jerod Howard of Antioch as assistant director/set designer; Tracy Kiederlen provides music direction; Guy Finley of Round Lake is stage manager and Joe Andreason serves as choreographer.

The box office opened on October 31 and tickets are \$15.00 for adults and \$12.00 for students and seniors. Call 847-395-3055 to reserve your seats. For additional information about Annie Get Your Gun and the rest of the season productions, visit the website at [www.pmltheatre.com](http://www.pmltheatre.com).

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Nov. 18 - Blue Olives

Nov. 23 - 70's Party - DJ & Karaoke

Nov. 25 & 26 - Karaoke

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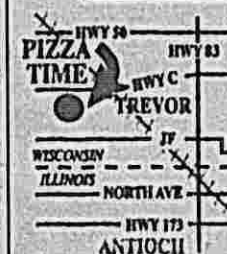
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# Flavors

## Bilingual 'Cocina Betty Crocker' offers recipes in Español, English



Tom Witom  
COOKING  
BY THE BOOK

For more than 50 years, Betty Crocker has found a place in American kitchens as a reliable reference for home cooks. Now, it's expanding to the Hispanic community with its first bilingual edition, "Cocina Betty Crocker: Favorite American Recipes in Spanish and English" (Wiley Paperback, 2005).

The new volume includes 125 classic recipes, including those for such favorites as oven-

fried chicken, macaroni and cheese, apple pie and peanut butter cookies.

Carne a la Stroganoff (Beef



Stroganoff) is drawn from the latest (10th) edition of "Betty Crocker's Cookbook."

### Beef Stroganoff

Mix up your mushrooms! Instead of traditional white or button mushrooms, combine several fresh varieties such as baby portabella, shiitake or oyster mushrooms.

**1 1/2 lbs. beef tenderloin or boneless top loin steak, about 1/2 in. thick**  
**2 Tbl. butter or margarine**  
**1 1/4 cups beef broth**  
**2 Tbl. ketchup**  
**1 tsp. salt**  
**1 small clove garlic, finely chopped**  
**3 cups sliced fresh mushrooms (8 oz.)**  
**1 medium onion, chopped (1/2 cup)**  
**1/2 cup all-purpose flour**  
**1 cup sour cream or plain yogurt**  
**Hot cooked noodles or rice, if desired**

1. Cut beef across grain about 1 1/2 x 1/2-in. strips. (Beef is easier to cut if partially frozen, 30 to 60 minutes.)

\*2. In 12-in. skillet, melt butter over medium-high heat. Cook beef in butter, stirring occasionally, until brown.

3. Reserve 1/3 cup of the broth. Stir remaining broth, the ketchup, salt and garlic into beef. Heat to boiling; reduce heat. Cover and simmer about 10 minutes or until beef is tender.

4. Stir in mushrooms and onion. Heat to boiling; reduce heat. Cover and simmer about 5 minutes or until onion is tender.

5. In tightly covered container, shake reserved 1/3 cup broth and the flour until mixed; gradually stir into beef mixture. Heat to boiling, stirring occasionally. Boil and stir 1 minute; reduce heat to low.

6. Stir in sour cream; heat until hot. Serve over noodles.

**Ground beef stroganoff:** Substitute 1 pound lean (at least 80 percent) ground beef for the steak; omit butter. Cook ground beef in 12-in. skillet, stirring occasionally, until brown; drain. Combine as directed.

### Carne a la Stroganoff

**1 1/2 libras de carne lomo o solomillo deshuesado, de aproximadamente 1/2 pulgada de grosor**  
**2 cucharadas de mantequilla o margarina**  
**1 1/4 tazas de caldo de carne**  
**2 cucharadas de salsa de tomate "Ketchup"**  
**1 cucharadita de sal**

\* Combine los champiñones. En lugar de los champiñones blancos o de botón, combine diferentes variedades de champiñones/setas como portabella, shiitake y ostra.

1. Corte la carne a través de la filetes o tajadas de 1 1/2 x 1/2 pulgada. (La carne de res es más fácil de cortar si está parcialmente congelada, 30 a 60 minutos).

2. En una sartén de 12 pulgadas, derrita la mantequilla a fuego medio-alto. Cocine la carne en mantequilla, revolviendo ocasionalmente, hasta que esté dorada.

3. Reserve 1/3 de taza del caldo. Añada el caldo restante, la salsa "Ketchup", la sal y el ajo mientras revuelve. Caliente hasta hervir; luego reduzca el fuego. Tape y cocine a fuego bajo por 10 minutos o hasta que la carne esté tierna.

4. Añada dos champiñones y la cebolla; revuelva. Caliente hasta hervir; luego reduzca el fuego. Tape cocine a fuego bajo por 5 minutos o hasta que la cebolla esté tierna.

**1 diente de ajo pequeño, finamente picado**  
**3 tazas de champiñones frescos cortados en rebanadas (8 onzas)\***  
**1 cebolla mediana, picada (1/2 taza)**  
**1/4 taza de harina regular**  
**1 taza de crema agria o yogur sin sabor**  
**Fideos o arroz cocido, si desea**

5. En un recipiente hermético, agite 1/3 taza del caldo reservado y la harina hasta que en mezclen bien; gradualmente añada a la mezcla de la carne; revuelva. Caliente hasta hervir, revolviendo constantemente. Hierva y revuelva por 1 minuto; reduzca a fuego bajo.

6. Añada la crema agria y revuelva; deje a fuego bajo hasta que esté caliente. Sirva sobre los fideos.

**Stroganoff con carne molida:** Reemplace el bistec por 1 libra de carne molida de res magra (por lo menos al 80%); omita la mantequilla. Cocine la carne molida en una sartén de 12 pulgadas, revolviendo ocasionalmente, hasta que esté dorada; escurra. Siga los otros pasos.

### little bites

## BIG FLAVORS

### Mushroom Bruschetta

**1 baguette**  
**Canola oil for brushing on baguette**  
**1/2 cup canola oil, divided**  
**4 cups Monterey White or Brown Mushrooms, quartered**  
**1/2 cup diced onion**  
**1 tsp. Chef Paul Prudhomme's Vegetable Magic**  
**1 Tbl. Chef Paul Prudhomme's Herbal Pizza and Pasta Magic**  
**2 cloves garlic, finely chopped**  
**1/4 cup Parmesan cheese**  
**1 medium tomato, diced**  
**1/4 cup red wine vinegar**

Preheat oven to broil. Slice baguette, place on baking sheet. Brush with canola oil. Broil until lightly browned.

In large sauté pan, heat 1/4 cup canola oil. Sauté mushrooms and onions 5 minutes. Add vegetable seasoning blend. Cook 5 minutes longer. Cool mushroom mixture.

In large mixing bowl, combine pizza and pasta seasoning blend, garlic, cheese, tomatoes and cooled mushroom mixture. Add remaining 1/4 cup canola oil and red wine vinegar. Serve chilled on toasted baguettes.

**Yield: 3 cups**

### Spicy Beef and Mushroom Brochettes

**1 lb. top sirloin beef, cut into 1-inch cubes**  
**30 Monterey White or Brown Mushrooms**  
**1 red pepper, cut into 1-inch pieces**  
**1 green pepper, cut into 1-inch pieces**  
**1/2 cup canola oil**  
**2 Tbl. Chef Paul Prudhomme's Blackened Steak Magic**

Preheat oven to broil. Slice baguette, place on baking sheet. Brush with canola oil. Broil until lightly browned.

In large sauté pan, heat 1/4 cup canola oil. Sauté mushrooms and onions 5 minutes. Add vegetable seasoning blend. Cook 5 minutes longer. Cool mushroom mixture.

In large mixing bowl, combine pizza and pasta seasoning blend, garlic, cheese, tomatoes and cooled mushroom mixture. Add remaining 1/4 cup canola oil and red wine vinegar. Serve chilled on toasted baguettes.

**Yield: 3 cups**

This year, venture beyond chips and dip or a cheese ball and create easy, festive hors d'oeuvres that will leave guests looking for more. Turn to "little bites" that deliver big flavor, look fabulous and are healthy, too! A few key ingredients make all the difference.

Fresh mushrooms just naturally look and taste great as appetizers. You can stuff them with a wide range of savory fillings or thread them onto skewers for delicious grilled fare. One serving (five medium-sized white mushrooms) has only 20 calories. Mushrooms are also low in carbs and free of fat, cholesterol and sodium.

For that savory filling or brochette, use heart-healthy canola oil, the lowest in saturated fat of all popular vegetable oils. With its light flavor and clear color, canola oil allows the flavor of other ingredients to come through. High in vitamin E, canola oil is also a good plant source of omega-3 fatty acids.

And to add big flavor without fat or calories, seasoning blends work their special magic. Instead of just using salt and pepper, seasoning blends can be sprinkled on to add flavor to meats, fish, shellfish, chicken or vegetables. Look for all-natural herb and spice mixtures that contain no MSG or preservatives.

For more recipes and information, visit [www.montereymushrooms.com](http://www.montereymushrooms.com), [www.canolainfo.org](http://www.canolainfo.org) and [www.magicseasonings.com](http://www.magicseasonings.com).

### Cream Cheese and Prosciutto Stuffed Mushrooms

**25-30 small Monterey White Mushrooms, cleaned, stems removed and reserved**  
**3 Tbl. canola oil**  
**1 small onion, finely diced**  
**2 tsp. Chef Paul Prudhomme's Vegetable Magic**  
**1 tsp. Chef Paul Prudhomme's Meat Magic**  
**1 clove garlic, minced**  
**6 slices prosciutto, finely chopped**  
**8 ounces cream cheese, softened**

Preheat oven to broil. Slice baguette, place on baking sheet. Brush with canola oil. Broil until lightly browned.

In large sauté pan, heat 1/4 cup canola oil. Sauté mushrooms and onions 5 minutes. Add vegetable seasoning blend. Cook 5 minutes longer. Cool mushroom mixture.

In large mixing bowl, combine pizza and pasta seasoning blend, garlic, cheese, tomatoes and cooled mushroom mixture. Add remaining 1/4 cup canola oil and red wine vinegar. Serve chilled on toasted baguettes.

**Yield: 3 cups**



## Tailgating like a pro

### The right foods can make tailgating easier and more fun

Whether or not you're a sports fan, tailgating can be a delicious tradition—particularly when the days are crisp and friends and family gather together.

The key to a good tailgate is serving foods with lots of taste that are simple to make. For instance, Jarlsberg Ham Apple Pie is easy to put together and a fan favorite. Thaw a frozen pie shell, then simply layer the ingredients—including zesty apples bursting with flavor—and bake. The secret is mellow, nutty, smooth melting Jarlsberg cheese. It helps blend ingredients and adds calcium. 50% reduced-fat Jarlsberg Lite works well, too. Here's the recipe:

### Jarlsberg Apple Ham Pie

**1 unbaked 9-inch deep dish pie shell (homemade or frozen)**  
**6 cups peeled, sliced tart apples (such as Granny Smith)**  
**1-1/2 cups shredded Jarlsberg cheese**  
**1 cup diced lean cooked ham**  
**2 slices cooked, crumbled bacon**  
**1/3 cup minced scallions (or green onions)**  
**3 eggs, well beaten**  
**1 cup milk**  
**1/2 teaspoon salt**  
**1/4 teaspoon EACH ground allspice and ground ginger**

If using a frozen pie shell, thaw according to package directions.

Arrange half the apples in shell. Top with half the cheese, ham, bacon and scallions. Repeat for a second layer.

Beat together eggs, milk, salt and spices. Pour into pie shell. Bake at 350° 40-50 minutes, or until knife inserted in center comes out clean. Cool on wire rack. Serve warm or at room temperature. Serves 6 as a main dish, 8 as a side.

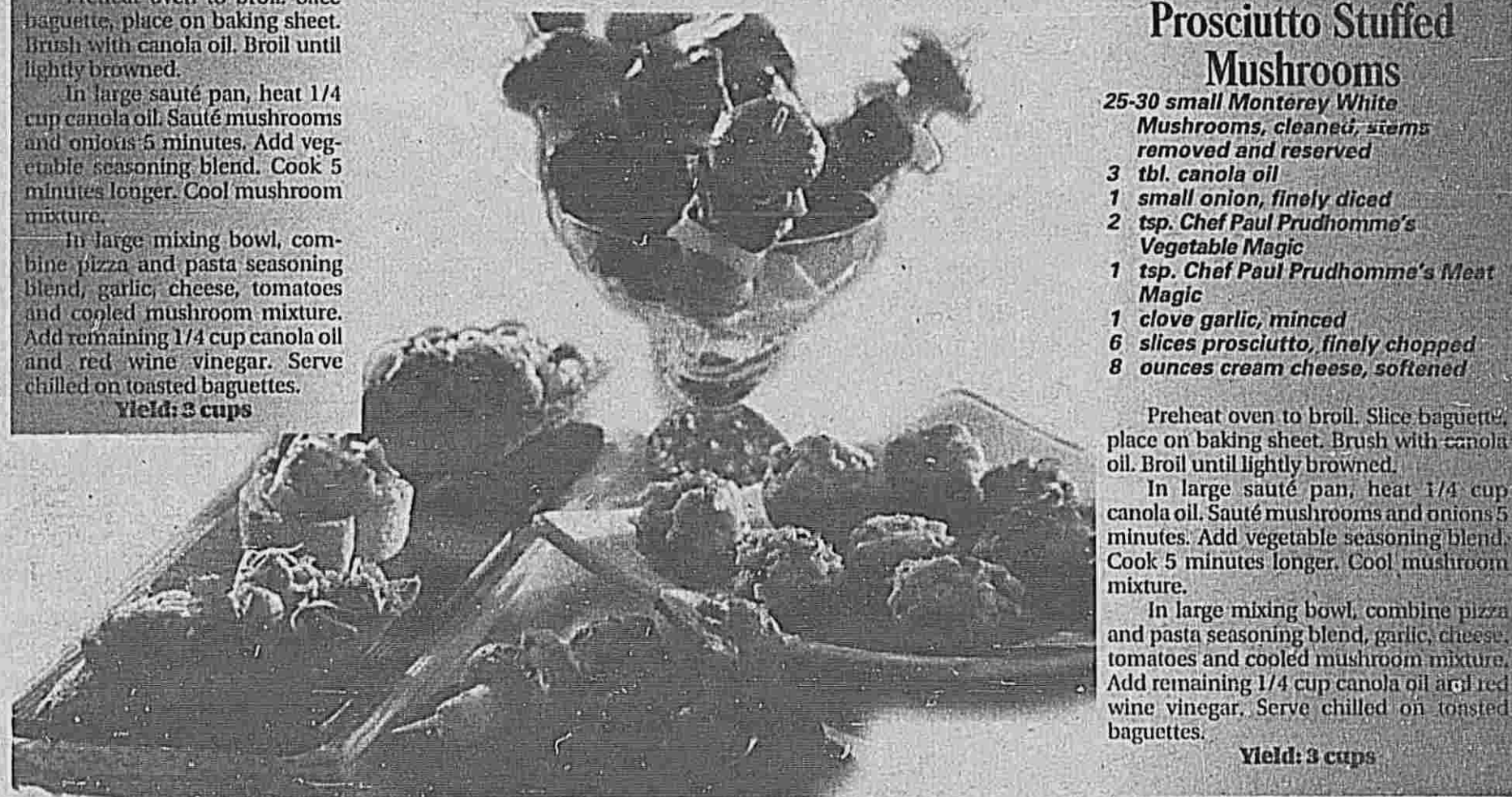
Toss a four-bean salad with a bit of extra cheese for good measure, pack your favorite beverage and you're ready to go.

### Jarlsberg Four Bean Salad

**15-oz can chickpeas, drained**  
**15-oz can red kidney beans, drained**  
**10-oz package cut green beans, cooked until crisp and drained**  
**10-oz package lima beans, cooked and drained**  
**1 small red onion, thinly sliced**  
**1 cup sliced celery**  
**1/4 cup minced parsley**  
**1 pound Jarlsberg cheese, cut in thin strips**

In large bowl, toss together all (8) ingredients. Prepare dressing (below). Pour over salad and toss to blend. Cover and refrigerate to chill well before serving. Serves 8.

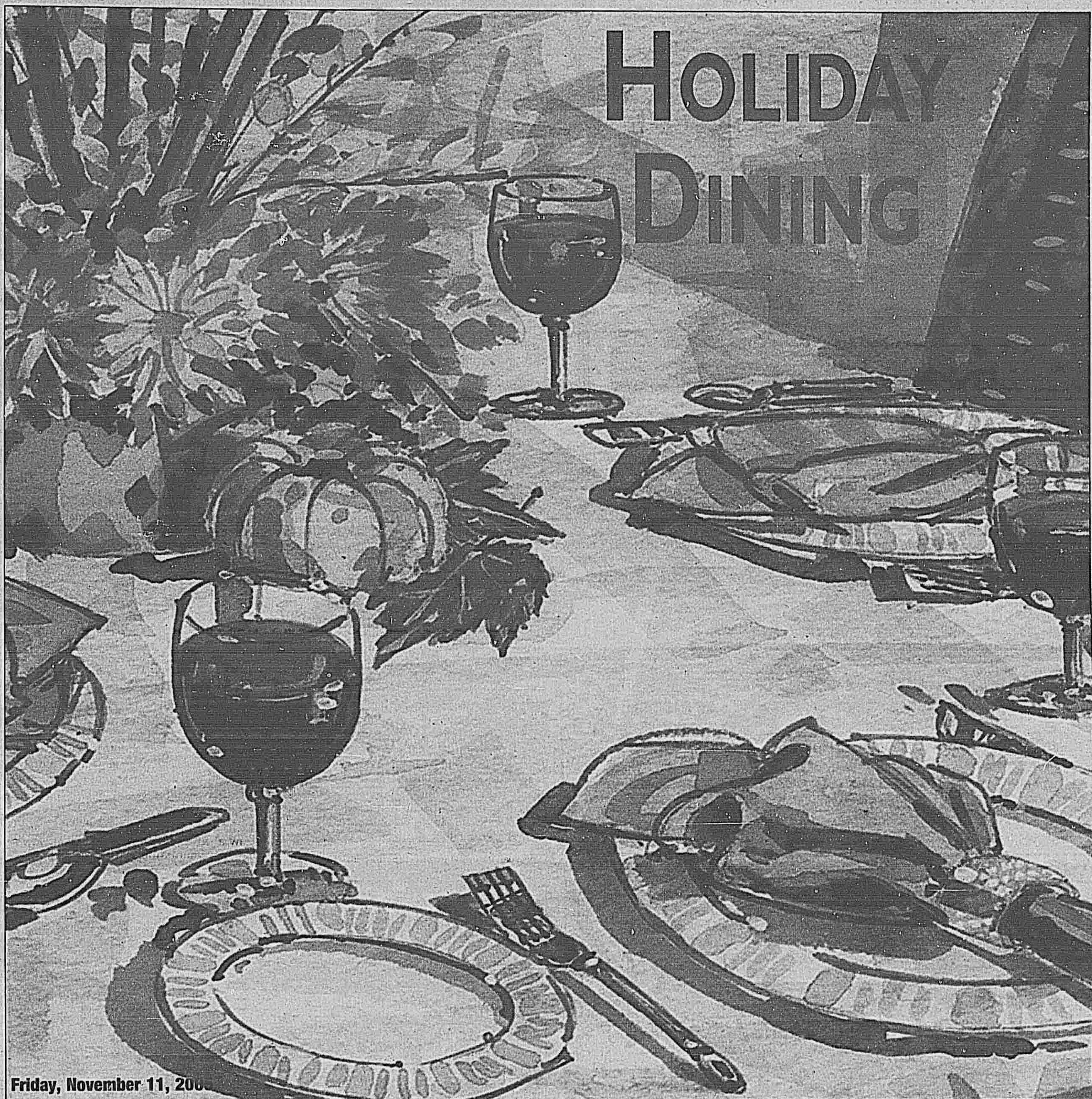
Whisk together 1/2 cup olive oil with 1/4 cup red wine or balsamic vinegar. Add 1 clove minced garlic, 1 teaspoon brown sugar plus salt and pepper to taste. Whisk until well blended.



From left: Mushroom Bruschetta, Spicy Beef and Mushroom Brochettes, and Cream Cheese and Prosciutto Stuffed Mushrooms



# HOLIDAY DINING



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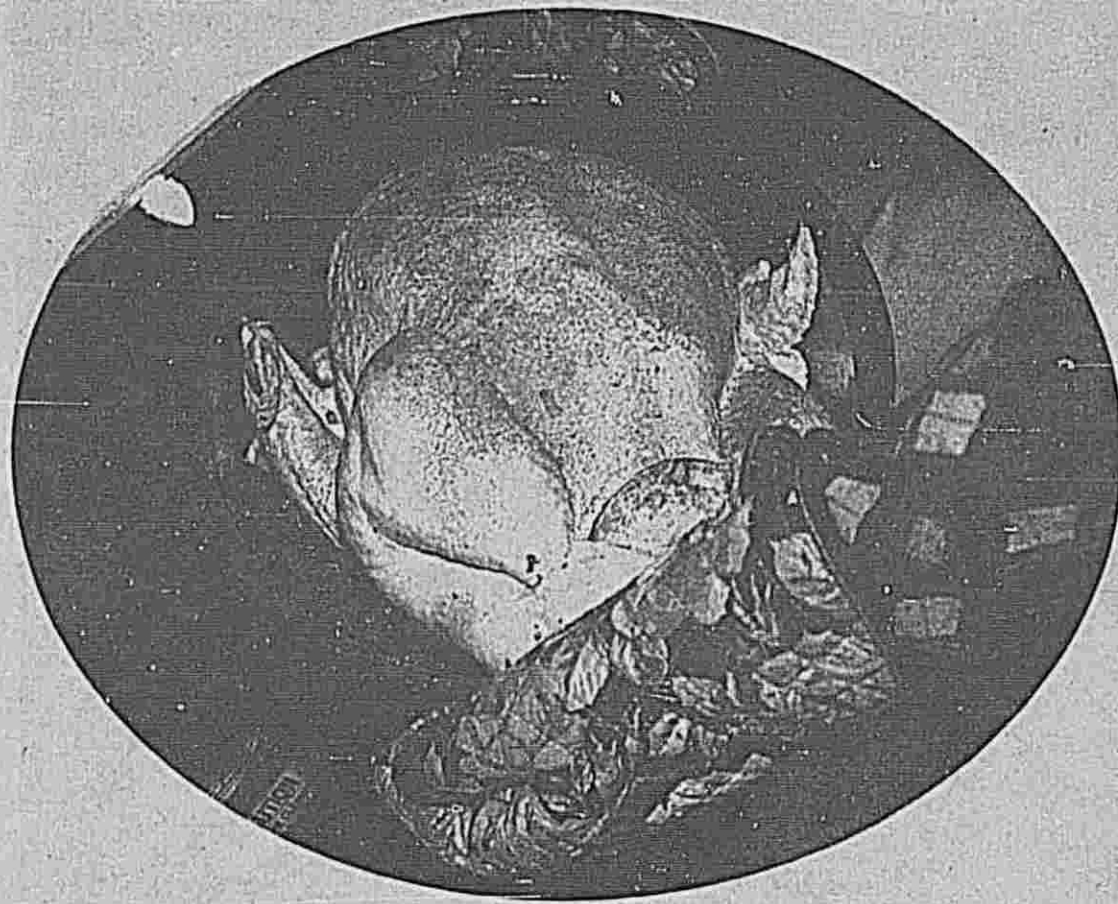
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# Cooking the perfect bird for your special dinner

## Did You Know???

The boar's head and the fattened goose were the main course of Christmas dinner in England for many centuries. The turkey was imported from America to Europe, reaching the UK in the 1520s. Once there it soon took over the traditional English Christmas dinner.

The turkey became popular for several reasons, one was that it was so conspicuous that people believed that it asked to be served at Christmas. Second was that its taste was delicious, savoury and succulent meat that it became a permanent feature of the Christmas table.

## Thawing a turkey

What is the best way to thaw a turkey? There are three ways to safely thaw a turkey, but refrigerator thawing is recommended. Defrost the turkey in its original wrapper on a tray in the refrigerator 24 hours for every 5 pounds. Never thaw a turkey at room temperature.

One may also place the wrapped turkey in the sink and cover it completely with cold water. This method requires about 30 minutes per pound. If the wrapping is torn, place the turkey in another plastic bag, close securely, and then place in water.

For thawing, in the microwave, check the manufacturer's instructions for the size of turkey that will fit into your oven, the minutes per pound and the power level to use for thawing. Cook immediately after thawing.

## Preparation

After thawing, get the turkey ready for cooking by following these steps:

## Holiday Dining 2005

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- Remove original plastic wrapper from thawed or fresh turkey.
- Remove the neck and giblets from the body and neck cavities.
- Thoroughly rinse turkey and inside cavity.
- Drain juices and blot turkey dry with paper towels.
- Stuff the turkey (optional) just before roasting.
- Return legs to tucked position, if untucked.
- If using an oven-safe meat thermometer, insert into the deepest part of the thigh. (If using an instant-read thermometer, it will be inserted when it is time to check for doneness.)
- Brush with oil to prevent drying of the skin.

## Stuffing the turkey

To stuff or not to stuff? This is an important question to ask because cooking a home-stuffed turkey can be somewhat riskier than cooking one not stuffed. If the stuffing is not cooked and handled properly, foodborne illness could occur. However, with careful preparation and the use of a meat thermometer to ensure that safe temperatures are reached, consumers can safely enjoy the traditional stuffing, inside OR outside the bird. Follow these safe stuffing tips:

**Prepare Stuffing Safely:** Mix the stuffing just before it goes into the turkey. Use only cooked ingredients in stuffing such as sautéed vegetables, cooked meats and seafood (oysters), and pasteurized egg products instead of raw eggs. If more convenient, the wet and dry ingredients can be prepared separately ahead of time and chilled. Mix the ingredients just before placing the stuffing inside the turkey or in a casserole.

**Stuff The Bird Properly:** Stuff both neck and body cavities. The turkey should be stuffed loosely, about three-quarters cup of stuffing per pound of turkey. This will help allow the stuffing to reach the proper 165 °F internal temperature whether the stuffing is in the bird or in a casserole. Use a meat thermometer to be sure of the temperature. The stuffing should be moist, not dry, since heat destroys bacteria more rapidly in a moist environment.

**Cook At The Proper Temperature:** The stuffed turkey should be placed immediately in a pre-heated oven set no lower than 325 °F. Cooking overnight in a "slow" oven is not recommended for

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stuffed or unstuffed turkey, since foodborne bacteria can form under these conditions.  
**Prestuffed Poultry:** Buying retail-stuffed whole poultry is not recommended because of the highly perishable nature of a previously stuffed item. Some USDA-inspected frozen stuffed poultry **MUST** be cooked from the frozen state to ensure a safely cooked product.

**WASH HANDS, UTENSILS, SINK AND EVERYTHING ELSE THAT HAS BEEN IN CONTACT WITH RAW TURKEY**

## Cooking the Turkey

- Never brown or partially cook turkey to refrigerate and finish cooking later. It is safe to partially cook or microwave turkey if it is immediately transferred to a hot grill or oven to finish cooking.
- It is not necessary to baste a turkey. Basting throughout the roasting process is unnecessary. Pouring juices over a turkey's surface while it roasts will not make the meat juicier. The liquid penetrates only about 1/8 to 1/4 of an inch beneath the skin and most of the juice will run off into the pan. Opening the oven door periodically to baste a turkey can cool the oven and possibly lengthen the roasting time.

## Roasting time for Turkey

Size of Turkey (lbs.)	Unstuffed Timing	Stuffed Timing
8-12	2 3/4 - 3 Hours	3 - 3 1/2 Hours
12-14	3 - 3 3/4 Hours	3 1/2 - 4 Hours
14-18	3 3/4 - 4 1/4 Hours	4 - 4 1/4 Hours
18-20	4 1/4 - 4 1/2 Hours	4 1/4 - 4 3/4 Hours
20-24	4 1/2 - 5 Hours	4 3/4 - 5 1/4 Hours

**Roasting Method:** The open pan roasting method will consistently create a juicy, tender, golden brown, picture-perfect turkey.

- Place thawed or fresh turkey, breast up, on a flat rack in a shallow pan, 2 to 2 1/2 inches deep.
- Insert oven-safe meat thermometer into the thickest part of the thigh. Brush or rub skin with oil to prevent drying of the skin and to enhance the golden color.
- Place in a preheated 325 °F oven.
- When the skin is a light golden color and the turkey is about two-thirds done, shield the breast loosely with a tent of lightweight foil to prevent overcooking of the breast.



- Use the roasting schedule in Table 2 as a guideline; start checking for doneness a half-hour before recommended end times.
- Turkey is done when the meat thermometer reaches the following temperatures:
  - 180 to 185 °F deep in the thigh; also, juices should be clear, not pink when thigh muscle is pierced deeply.
  - 170 to 175 °F in the thickest part of the breast, just above the rib bones.
  - 160 to 165 °F in the center of the stuffing, if turkey is stuffed.
- Let turkey stand for 15 to 20 minutes before carving to allow juices to set.

# Food safety should not be forgotten

Gifts to buy, trees to decorate, meals to make and treats to bake. During this busy holiday season, take the time to prepare food safely so that the gift you give is one of joy, not food poisoning.

In addition, refrigerate cooked foods that are not served immediately. If food is left unrefrigerated longer than two hours, the chances of bacterial growth increase.

To prevent bacteria from getting into food through careless handling, be sure to follow these simple steps:

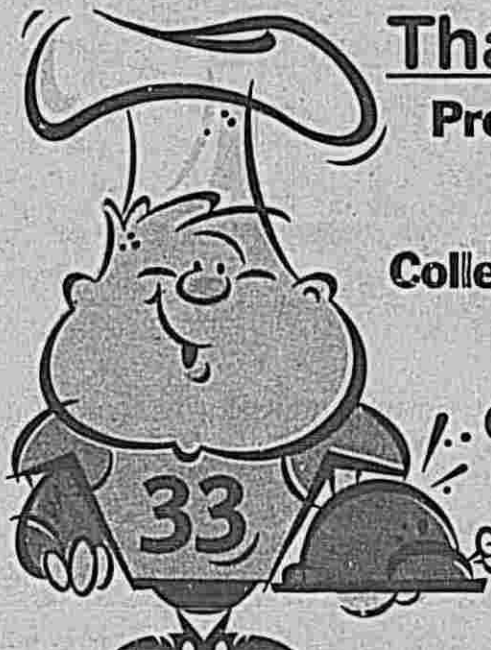
- Hands should always be washed thoroughly with soap and warm water before handling food.
- Towels and wash cloths should be kept clean since bacteria can linger in those used repeatedly between launderings. Sponges are another place where bacteria can multiply and should be replaced every few weeks.
- Counter tops and utensils should be washed with hot, soapy water between each step in food preparation. Bacteria from raw meat and poultry can get into other foods if both touch the same surfaces. Also, avoid using wooden utensils or cutting boards, especially those that are scored or cut, for raw meat and poultry. These surfaces are not smooth and can harbor bacteria in the ridges. If wooden utensils and cutting boards are used, be sure to scrub them thoroughly with soapy water and rinse well before and after each use.
- Proper thawing and cooking are important to avoid foodborne illness because many warm-blooded animals, turkeys and other poultry, often harbor Salmonella organisms. The following precautions should be taken:
  - Wash hands thoroughly with soap and

warm water before handling or boning meat or poultry.

- Cook meat and poultry completely without interrupting the cooking process; an interruption could allow bacteria to grow.
- Frozen meat or poultry, including turkeys, should be completely thawed before cooking.



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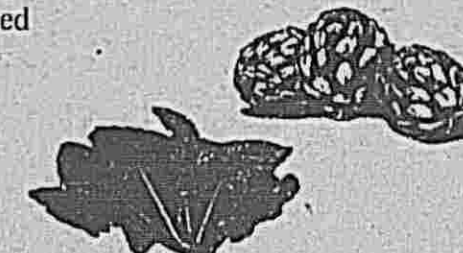
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# Spinach Artichoke Dip


6-10 oz frozen spinach, thawed and drained  
 12-14 oz marinated artichoke hearts, drained and chopped  
 2 cloves garlic, chopped  
 1 small onion chopped  
 1/2 cup parmesan cheese  
 2/3 cup light mayonnaise  
 spices to taste (for spicy, use Tabasco and peper flakes;  
 for mild use an herb blend.)



Mix all ingredients together. The mixture should be moist, but not wet. Place in shallow casserole dish and bake at 350F for 20-30 minutes or until top is crusty. Serve with bread, veggies or crackers.

## Smokeybrie Spread

4 slices bacon, fried crisp  
 8 ounces cream cheese, softened  
 4-1/2 ounce brie cheese, room temp.  
 2 teaspoons milk  
 1 teaspoon lemon juice



Place bacon in food processor or blender and process until finely chopped. Add remaining ingredients and process until smooth. Refrigerate until ready to serve.  
 Yield: Approximately 1-1/2 cups

## Sweet 'N' Sour Meatball

2 pounds of lean ground round  
 2 bottles chili sauce  
 2-3 ounces Grape Jelly  
 Salt & pepper to taste

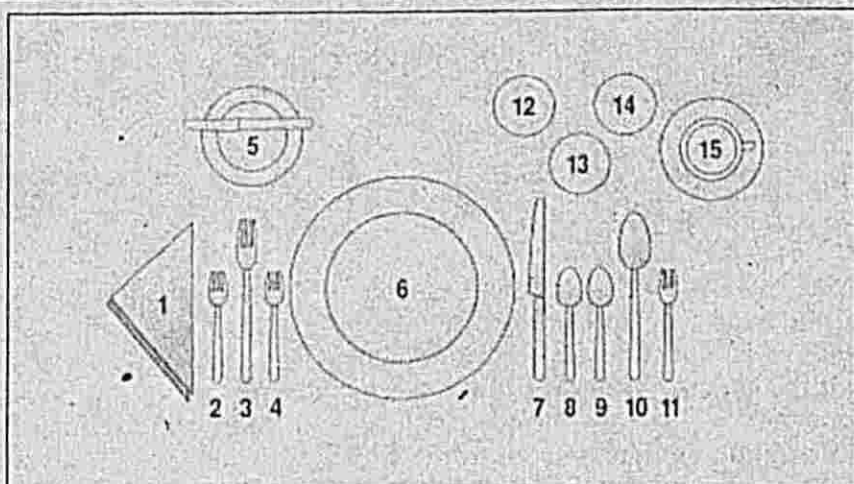


Empty chili sauce into a five quart pan. Add the grape jelly and melt into the sauce. Make your meatballs and drop into the simmering sauce. Cook for an hour. Let the mixture cool and refrigerate overnight. You then can easily remove the fat from the top of the meatballs. Very easy.

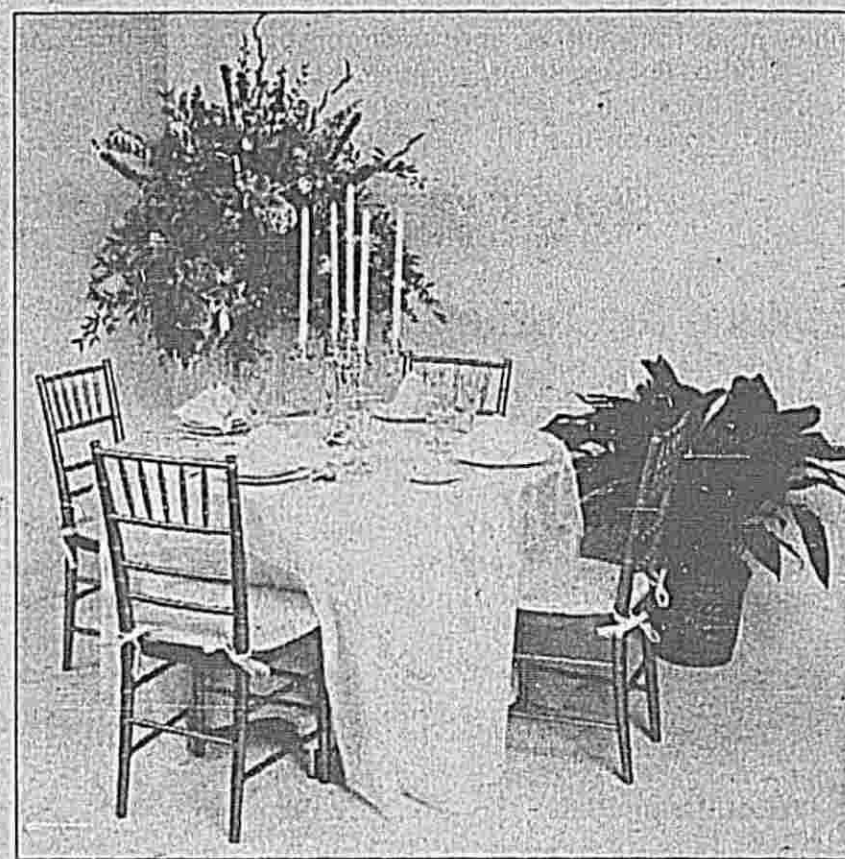


# Formal table setting made easy

1. Napkin
2. Salad fork
3. Dinner fork
4. Dessert fork
5. Bread-and-butter plate, with spreader
6. Dinner plate
7. Dinner knife
8. Teaspoon
9. Teaspoon
10. Soup spoon
11. Cocktail fork
12. Water glass
13. Red-wine glass
14. White-wine glass
15. Coffee cup and saucer\*



\* For an informal meal, include the coffee cup and saucer with the table setting. Otherwise, bring them to the table with the dessert.



Does the thought of setting a formal table send your brain and nerves into a tailspin? These easy instructions will walk you through your first table setting expedition and turn you into a pro in no time!

## The Basic Place Setting

The basic place setting (illustrated above) assumes that the meal will consist of salad, bread, soup, beverages and a main course with dessert and coffee following (with the plates and cups being delivered to the table immediately before serving). To be sure that your dinner table is set as "correctly" as possible, refer to our simple rules for basic place settings:

## Plates and Bowls

- Dinner plates should be placed approximately 2 inches from the table's edge, centered on the placemat (if using placemats) or squarely in front of each chair.
- Soup bowls are placed on top of the dinner plate.
- Salad plates are placed to the left of and just above the forks.
- The bread plate should be placed to the right and slightly above the salad plate.
- When serving multiple courses, many hosts will opt to serve them in courses and place only one or the other dish at the original table setting. For example, if soup will be served first, the soup bowl will be placed on top of the dinner plate and the salad dish will be brought out after the soup bowl and spoon has been cleared.

## Silverware

- Silverware should be placed on the table in the order it will be used; silverware that will be used first should be found on the farthest left and right sides of the plate.
- Forks are placed to the left of the dinner plate; knives and spoons go to the right.
- Knives should be placed with their cutting-edge toward the dinner plate, except the butter knife which should be laid flat on a bread plate.
- Utensils should be about 1/2-inch away from the plate or each other, and they should also be lined up evenly from their bottoms.
- Avoid placing more silverware than the meal calls for.
- Dessert silverware can be originally placed at the table setting if you wish. The dessert fork or spoon should be centered above and parallel to the dinner plate.
- If you will be serving dishes that require specialty silverware, be sure to arrange the silverware on either side of the plate according to the order in which they will be eaten.

## Cups and Glasses

- Water glasses should be placed above the dinner knife, with other drinking glasses arranged neatly nearby the water glass. Often drinking glasses are arranged in a triangular formation.
- Coffee cups and saucers may be placed on the table to the right of the knife and spoon.

## Other Items

- Napkins are commonly placed on the plate, to the left of the forks or inside of a drinking glass.
- Name cards are always a good idea for place settings, if the dinner party is large. Place the card above the dessert utensil, to the left of the drinking glasses.\*— by Tammy Weisberger, an Allrecipes staff writer.

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## Filet Mignon With Cabernet Potato Butter Sauce

6 (7-ounce) Omaha Steaks  
Filet Mignons, grilled

### Sauce:

2 teaspoons plus 1 pound  
unsalted butter, divided  
1/4 cup finely minced shallots  
3 cups Cabernet Sauvignon  
(about one 750ml bottle)  
1/2 cup dry Idahoan Buttery  
Homestyle Mashed Potatoes  
1 teaspoon kosher salt

1. In small stainless steel saucepan, place 2 teaspoons butter and shallots. Sauté briefly, until shallots are transparent.
2. Add wine.
3. Over high heat, reduce liquid by half (cooking about 10 minutes).
4. Reduce heat to low and stir in dry mashed potatoes. Cook and stir 1 minute.
5. Cut 1 pound butter into 1/2-ounce cubes.
6. Over low heat, add butter cubes to sauce 1 at a time while continually whisking. If sauce gets too hot and starts to get thin or separate, add more butter cubes to cool it down. If sauce starts to cool down and get thick, let it heat up before adding another cube. Keep between 100°-120°F.
7. Season with salt.
8. Serve immediately over grilled steaks or hold at 100°-120°F in double boiler. Complete the meal with Green Beans With Butter and Lemon (recipe below) plus prepared Idahoan mashed potatoes using remainder of the pouch for the sauce, with one additional pouch.

Yield: 6 servings

## Green Beans With Butter and Lemon

Pinch of baking soda  
1 1/2 pounds fresh green beans,  
ends snipped  
1/4 pound butter  
1/2 cup diced (3/8 inch) red pepper  
Juice and zest of 2 lemons  
1 teaspoon sea salt

1. In boiling water with pinch of baking soda, cook green beans to desired doneness.
2. Drain beans, then toss with butter, red pepper, lemon juice, lemon zest and sea salt.

Yield: 6 servings

## Potato Chocolate Cake

1 cup margarine or shortening  
2 cups sugar  
4 eggs  
3 squares chocolate, melted  
1 teaspoon vanilla extract  
1 cup cold, prepared Idahoan Original Mashed Potatoes  
2 cups flour, sifted  
1 teaspoon baking soda  
1 teaspoon salt  
3/4 cup buttermilk  
1 tub chocolate frosting

1. Preheat oven to 375°F.
2. Cream together margarine or shortening and sugar. Beat in eggs one at a time.
3. Stir in melted chocolate and vanilla. Add mashed potatoes and mix well.
4. Combine flour, baking soda and salt. Add this sifted, dry mix alternately to batter with buttermilk. Blend well with each addition.
5. Grease and flour baking pans. Distribute batter evenly between three 9-inch layer pans. Bake 20 minutes.
6. Frost with favorite chocolate frosting. Garnish as desired.

Variation: For Chocolate Spice Cake, add 1 teaspoon each cinnamon and allspice to sifted dry mix. One cup raisins or nuts also may be added.

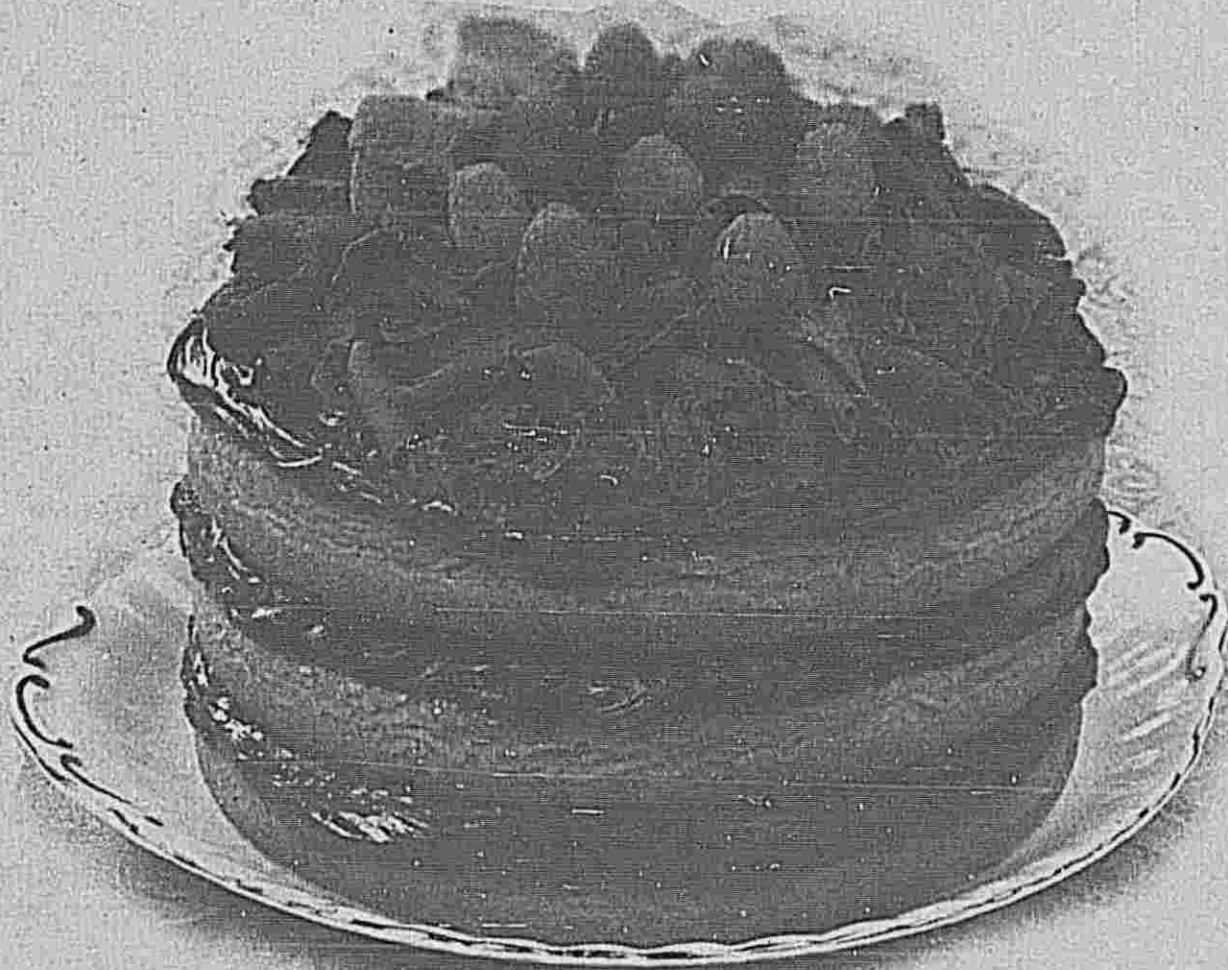
Yield: 12 servings

With the hustle and bustle of the holidays, it can feel like days, even weeks, go by without sitting down to dinner with your family. Entice them back to the table this holiday season, with a meal that is elegant enough to serve to company, but simple enough to prepare for the family on a busy weeknight.

These delicious recipes look and taste like you've been in the kitchen for hours, but don't worry, we won't tell your secret. They're created by using versatile pantry staples—including pouches of 100% Idaho mashed potatoes (so you don't have to spend time peeling), and a frozen asset you'll always want keep on hand—grain-fed, well-marbled, tender Midwestern beef. With these items, you can make almost any night "secretly simple."

Everyone loves appetizers that feel like party food—these savory mushroom caps are perfect to pass around as the meal is cooking. Or, for those really chilly nights, serve creamy roasted garlic potato soup.

Your family will surely ohh and ahh as you present them with the main course of sizzling hot filet mignons, drizzled with wine sauce and served with festive green beans and the classic companion to a steak—buttery mashed potatoes. After dinner, wow the kids with a moist chocolate cake. With all of these quick and tasty recipes, you might actually need to remind everyone to save room for dessert!



## Four Cheese Potato-Stuffed Mushrooms

1 (4-ounce) pouch Idahoan Four Cheese Mashed Potatoes  
12 large or 18 medium mushrooms  
3 tablespoons butter, margarine or olive oil  
3 tablespoons chopped chives, divided  
3/4 teaspoon salt

1. Preheat oven to 450°F.
2. Prepare mashed potatoes as package directs.
3. Remove stems from mushrooms; chop stems and set aside.
4. Carefully scoop out center of each mushroom cap with spoon, leaving 1/2-inch shell.
5. Melt butter in 10-inch skillet over medium heat. Add chopped mushroom stems and cook 3 minutes or until tender. Remove from heat and stir in mashed potatoes, 2 tablespoons chives and salt.
6. Fill each mushroom cap with potato mixture, mounding slightly. Bake 10 minutes or until potatoes are lightly golden. Sprinkle mushrooms with remaining 1 tablespoon chives.

Yield: 12 appetizer servings

## Roasted Garlic Potato Soup

3 tablespoons butter or margarine  
2 large leeks, sliced  
2 (13 3/4-ounce) cans vegetable or chicken broth  
1/8 teaspoon ground black pepper  
1 (4-ounce) pouch Idahoan Roasted Garlic Mashed Potatoes, dry

1. Melt butter in 3-quart saucepan over medium heat. Add sliced leeks and cook 5 minutes or until tender, stirring occasionally.
2. Add broth and pepper. Heat to boiling. Stir in dry mashed potatoes until mixture has thickened.

Yield: 6 servings



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# Gobble-up these Thanksgiving

Thanksgiving is considered the heaviest travel weekend of the year. While long lines and delays are often inevitable, there are a few easy things you can do that will help you and your fellow travelers get to that turkey dinner on time.

## 1. Be flexible when booking.

When planning your Thanksgiving travel, choose off-peak days. Based on air itineraries booked on Orbitz over the last three years, Wednesday and Sunday of the long Thanksgiving weekend are typically the two busiest travel days. Airports are clogged and the lines are long. Instead try an early flight Thanksgiving morning. And whichever day you must travel, taking an early flight ensures that if you miss your flight or it is cancelled due to weather, there is still a good chance you can get to your destination the same day.

## 2. Take advantage of technology.

Before heading to the airport, log-on to your computer and take advantage of tools that are available to help you save time. Some weather and travel sites offer features and information such as airport delays and departure/arrival forecasts that provide round-the-clock updates on weather and flight delays in major cities around the globe.

Sign-up for alert systems that travel Web sites may offer. For example, when you book your flight on Orbitz.com, the company provides a Care Alert service from their mission control center that proactively monitors and alerts travelers about flight delays, weather conditions, gate changes and airport congestion.

And to avoid the long lines at the check-in counters, make sure you print your boarding pass before you leave home and either carry-on or check any baggage you might have at the skycap kiosks.

## 3. Prep yourself.

People who set off the metal detectors at airport security checkpoints add valuable minutes to the line and can cause even more headaches to fellow travelers. When traveling this Thanksgiving, be sure to take off all metal items and place them in your carry-on luggage before you approach the security checkpoint. If carrying a laptop, take it out of its case and of course, be sure to take off your shoes and that heavy winter coat!

And just in case you get stuck at an airport, make sure you put everything you'll need for the next 24 hours in your carry-on—including clothing, medication and toiletries—as you may not have access to your checked baggage.

Don't be a turkey this Thanksgiving—follow this simple travel advice and enjoy your holidays somewhere other than the airport. \*



# Holiday decorations inspired by Mother Nature

The time of year when people are inspired to decorate their homes



is upon us once again. You may have already put up a tree, hung wreaths on the walls and doors and garland on the mantle. That's a lot of green in the house, but it's easy to spice things up. Just add colorful flowers.

You may be thinking to yourself, "Where in the world am I going to find flowers? All the plants have gone dormant and it's snowing outside." Flowers may be in short supply in your backyard, but they are still growing in other places, and are plentiful at your local flower shop or floral department.

"Red roses and carnations are extremely popular around the holidays. So are blue irises and lilies, but decorating at this time of year doesn't necessarily mean you have to stick to the traditional colors of red and green, or for those of the Jewish faith, blue. I recommend that people look for flowers that will accentuate the hues in their home decor," says Jill Slater, the

design spokesperson for the Flower Promotion Organization.

If you have yellow walls in your dining room, for example, she recommends you turn a gold Christmas ornament upside down, fill it with water, set it in a napkin ring and add a handful of yellow daisy mums. If blue is the dominant color in the room, Slater says to set up a vase of red roses intermixed with blue iris. To accentuate a room with pink walls, mix some pink carnations in with a bouquet of red roses. "Silver, gold, bronze and brass accents add a nice touch too," she adds.

This time of year, Slater travels the country reminding people that flowers make great complements to their holiday decorations. You may have caught one of her appearances on your local television station where she shared these "recipes."

## Topiary holiday "tree"

For a simple yet festive holiday centerpiece that's easy to make, fill a holiday-inspired mug with a topiary Christmas tree of red Gerbera Daisies and tied with a festive holiday ribbon. Cover the foam with cranberries for a picture perfect look.

**You will need:** 10 red gerbera daisies, 1 red or green mug, one-half brick floral foam, 2-foot holiday ribbon, Fresh cranberries, 1 rubber band, flower preservative.

### Directions:

**Step 1**—Fill container with wet floral foam (soaked in water and flower preservative for at least 30 minutes). Gather the flowers in the web of your hand (between thumb and other fingers), holding them just under the bloom. The flowers should tuck neatly into each other. If right handed gather the flowers in your left hand. Rubber band the stems together and bring the rubber band up just under the blooms. This will make the gerberas perky and straight.

**Step 2**—Hold all the stems of the flowers in a neat bundle, cut them about 1" from the bottom with a sharp knife or pruning shears or clippers. Insert the bunch into the center of the floral foam.

**Step 3**—Cover the floral foam with fresh cranberries. Using your favorite holiday ribbon, tie a bow around the rubber band. For trans-seasonal appeal, change the color of the Gerberas or try other flower varieties as Iris, standard and miniature Carnations, Chrysanthemums, Roses and Lilies. Be sure to match the container and ribbon color to the season.

## Warm Up Wreath

Customize an evergreen wreath by accessorizing it with fresh cut flowers. It doesn't take a lot of effort or flowers to turn a regular green wreath into the star of your neighborhood.

**Materials:** One 12-inch evergreen wreath, 1 spool of narrow gauge wire, three to five 2-inch clay pots, 1 to 3 flowers for each clay pot (red roses look gorgeous), floral clippers, flower foam for each pot, flower preservative.

### Directions:

**Step 1**—Soak the floral foam in water and flower preservative for at least 30 minutes.

**Step 2**—Run a 16-inch piece of wire through the drainage hole of the pot. Twist the wires together to hold the pot tightly.

**Step 3**—Place the wire pot on the wreath and thread the wires through the wreath to make a sturdy attachment. Twist the wires on the back of the wreath to permanently adhere the pot. Now do the same for the other clay pots. Scatter the pots throughout the wreath or as you desire.

**Step 4**—Fill the pots with floral foam, cut the flowers with a sharp knife or floral clippers, and insert short cut flowers. Each pot should hold 1 to 3 flowers.

Flowers can also give a big boost to the décor of families celebrating Hanukkah where blue and silver are the predominant colors.

## Blue and Bold Bulbs

**Materials:** 1 trifle bowl, 1 brick of floral foam, 5 stems blue iris, 1 small bag of white decorative rocks, floral preservative and clippers

### Directions:

**Step 1**—Soak the floral foam in water that has been treated with floral preservative for at least 30 minutes.

**Step 2**—Cut the floral foam into a square that is slightly smaller than the bottom of the trifle bowl. The foam should be about 1.5-inches in height.

**Step 3**—Cut the iris to approximately 4-inches in length; then peel off the foliage on the iris to reveal its small narrow stem.

**Step 4**—Carefully cover the floral foam with the rocks and pour a bit of water into the bowl.

**Step 5**—Move the rocks aside and insert the iris evenly into the floral foam

"Even though it might be cold and dreary outside, Mother Nature is still being good to us. Her flowers make it possible for us to be inspired by a house filled with color all year long," says Slater.

For more of Slater's design ideas, or to order a free brochure about decorating with flowers, log on to [www.flowerpossibilities.com](http://www.flowerpossibilities.com).



## How to beat the winter blues with Flowers

- Flowers have been proven to improve one's emotional outlook.
- Choose colored flowers to brighten up the house.
- Place flowers, such as gerbera daisies, on the windowsill in every room to make it seem like spring.

## Professional tricks of the trade with flowers

- Group flowers by color for a sophisticated look.
- Accent bunches with Spanish moss for a decorative touch.

## How to make your flowers last

- Use the flower preservative provided by your florist.
- Cut the stems on an angle before placing in container.
- Replace the water and trim the stems every day.
- Keep out of direct sunlight and away from heat or cold sources.

## Creative containers for flowers

- If it can hold water it can hold flowers.
- Champagne glasses, empty glass bottles make a unique statement when filled with flowers.
- Look around the house for items like empty soup cans, milk jars or coffee cans and think about putting flowers in them before throwing them out.
- Find your favorite top hat, flip it over and place a glass filled with a few fresh stems inside. Now you have a unique flower display.
- For seasonal arrangements, use seasonal props. For example, at Halloween use a hollowed out pumpkin; around the Christmas holidays create a centerpiece for a pine cone wreath with fresh blooms.



# A jog down memory lane

In 1842 Charles Dickens was one of the first disgruntled tourists to visit Illinois: "There was the swamp, the bush, the rank unseemly growth..."

He also described the severe hardship of early pioneers: "Here and there, and frequently too, we encountered a solitary broken-down wagon, full of some new settler's goods. It was pitiful to see one of these vehicles deep in the mire, the man gone miles away to look for assistance; the woman seated among their wandering household goods with a baby at her breast; a picture of forlorn, dejected patience."

The McHenry County Conservation District's annual "Trail of History" is a living reminder of this hardship, and the resourcefulness of Illinois settlers from 1670 to 1850. Held on an October weekend at the Glacial Park Conservation Area in Ringwood, hundreds of realistic presenters depict everyday life as schoolmarm, blacksmiths, surgeons, and tinkers.

At the urging of my children's history teachers, on Oct. 15 I towed my own three reluctant pioneers down this one-mile trail back into Illinois history. I apologize for testing the limits of human endurance. After a healthy breakfast of frosted, processed "Power Puffs," the kids broke a sweat before we even left the parking lot. But being true products of the consumer culture, we stayed the course because from a distance the encampment looked like "a shopping mall."

My children wandered among the many campsites searching for the perfect souvenir, while I found the surprisingly vivid reenactments jogging a few "repressed" memories

of my own.

There sat a trusty "Prairie Schooner" stuffed to the gills with necessities for a new life on the prairie, just like my newborn equipped Suburban: deployed to deal with everything from diaper clad "toxic waste dumps" to "savage" appetites.

A surgeon (apparently not board certified) displayed the gruesome tools of his trade. A primitive "tooth key" was used for extractions, reminding me of my attempts to remove baby teeth hanging by a strand. I'm still being accused of outright barbarism.

Along the same vein, a soldier tried to teach my daughter how to march. She seemed confused by the order, "about face," perhaps mistaking this term for her ever-changing disposition as a 2-year-old.

Cap that off with a bland wild rice stew as palatable as baby food and I was again fighting off that old familiar gag reflex, so much for the merciful numbing of a mother's senses with the passing years.

By the way, the Trail of History is already looking for volunteers for next year. Call 815-338-6223 and you can become a part of our state's living history.

E-mail Les: [lesonlife@sbcglobal.net](mailto:lesonlife@sbcglobal.net)



Leslie Glazier-Werner

LES ON LIFE

## 'Mighty Fitz' story to unfold at CLC

Michael Schumacher, author of the recently released book, "Mighty Fitz: The Sinking of the Edmund Fitzgerald," will appear at the College of Lake County at 7 p.m. on Tuesday, Nov. 15 in room C125, the Glass Lounge, on the Grayslake Campus.

Schumacher will read from his books and talk about the process of writing non-fiction. He also wrote the acclaimed biography of Allen Ginsberg, "Dharma Lion," in addition to the biographies of Eric Clapton, Phil Ochs and Francis Ford Coppola. He is the editor of "Family Business," a compilation of the correspondence between Allen Ginsberg and his father, Louis.

"In honor of the 30th anniversary of the sinking of the Great Lakes ore carrier Edmund Fitzgerald, an event given lasting fame by singer Gordon Lightfoot's 'The Wreck of the Edmund Fitzgerald,' Schumacher recreates both the ship's final trip and the controversies that later eddied about the wreck's cause and the ultimate disposition of ship relics," according to "Publishers Weekly."

Schumacher has also produced 25 documentaries about Great Lakes ship wrecks, making him an expert. Roland Green of the American Library Association said that "Mighty Fitz" is "A thoroughly admirable addition to Great Lakes and general maritime history."

For more information on this free event, contact Larry Starzec at 847-543-2557 or via e-mail at [lstarczec@clcllinois.edu](mailto:lstarczec@clcllinois.edu).

### Session on Nov. 16 for field study trip to China

Explore the geography, art, religion, culture and history of China in May 2006 with a College of Lake County field study trip, "The Highlights of China." George Liu, a CLC instructor of English and Chinese, will lead an 18-day trip to China from May 14 to June 1, 2006. Liu will explain the trip's details in an information session at 7 p.m. on Wednesday, Nov. 16 in room C003 on the Grayslake Campus.

The field study trip will explore the cities of Beijing, Shanghai, Xi'an, Chengdu, Lijiang and Tibet. Liu, a native of China, hopes to take 20 to 30 people on the trip. Highlights will include visits to the Great Wall of China, historic Buddhist temples and statues, sacred mountains, Mosuo villages, the Potala palace, museums and much more.

Students may earn three credit hours for going on the field study trip. The estimated cost is \$3,300 plus CLC tuition and fees, airport taxes and insurance. For more information, contact George Liu at 847-543-2948 or via e-mail at [gliu@clcllinois.edu](mailto:gliu@clcllinois.edu).

Classes are offered in half-day sessions, mornings and afternoons.

The LCHST campus is located in the northwest corner adjacent to the College of Lake County Grayslake campus at 19351 W. Washington St.

The fee for half-day sessions ranges from \$29 to \$39, with the exception of the all-day Babysitting Certification class, which costs \$85. For more information, call the Xplore Hotline at 847-543-2759. Registration forms can be downloaded from the Xplore Web site, <http://clcpages.clcllinois.edu/explore>.

### Holiday excursion trip on Dec. 3

Kick off your holiday season with an afternoon of musical theatre and gourmet food on Saturday, Dec. 3. The College of Lake County is sponsoring a motor coach trip to the Fireside Dinner Theatre in Fort Atkinson, Wis., to see a matinee performance of the traditional favorite, "A Fireside Christmas."

The motor coach departs from the Grayslake Campus at 12:30 p.m. and returns at 9 p.m. The cost is \$77 for the general public and \$75 for CLC students, staff and members of the CLC Alumni Association. This trip is being sponsored by the CLC Student Activities Program Board. For more information, call 847-543-2290. The reservation deadline is Nov. 15. Tickets may be purchased by calling the CLC Box Office at 847-543-2300.



Can't

### Xplore! Offers classes on Nov. 19

Students in grades six through eight have lots of fun choices in hands-on classes in the College of Lake County Xplore! Program. The Saturday class will be held on Nov. 19.

Classes on Nov. 19 include American Red Cross Babysitting Certification, T-Shirt Festival, Candle Making Festival, Fall Into Style with Earrings, Digital Darkroom, Test-Taking Strategies, P2 Power Planning, DVD Slideshow and Graphic Design.

All Xplore classes are held at the Lake County High Schools Technology Campus.

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# Reel Movies

Pam & George Singleton  
www.reelmoviecritic.com

## NEW RELEASES

These films are currently playing at local theaters. An average of six new reviews a week as well as recent releases can be found under Now Playing at www.reelmoviecritic.com.

### opening this week

**Derailed:** Clive Owen is just another Chicago commuter, regularly catching the 8:43 into the city. The day he misses his train changes his life. He meets Jennifer Aniston; enchanting, attractive and a seductively good listener. Even though both are married, they are instantly attracted to each other. Lunch leads to drinks after work, and before long they are in a hotel. When their illicit liaison turns into a bad dream, danger and violence enter their lives in a way they could have never imagined. They either must find a way out or be permanently derailed. (R)



**Get Rich or Die Tryin':** Six time Oscar® nominee Jim Sheridan, the director that brought us "In America," tells a story about an orphaned street kid who makes his mark in the drug trade. He finally dares to leave the violence behind and become the rap artist he was meant to be. Curtis "50 Cent" Jackson, one of the biggest and most popular stars in hip-hop, is the driving force behind this film. (R)

### still playing

Good Night, Good Luck (PG)

North Country (R)

Proof (PG-13)

Capote (R)

In Her Shoes (PG-13)

Paradise Now (PG-13)

Shopgirl (R)

Chicken Little (G)

The Squid and the Whale (R)

Dreamer (PG)

Kiss, Kiss, Bang, Bang (R)

Prime (PG-13)

Wallace and Gromit: The Curse of the Were Rabbit (G)

The Weather Man (R)

Jarhead (R)

Elizabethtown (PG-13)

The Legend of Zorro (PG)

Saw (R)



**Pride & Prejudice:** This beautifully photographed film adaptation of the famous Jane Austen novel tells the familiar tale of marrying well as a woman's best assurance of living a "tolerable" life in 19th century England. Otherwise, as Mrs. Bennet (a blathering Brenda Blethyn) points out to her five daughters, when their father dies "we shall all be turned out into the hedgerows." Into the neighborhood rides Mr. Bingley and his even richer friend, Mr. Darcy. Bingley and the lovely Jane immediately fall in love. But the match is not considered suitable by the austere Mr. Darcy or Bingley's family. So the story goes Darcy is attracted to Elizabeth (Keira Knightley, with the dazzling smile) as well, Jane's slightly younger sister, but he holds himself back from that emotion. The film stands fairly well on its own, hobbled a bit by clumsy casting. But the fun of the story is still there in this movie and it's worth a look. However, the BBC series offers you an opportunity to immerse yourself in the Jane Austen experience. (PG)



**Zathura:** The story of two young brothers who are drawn into an intergalactic adventure when their house is magically hurtled through space. From the director of "Elf." (PG)

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Adv. Tix on Sale YOURS MINE OURS (PG) \*

ZATHURA (PG) (1155 1250 230 415 500) 700 730 930 1000  
CHICKEN LITTLE (G) \* (1205 1235 110 140 210 240 315  
345 420 450 520) 640 705 735 805 900 925 955 1025  
JARHEAD (R) - ID REQ'D \* (1230 105 400 430) 720 800  
1005 1045  
DERAILED (R) - ID REQ'D (120 435) 710 945  
SAW II (R) - ID REQ'D (1215 130 235 425 455) 725 755 940  
1015  
PRIME (PG-13) (1255 405) 710 950  
LEGEND OF ZORRO (PG) (1240 115 340 410) 715 745 1010  
1040  
THE WEATHER MAN (R) - ID REQ'D (1245 440) 735 1035  
DREAMER (PG) (1210 245 515) 740 1020  
THE FOG (PG-13) (100 325) 750 1030  
WALLACE & GROMIT MOVIE (G) (125 355) 655 935



5 - Don't miss this movie!  
4 - Wow! I'm impressed  
3 - Worth seeing but could've been better  
2 - Wait until this movie comes out on video  
1 - Someone should be fired for making this movie

### MOVIE REVIEW KEY

## Inside One Family

Directors Scott McGehee and David Siegel ("The Deep End") once again bring us a moving and original family drama. "Bee Season" focuses on the seemingly inevitable implosion of the perfect family. Talent, intellect and caring characterize each member of this family that lives in a beautiful home in the Oakland Hills, with a knockout view of San Francisco Bay. Saul Naumann (Richard Gere) holds a prestigious position as a religious scholar. He enjoys playing the violin with his teenage son Aaron (Max Minghella). His wife Miriam (Juliette Binoche of "Chocolate") is a lovely and gracious woman. And though a bit distant at times, she's a good mother and she showers Saul with affection. Their younger daughter Eliza (Flora Cross) is a quiet, studious girl. Life is good.

Saul's familial alliance seems to shift from Aaron to Eliza when Eliza becomes a local spelling bee champion. As she prepares to move on to the state finals, Saul spends all his free time coaching her. Aaron's attention turns to a beautiful young woman named Chali (Kate Bosworth). Pulling Aaron away from the family is the yin of a father who is now focused on his sister Eliza's intellectual talents, and the yang of a hot first romance.

With the balance in the family out of sync, Miriam's unexplained late nights suggest that she's having an affair. The flashbacks she experiences from her childhood, when her parents were killed in an automobile accident, are clues that something much deeper is going on.

Saul sees a spark in his daughter's creative and deeply thoughtful approach to putting letters together to form words, even those she's unfamiliar with, which leads him to encourage her to study the Kaballah. He is an expert on this mystical Judaic tradition, and he warns her that he will closely supervise her study. As Eliza marches through the regional and state contests to reach the nationals, she begins to ponder the good and bad of her success, while she witnesses the disintegration of her family.

Tying everything together is the pursuit of meaningful, fulfilling spirituality as experienced by each individual in this small unit as they incorporate it into their daily lives. Whether Judaism, the Hare Krishna movement, or an overview of all perspectives, the practicality and the mysticism with which we see our world is in play here. Very provocative is the linkage of feelings from childhood to the manifestation of a troubled adult trying to bring the pieces of a shattered life together that Miriam

struggles with. Fascinating too are the coming of age decisions that are made by Aaron and Eliza. The film does a fine job of not being too heady on religion while showing that spirituality can come from places you'd least expect.



### Bee Season

Review by  
Pam & George O. Singleton  
at info@reelmoviecritic.com

#### Cast

Richard Gere  
Saul Naumann  
Juliette Binoche  
Miriam Naumann  
Flora Cross  
Eliza Naumann  
Max Minghella  
Aaron Naumann  
Kate Bosworth  
Chali

Directed by Scott McGehee and David Siegel. Family & coming of age. Rated PG-13 for thematic elements, a scene of sensuality and brief strong language. Fox Searchlight. Running time: 104 minutes.

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DERAILED (R)  
4:00 6:45 9:30; Fri-Sun MATINEE 1:15  
GET RICH OR DIE TRYING (R)  
4:45 5:00 7:45 8:00;  
Fri-Sun MATINEES 1:45 2:00  
DREAMER (PG)  
3:30 6:30 9:00; Fri-Sun MATINEE 12:30  
NORTH COUNTRY (R)  
4:15 7:15 10:10; Fri-Sun MATINEE 1:00  
THE WEATHER MAN (R)  
3:45 7:00 9:45; Fri-Sun MATINEE 12:45  
PRIME (PG-13)  
4:30 7:30 10:00; Fri-Sun MATINEE 1:30  
40 YEAR OLD VIRGIN (R)  
3:15 6:15 9:15; Fri-Sun MATINEE 12:15

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3:30 4:15 6:15 7:15 9:15 9:50  
Fri-Sun MATINEES 12:45 1:30  
CHICKEN LITTLE (G)  
4:30 5:15 6:45 7:30 9:00 9:40;  
Fri-Sun MATINEES 12:00 12:30 2:15 2:45  
JARHEAD (R)  
3:45 4:45 6:30 7:45 9:30 10:30;  
Fri-Sun MATINEE 12:15 1:45  
THE LEGEND OF ZORRO (PG)  
4:00 7:00 10:00;  
Fri-Sun MATINEE 1:00  
SAW 2 (R) 5:00 8:00 10:20;  
Fri-Sun MATINEE 2:30  
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ZATHURA (PG)  
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DERAILED (R)  
Daily 12:35 2:55 5:15 7:35 9:55  
GET RICH OR DIE TRYING (R)  
Daily 1:30 4:15 7:00 9:45  
CHICKEN LITTLE (G)  
Daily 12:00 1:00 1:55 2:55 3:50 4:50  
5:45 6:45 7:40 8:40 9:35  
JARHEAD (R)  
Daily 1:45 4:20 7:00 9:40  
LEGEND OF ZORRO (PG)  
Daily 1:20 4:00 6:50 9:30  
PRIME (PG-13)  
Daily 2:00 4:25 6:45 9:05  
SAW II (R)  
Daily 1:30 3:35 5:40 7:45 9:50  
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Zathura (PG) ✓ x 1:35, 3:55, 6:15, 8:35  
Derailed (R) ✓ x 1:30, 4:25, 7:20, 10:00  
Chicken Little (G) ✓ 12:30, 2:30, 4:30, 6:30, 8:30  
Chicken Little (G) ✓ 1:00, 3:00, 5:00, 7:00, 9:00  
Chicken Little (G) ✓ 1:30, 3:30, 5:30, 7:30  
Jarhead (R) ✓ 12:40, 3:20, 6:00, 8:40  
Jarhead (R) ✓ 2:00, 4:40, 7:15, 10:00  
Get Rich Or Die Tryin' (R) ✓ 12:50, 3:35, 6:10, 8:50  
Saw 2 (R) ✓ 2:00, 4:45, 7:30, 10:05  
Saw 2 (R) ✓ 12:30, 2:45, 5:00, 7:10, 9:20  
Saw 2 (R) ✓ 1:15, 3:30, 5:40, 7:50, 10:05  
Legend of Zorro (PG) ✓ x 12:45, 3:45, 6:35, 9:25  
Prime (PG13) ✓ 1:45, 4:30, 7:20, 9:45  
G (R) ✓ 1:00, 3:55  
Weatherman (R) ✓ 1:20, 4:05, 7:05, 9:30  
Dreamer (PG) ✓ 12:45, 3:00, 5:20, 7:40, 9:55  
North Country (R) ✓ 1:00, 3:55  
Doom (R) ✓ 1:15, 3:45, 6:55, 9:20  
The Fog (PG13) ✓ 7:45, 10:05  
Wallace & Gromit (G) ✓ 12:40, 3:05, 5:25  
Flight Plan (PG13) ✓ 12:30, 2:45, 5:00, 7:15, 9:30  
Legend of Zorro (PG) ✓

Open Captioned Fr 3:45, Sa 12:45, Su 6:15



# Pets & People

Share your favorite pet stories, tips, events and pictures with us and we'll print them here! E-mail items to: [pets@lakelandmedia.com](mailto:pets@lakelandmedia.com) or mail to: Pets & People, Lakeland Newspapers, 30 S. Whitney St., Grayslake, IL, 60030. Call 847-223-8161, Ext. 148



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### Dr. Seuss

This domestic shorthair is buff in color and is 8-and-a-half years old. He was adopted in 2002, but returned recently because his owners had allergies to him. He's good with kids and other cats and is very sociable.



### Sweetie Pie

She's looking for a quiet home with no young children or other pets. Sweetie is an 11-year-old AmStaff who is arthritic, but tries her best to be as active as possible.

### AEAR ADOPTION

#### Braille

Braille is a sweet, comical, female 9-month-old deaf Australian shepherd mix. She does not know she is handicapped. To adopt her or other pets through the Animal Education and Rescue, e-mail [aeal@anet.com](mailto:aeal@anet.com) or call 847-816-0831.



#### Jessy

After being found dumped on Save-A-Pet's doorstep in May, this 11-year-old domestic shorthair black and white cat has never been adopted. He's very social and loves to follow you around and walk between your legs.



These pets are available for adoption at Save-A-Pet, at 31664 N. Fairfield Road, Grayslake. For information, call 847-740-7788 or go to [www.save-a-pet-il.org](http://www.save-a-pet-il.org).

## Remember your local shelters and rescue groups

Many of us animal lovers have seen news reports regarding the animals left behind because of the hurricane we know as Katrina. What many people don't understand is the devastating affects it is having on the animals that are homeless everywhere.

As it stands today there are way too many animals and not enough homes for them, not even factoring in the homeless "Katrina" animals. There is no doubt with that reality many will die because of it. Here in Illinois many of our shelters are forced to put animals to sleep because of the overpopulation.

Now, with people rallying around helping the animals of Katrina—which I fully understand and appreciate—here in our state many of our animals that are homeless remain homeless. Further, many organizations that have people willing to take animals into their homes to foster until a permanent home can be found are taking only Katrina animals. Some of our Illinois shelters, especially in rural areas, rely heavily on rescue groups to take dogs and cats from their shelters and place them in foster homes. Without the local rescues' help many more animals will die.

Schools, civic organizations and individuals



By Sandy Wisniewski

**PET WISE**  
[aeal@anet.com](mailto:aeal@anet.com)

als are doing special fund-raising efforts to help pets of Katrina. Meanwhile our Illinois shelters and rescue groups, as I would suspect is the case in other states, who are barely making ends meet financially now have to contend with the Katrina tragedy.

Last week I received a call from a woman in Gurnee who has two cats she needed to find homes for because her infant is severely allergic. She told me she contacted many of the local shelters and rescue groups. She said, "Many places

said that they took in Katrina animals and have no room." She went on to say, "Have they forgotten about us local people that may need them? What about us?" I have to agree.

I've had people ask me "Do you have Katrina pets?" While my answer is an honest, "no" I would really like to say, "If I told you they were Katrina pets would you be more likely to adopt one?" I call Katrina animals the "designer dogs and cats" of today.

Now, don't get me wrong. We should help the animals that are homeless due to Katrina, but shouldn't there be a balance? What has happened in the aftermath of this tragedy is all the homeless animals have become victims of Katrina.

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### 19. Martin's General Store, Millburn

Lake County's oldest continuously operating general store welcomes visitors on Sundays between March and December to browse among its treasures of yesteryear.

The original owners were Richard Pantall and his wife. Pantall was originally a cobbler, whose business had outgrown a small shed just south of this property. In 1862, he purchased the land and built the front portion of this building for a store.

The store was the town meeting place for the school and cemetery boards and other town residents as they gathered around the potbelly stove. Those were the days when overalls cost 75 cents, shoes were \$1.35 and coffee was 35 cents-per-pound.

Don't miss—Its Web site, [www.hmca.il.org](http://www.hmca.il.org), is a veritable treasure trove of Lake County pioneer history. Details—Web: [www.hmca-il.org](http://www.hmca-il.org).

### 21. Lambs Farm, Libertyville

In 1961, co-founders Bob Terese and Corinne Owen saw the potential of people with developmental disabilities and created a complex for them. It has grown from a small pet shop in Chicago to a 72-acre campus where 250 men and women work and live.

Attractions include a petting zoo with sheep and goats, mini-golf, a mini-train ride, the cow bounce house, and an Old World carousel. There's also a pet shop, country store and bakery, thrift shop, vocational work center and the newly-renovated Country Inn Restaurant.

Don't miss—The Pet Store of Lambs farm has dozens of cute, and affordable, puppies and kittens for sale.

Details—Call: 847-362-4636. Web: [www.lambsfarm.org](http://www.lambsfarm.org).

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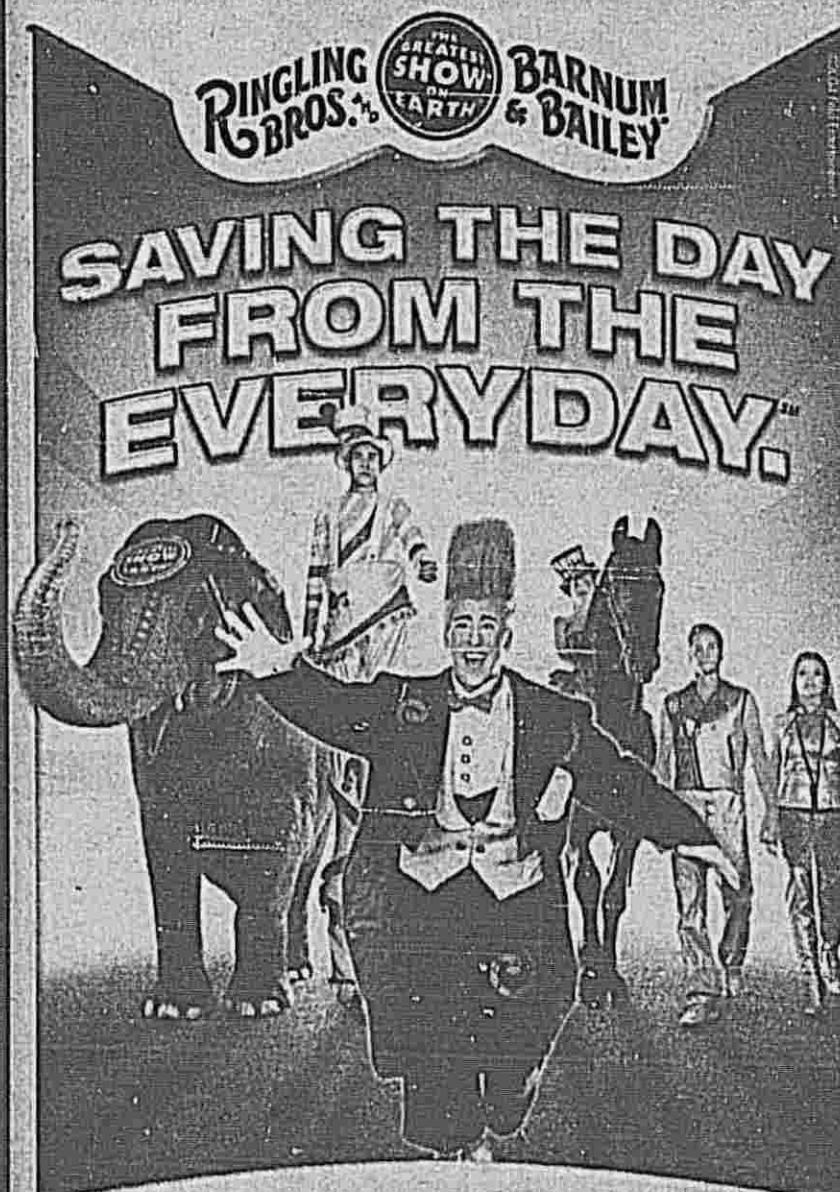
### 20. Gurnee Mills, Gurnee

Gurnee Mills, one of the largest indoor outlet malls in the world, is a 2-mile S-shaped behemoth with more than 200 stores and 25 restaurants. Not only has the 1.7 million square foot mall, along with Great America, put Gurnee on the map as far as prominence, it's the mega-strip mall and big box outlet shopping that has made the 1-mile radius at Grand Avenue and Hunt Club Road a paradise for shoppers.

Major anchor stores include Bass Pro Shops Outdoor World, Circuit City, Marcus Cinema, JCPenney Outlet Store, Kohl's, Marshalls Megastore, OFF 5TH, Rink Side Sports, Sears Grand, The Sports Authority, T.J. Maxx and Value City.

Don't miss—Classic cars swarm to McDonald's (6150 Grand Ave.) all summer. Details—Call: 847-263-7500. Web: [www.gurneemillsmall.com](http://www.gurneemillsmall.com).

21



NOV. 2 - 13

Allstate arena

Wed. NOV. 2	Thurs. NOV. 3	Fri. NOV. 4	Sat. NOV. 5	Sun. NOV. 6
7:00 PM	7:00 PM	7:00 PM	7:00 PM	7:00 PM
10:30 AM	10:30 AM	10:30 AM	10:30 AM	10:30 AM
2:30 PM	2:30 PM	2:30 PM	2:30 PM	2:30 PM
7:00 PM	7:00 PM	7:00 PM	7:00 PM	7:00 PM

NOV. 15 - 27  
UNITED CENTER

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7:00 PM	7:00 PM	7:00 PM	7:00 PM	7:00 PM
10:30 AM	10:30 AM	10:30 AM	10:30 AM	10:30 AM
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7:00 PM	7:00 PM	7:00 PM	7:00 PM	7:00 PM

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## SNAP SHOTS

Your thoughts on this week's hot topic

"What do you think the federal government should do to prepare for a possible bird flu virus pandemic?"



RUTH NICK  
Ingleside

"(The government) should stockpile that stuff (vaccine) and get better organized."



ALAN BARACK  
McHenry

"We shouldn't import any foreign meats. They did that to us with the mad cow disease scare."



NIKEETA MOORE  
Lindenhurst

"A lot of people eat chicken and now they're gonna be cutting down on it."



ERIN POYNTER  
Round Lake

"I don't think that it's going to become a big epidemic."



SHANNON PULAT  
Round Lake

"I'm not scared about it. It hasn't really affected me."

## MONKEY BUSINESS



Photo by Candace H. Johnson

Nine-year-old Sarah Jane Johnson of Round Lake Park meets Chlco, a 35-year-old white throated capuchin monkey during Hoffman's Animal Show during a Pet Expo at the Round Lake Area Park District Sports Center. The monkey is held by Bob Hoffman.

## Winchester layoffs become official

By Jeff Zachary  
Staff Reporter

Despite pleas from the workers of Winchester House to save their job, and some eloquent and impassioned pleas by a number of Lake County Board members, a measure laying off 43 full time workers and eight part time workers was approved at the county board meeting on Nov. 8.

During the public comment portion of the meeting, Winchester Night Shift Supervisor Luz Ocampo let her feelings made known to the

county board about the lack of quality health care that the residents will receive if the layoffs were approved.

"Two CNAs cannot do all the residents on the floor. How many people are not going to be changed? How many people are not going to get food because they are not going to have time to feed them?" Ocampo said. "They are not going to get fed and they are going to have disease."



Cunningham:  
Tried to save worker's jobs.

Please open your heart, open your eyes and come to see Winchester House and see what it's about. It's a home. It's our home and it's their home. A lot of people are now afraid of what is going to happen to their families and it is not right. It is just not right," Ocampo said.

Winchester House employee Nicole Lopez

Please see **WINCHESTER** / C3

## Gauger cleared of murder charges

By Steve Peterson  
Staff Reporter

A Richmond man will no longer have to worry about charges in a murder case in which he was accused of murdering his parents.

Local charges against Gary Gauger were dropped, McHenry County States Attorney Lou Bianchi announced on Nov. 4.

"The most significant aspect is that we have a moratorium on the death penalty in Illinois and Randall E. Miller and James W. Schneider are already serving time in the case in federal prison, 50-80 years. To go to trial on a capital case like that, would have cost \$2.5 million and the defense \$1.5 million. Normally, you would go to trial no matter what the cost, but Mr. Gauger was pardoned."

Gauger was convicted of murder of his parents, Ruth and Morris Gauger in 1993, served nine months on death row, but Gauger was pardoned in 2002 by former Gov. George Ryan.

Bianchi said another factor, in consultation with the federal authorities in Milwaukee, was possible identity of someone in the witness protection program.

Former McHenry County State's Attorney Gary Pack had filed charges against Gauger in 2002, arguing against the Gauger pardon.

## County celebrates Veterans Day

On Nov. 11, the Winchester House in Libertyville will honor veterans who currently live at the health care center. The event will take place at 1125 N. Milwaukee Ave. and will begin at 9 a.m.

The morning will start with a traditional military breakfast and special program from Boy Scout Troop 72 of Libertyville. Also, the Libertyville VFW will be on hand to complete a color guard ceremony.

Eric Adams, a member of Boy Scout Troop 77 of Gurnee, will be dedicating his Eagle Scout project. His project was to prepare a small garden courtyard as a special area for veterans and their families.

The area will provide recognition of each major branch of armed services by customized benches with plaques around the fountain.

Erin Kibbler, who is a member of Troop 72, will also be dedicating his Eagle Scout project. His project was to build benches for the residents in the garden areas. The benches are located in the front garden right before the main entrance to the building.

Members of Troop 72, who make up a brass quartet, will be

Please see **VETERANS** / C3

## How you can get a report card for your child's school

The Illinois State Board of Education (ISBE) has released the 2005 State, School and District Report Cards.

This year's Report Card release includes a new parent-friendly Illinois School Profile for each school to make it easier for parents to quickly get information about how their children's schools are performing.

In 2004, Gov. Rod Blagojevich asked the new state board to work with key parent and educator groups to develop a more parent-

friendly way to communicate the most important information from the School Report Cards.

"When parents send their children off to school each day, they want to know if those schools are providing their sons and daughters with a good education," Blagojevich said. "We have created the new Illinois School Profile to make it simple for parents to find out how their child's school compares with state averages on class size, academic performance and other education indicators."

ISBE sought input from educators and parents throughout the state and worked with the Illinois Parent Teacher Association (PTA) to create the customized Illinois School Profile for each Illinois school, focusing on key information for each school including attendance and graduation rates, composite student test scores, composite teacher information including education level and average salaries, school district finances, Adequate Yearly Progress (AYP), school news, and parent

and family involvement.

The Federal No Child Left Behind Act (NCLB) requires states to issue School and District Report Cards each year, including many demographic, data and assessment details about each school and district.

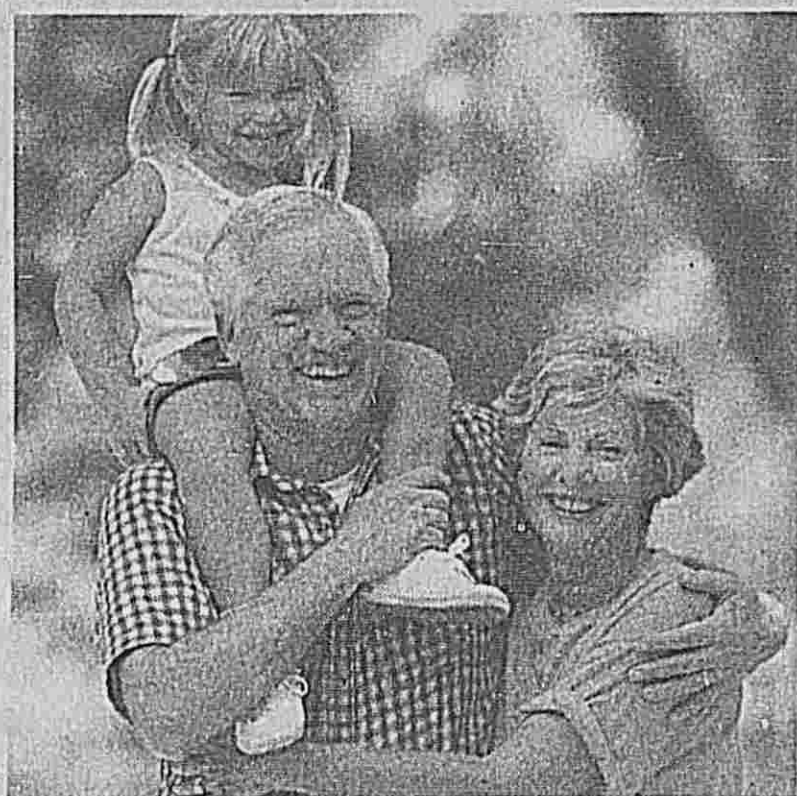
### Report card results

The 2005 report cards show statewide student assessment results continue to improve.

Please see **SCHOOL** / C3



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Vernon Hills Sears Westfield/Hawthorne Ctr. 847-816-6838  
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# Mayor is county's voice on Regional Planning Board

Elliott Hartstein, mayor of Buffalo Grove, has been selected as the Lake County representative to the newly-formed Regional Planning Board (RPB).

The RPB, created by a state law enacted in August, had its first meeting last month. The legislation specifies that one member of the RPB is to be "appointed cooperatively by the Mayors of Lake County and the chief elected county official on Lake County."

Hartstein was appointed jointly by Ila Bauer, president of the Lake County Municipal League, on behalf of the Mayors of Lake County, and Suzi Schmidt, the Lake County Board Chair.

Hartstein said he is committed to prag-

matic and sensible integration of transportation and land use planning while retaining the right of communities to make the ultimate land use decisions within their respective municipal boundaries."

The RPB is responsible for developing and adopting a funding and implementation strategy for an integrated land use and transportation planning process for the northeastern Illinois region.

By law, the strategy will include a process for an orderly transition to consolidate CATS



**Hartstein: Helped draft legislation for RPB.**

(the Chicago Area Transportation Study) and NIPC (the Northeastern Illinois Planning Commission) into one consolidated planning organization.

Both organizations will continue to function independently until the RPB presents its strategy recommendations to the Illinois General Assembly no later than Sept. 1, 2006.

Hartstein is a board member of the Lake County Municipal League, the immediate past president of the Northwest Municipal Conference, a member of the Executive

Committee of the Metropolitan Mayors Caucus and a board member of the Illinois Municipal League.

He was a leader in the drafting of the legislation that created the RPB and has been integral in Lake County-wide transportation discussions, including the recent Transportation Summit sponsored by the Lake County Transportation Alliance, Lake County Partners and others.

Hartstein has actively supported the referendums to generate money for road improvements throughout the county and has been a strong advocate of projects like the proposed Route 120 bypass endorsed by the Transportation Summit.

## FROM PAGE C1

### SCHOOLS

demonstrating good progress in several areas while there is a continued need for work to narrow the achievement gap between student groups.

Analysis of the Illinois State Achievement Test (ISAT) shows improvements including:

- Third grade student reading scores increased or held steady across all student groups.
- Fourth grade students showed marked gains in science across all student groups.
- Fifth grade math scores were up across all student groups.
- Eighth grade reading scores increased significantly over all student groups.

In addition, analysis of the Prairie State Achievement Examination (PSAE) results showed significant gains in Reading among Hispanic, black and low income students.

### Dropout rate continues to decline

Information included in this year's

School Report Card also indicates that state's school dropout has continued to decline, a trend that began in 1996.

In 1996, the dropout rate was 6.5 percent. In 2005, the dropout rate has declined to four percent.

Dropouts include students in grades 9-12 whose names have been removed from the district roster for any reason other than death, extended illness, graduation/completion of a program of studies, transfer to another school or expulsion.

To access the school, district and state report cards or view any Illinois School Profile go to [www.isbe.net](http://www.isbe.net).

### VETERANS

performing. Ray Henry, Commander Chief of VFW Lake Villa post 4308 will be at the event, along with many members of the same post.

They will be visiting and assisting Winchester House veterans during the celebration. For more information about this event, call Quimby Wysokinski at 847-377-7227.

### WINCHESTER

also spoke up at the meeting. "Most of us are minorities who are having a hard time finding another job. I have not found one yet and I have applied within the county and no one's called back. Nothing's been done," Lopez said.

Board member Mary Cunningham (D-Waukegan) made an amended motion to the budget to take \$2 million out of the Lake County's \$35 million cash reserve to save the jobs of the Winchester House employees which was seconded by Bob Sabonjian (D-Waukegan).

"If in the future the level of care begins to diminish and we find ourselves faced with lawsuits due to family members feeling that the care is not appropriate and that bedsores are not being taken care of and the residents are living in soiled conditions because there is not enough staff to take care of these people we are going to regret this decision," Sabonjian said. "And we are going to regret not pulling that \$2 million out of our rainy day fund and keeping the operations going."

Perhaps the feeling of the eight board members who fought to save the jobs was best summed up by Angelo Kyle (D-Waukegan). "I

am asking you to vote with your heart on this and not with your head," Kyle said.

One of the 15 who supported the layoffs was Brent Paxton who said that taking \$2 million out of the cash reserve did not get to the real problem at Winchester House.

"The root of the problem is the declining census count. And if we tap into this year and we need another \$2 million next year do we tap into the reserves again? And then pretty soon we don't have a reserve," Paxton said.

Paxton concluded by saying that it would be irresponsible to tap into the reserves and that he would vote against it.

Voting with Paxton were Randall Whitmore (R-Wadsworth) Suzi Schmidt (R-Lake Villa) Bonnie Thomson Carter (R-Ingleside) Larry Leafblad (R-Highland Lake) Steve Carlson (R-Gurnee) Diana O'Kelly (R-Mundelein) Susan Gravenhorst (R-Lake Bluff) Carol Calabrese (R-Libertyville) Stevenson Mountsier (R-Lake Barrington) Pamela Newton (R-Vernon Hills) Michael Talbett (R-Lake Zurich) David Stolman (D-Buffalo Grove) and Ann Maine (R-Lincolnshire).

## THREE NEW QUEENS ARE CROWNED



Lake County has three new queens as winners of the 2006 Miss Lake County pageant were announced at an event this month in Waukegan.

Above-Junior Miss Wadsworth Sarah Bertrand is surprised to be announced as Junior Miss Lake County 2006

Below left-Little Miss Lake County 2006 is Sage Staranowicz, who is also Little Miss Grayslake.

Below right-Miss Waukegan Natalie Young was crowned Miss Lake County 2006.



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Libertyville News	Waukegan Times

### LAKE COUNTY NEWSPAPERS

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## Mother who lost son reflects on war's impact

**D**olores Wilt has two passions in life, her family and gardening—in that order. Writing doesn't quite reach the level of being a mother where she raised five children "to be responsible adults" or nurturing growing things that led her to service as a past president of the Garden Clubs of Illinois. But putting ideas down on paper and expressing herself with the written word provides comfort.

Wilt's lifelong practice of writing "when the spirit moves me," combined with her interest in current affairs, led her to reflect on the anguish and hurt experienced by mothers who have lost sons in the war in Iraq—and all armed conflicts.

The Grayslake grandmother of 11 lost her son due to illness. "But I feel I can relate to the mothers of sons who have given their lives in military service to our country."

Her compassion and personal convictions prompted Wilt to set down her thought on the fourth anniversary of her son's death at age 35. "He was a strapping 6 foot 2 inches and healthy 180 pounder when he took ill and entered the hospital." Two days later he expired after a rapidly spreading infection ravaged his body.

Her thoughts and feelings resulted in writing "A son," which Wilt describes as "an observation. I write for myself. Writing helps me sort things out. It's a good way to vent."

Wilt and her husband, a retired businessman, have four surviving children. They have resided in Grayslake for 30 years. Besides looking after her family

### A Son

Do I like the war?

No

Do I think our sons are losing their life for nothing?

No

Looking back at history sons have been born and sons have been lost.

Nothing worthwhile has ever been easy.

If you cherish your life in America

You will truly understand there is no choice but to stand strong.

If not, it will be too late

To say, I told you so.

I mourn

for their loss, but

Their death will be honored

For their bravery and dedication.

They will be remembered

Every year

Not just by their families

But by America.

I mourn

For the loss of the sons

To gangs, for unnecessary

Violence.

Who will comfort their families?

Is their life no less important?

I mourn

For every son who has died

An untimely death through

No fault of his own.

Or has his life been for naught?

Have you ever lost a son?

I have

There is no pain that is as

devastating as the loss of a child.

But we will lose a lot more of our sons

And daughters if

America doesn't stand strong.

Dolores Wilt

and tending her garden, Wilt enjoys training the family's Doberman pincher, "rambunctious and playful, but a wonderful pet."



Adeline  
Geo-Karis

### COMMENTARY

## Veterans Day for honoring America's patriots

**I**n 1954, President Eisenhower signed a bill establishing Nov. 11 as Veterans Day. On this day all Americans are called upon to honor the 25 million U.S. veterans currently living in this country, and to remember the tens of millions who have served in the Armed Forces throughout our nation's history.

These men and women answered a call to duty, a call to protect this nation and fight bravely against tyranny and evil. The freedoms that we as Americans enjoy today are founded in the selfless patriotism, unparalleled bravery, and unwavering commitment to democracy that these patriots have exhibited throughout our nation's history.

Every U.S. citizen is indebted to these men and women, from the first Americans who fought for independence from Great Britain in 1776, to the millions of soldiers who have served in Europe, Korea, Vietnam and the Middle East. Their selfless efforts to safeguard the American ideals of democracy, independence, and freedom, and liberate the oppressed, established the foundation for our sovereign nation that exists today.

At this very hour, American troops are in Iraq and Afghanistan, fighting to eradicate terrorism and restore peace to a shattered nation. This Veterans Day we must all take a moment to remember these men and women who answered a call to duty, and who are working to restore peace in the Middle East.

I encourage all Americans to remember the men and women of the United States Armed Forces, and reflect upon the many sacrifices that they have made—and are still making—to protect this country, and all who call it home.



### LETTERS TO THE EDITOR

## Cheers of gratitude for Al

**I** have lived in this town for a mere 15 years and have witnessed an impressive amount of volunteerism and philanthropy. During this time there have been many programs and fundraisers to assist those in need. Being part of the Wauconda Lions Club and seeing this first hand has made me very proud, and in fact, was instrumental in motivating me to sign up for membership with the Lions organization in the first place. Over the years I have heard the name Al Antoni in different circles and they all have had the same story. That story is that he can always be counted on to assist with fundraisers throughout our community as well as across Lake and Cook Counties.

I have met Al on a few occasions but really don't know him much more than the guy down the street. Something happened at the Wauconda Chambers Annual Street Dance that made me want to know more about this man. As many of you know, the Lions Club raffles off a Harley Davidson Motorcycle at this event. This year Al, as in past years, purchased several hundred dollars worth of tickets to help support our goals to provide aid primarily to those with sight and sound disabilities. Well this year, as in past years he did not win the first place prize of the motorcycle. Fortunately for him, he did win the second place prize of \$300. So what does Al do with his prize winnings? Does he cut his losses and keep the money? No! He donates all of it to the MacKenzie Johnson fundraising effort. It was this act of generosity by Al that compelled me to write this letter.

Since I did not know him I had to ask around to learn more about him. What I learned is that he resides in Fox Lake and owns a business on Rand Road in Wauconda called Falcon Precision Industries. They are a manufacturer of precision machine and fabricated components and utilize the latest in laser cutting technology. Falcon has manufactured these components for just

about every industry you can imagine. Al can often be seen flying over your rooftops with his personally owned black (previously blue and white) helicopter and is sometimes referred to as Helicopter Al. Many charities have benefited from his helicopter as he has volunteered his time and ship for an average of 15 golf ball drops per year, raising over \$15,000. He is also a part-time Tower Lakes police officer and actually put himself through police training school. Al is a large supporter of the Wauconda Police and Fire Departments and is quick to provide assistance to various other Lake and Cook County departments if requested. He makes himself and his helicopter available 24/7 for any emergencies that arise. His air support services have been utilized numerous times for missing persons, homicides and other criminal investigations to name a few. In fact, his helicopter has been equipped with state of the art radio and search equipment. Lake County Police and Fire Departments do not have dedicated air support except for Al. He personally pays for the fuel out of his own pocket. It is just another example of how he is an asset to our community with nothing requested in return.

The Rotary Club, Wauconda Chamber of Commerce and various charities for children and those in need are some of the other organizations and fundraisers that Al is involved in and I in sure there are more. His benevolence has been a great and important benefit to our community.

So now I know Al Antoni a little better and I hope you do too. If you see Al at a function or just in passing make sure you say thanks for all that he does, I know I will.

Thanks Al!

Mark Conway  
Vice-President  
Wauconda Lions Club

## 'Stop the attack of the jet skiers'

Don't let "It" happen—the contamination and over usage of Wooster Lake.

Don't turn your back on beautiful nature filled inspiring peaceful Wooster Lake.

The lake is a wonderful relaxing just big enough fishing spot. One of the best "round these parts of Illinois."

The supporters and protectors of Wooster Lake must help to conserve this special place.

The community of Tanneron Bay wishes to continue to have the quality of Wooster Lake maintained in its present state. As building continues around the lake our new neighbors will hopefully respect and use this resource wisely.

Connie and Bob Koziol  
Ingleside

## Uncaring mayor

Free spending Island Lake Mayor Tom Hyde is a like a fox in the hen house while the farmer is out of town. Here are some examples of Mayor Hyde's management style. He was even bold enough to place these on his campaign literature knowing that most people will not seek the truth about his leadership. Converse Park resulted in over \$20,000 in change orders due to his inability to oversee a project. He refused to pay what is due the contractor and hired a lawyer to find a loophole in the contract. Veterans Park started out at \$50,000 price tag and now we are over \$300,000 without an end in site. The new Bike Path he wants will be placed on easements that will surely be

demolished in the future. How much will this cost?

Mayor Hyde doesn't need an estimate because there isn't anybody left to check his spending. At the village board meeting last night he said he didn't care if the sidewalks in the new development will need to be replaced in 50 years (his guess) due to parkway tree roots busting up the sidewalks. It won't be his problem. The problem is that he doesn't care about the future of Island Lake. He wants what he wants and will say or do anything to get it. He will also bully and intimidate anybody who will get in his way. Island Lake residents need to wake up quick before our village goes bankrupt. How many more trustees need to resign before people will start to wonder why they are leaving their positions?

John Ponio  
Island Lake

## Shortsighted cuts

I am appalled that Republicans in Congress are using the excuse of paying for Katrina to try to cut budgets for key social support services. These are the very services Katrina victims are now relying on to help them get back on their feet.

Politicians would have us think that most people don't use these services, but I rely on low interest school loans and Medicaid, both of which they want to cut. I am a medical student with a family and I rely on these services in order to put me in a position where I will be able to give back to the community as a doctor.

Congress should vote "no" to cutting these basic services.

Jessica Richmond  
North Chicago





## OFF AND RUNNING

Esther Cepeda

### The start of something new

**Q**uirky Hispanic female, 31, seeks M/Fs 18-100 for commentary conclave. Must enjoy political controversy, biting wit, and occasional references to odd historical characters.

Tolerance for pop culture themes, delusions of grandeur, and criticism of beloved political figures a requisite. Let's get started, shall we?

### Wear warm shoes, but no Sox

The word on the street is that if you want to keep warm for the next few months you'd better break out the thermal underwear, because we are looking at heating bills that are expected to be 50 to 70 percent higher from last year.

Hurricanes Katrina and Rita have left the country scrambling to provide enough oil and natural gas to keep us warm as we head into winter.

Gov. Blagojevich is doing his part by ordering thermostats in nearly 2,000 state office buildings, warehouses, and garages lowered to 68 degrees from now until April 15.

He's hoping to save the state \$4 million this winter. So take an extra sweater and some gloves when you go to the DMV to renew that license. My question is, how will the Guv keep his head warm when he refuses to wear a Sox hat?

### Tick-ed off

Judy Baar Topinka, our esteemed state treasurer best known for trying to give us back our unclaimed money and property through her much publicized "Cash Dash" program, has put on the gloves and come out swinging in what is quickly becoming a hotly contested race for the governor's seat.

The feel-good momentum of G-Rod's "AllKids" plan is being dragged down by recent federal subpoenas about state hiring practices and Topinka is taking advantage by sneering at his campaign promise to end corruption.

"This is the legacy we're going to see from this governor, which is a ticking time bomb ... of debt and scandal. Tick, tick, tick. That's what we're getting," she said.

Score one for Topinka in the first of many forthcoming political jabs. Those sound like fightin' words to me.

### Milking the system

Speaking of Gubernatorial Race 2006, (I'm composing the dignified but catchy CNN-esque theme music as I write) milk-and-ice-cream-monger-turned-cutthroat-politician Jim Oberweis has set his sights on the 2006 governor's seat.

He's not a shy man, that Oberweis, and he surely has the backing of the Republican Party since, really, no matter how much he seemingly hates Hispanics, he's still didn't embarrass himself as badly as Alan Keyes and Jack Ryan did during the last race for Illinois senator.

With the teary-eyed Jim Edgar out of the picture, Oberweis feels he has a chance at the big seat and he just might. This time around Oberweis is setting his campaign on the platform of corruption-busting (a familiar tune blasting out of the GOP's boom box these days) and he's proving it by being rich enough to finance a full 50 percent of his campaign expenditures.

But will the hundreds of thousands of Hispanic voters throughout Illinois come out of the woodwork to vote for a Democrat? I'll go so far as to predict that if Blagojevich decides to run for a higher office we'll get to meet Illinois' first Hispanic gubernatorial candidate and he (or she) will be giving Oberweis a run for his vanilla ice-cream scented money.

E-mail Esther at [cepeda@lakelandmedia.com](mailto:cepeda@lakelandmedia.com)

## PARTYLINES

### Oberweis attends RALC monthly meeting

**G**OP gubernatorial candidate **Jim Oberweis** was expected to attend the Republican Assembly of Lake County's (RALC) monthly meeting on Nov. 10, at Mundelein's Ramada Inn.

"The Republican Assembly of Lake County and their chairman, Colonel Raymond True have done a tremendous job," Oberweis said. "With the help of the RALC, our Republican nominee will win this election and provide common sense leadership in the Governor's office."

Oberweis, of Spring Grove, is the Chairman of Lisle-based Oberweis Asset Management and chairman of North Aurora-based Oberweis Dairy.

tant issues and also that we'll be able to tell voters about our respective backgrounds and our priorities in serving the people of the 8th Congressional District."

Bartels announced her candidacy at the University Center of Lake County. She is a founding chairwoman there.

### First-hand experience

Lake County Board Rep. **Bonnie Thomson Carter** (R-Ingleside) had a personal story to tell about Hurricane Wilma. She went to south Florida, the Naples area, to assist her parents during the storm. Their home was not damaged, but much of downtown Naples was.

"It was amazing to see how many companies stepped to the plate," Carter said. Carter and her husband Tom made the trip. Carter is also president of Lake County Forest Preserve district.

### Nights at the roundtable

**Sandy Cole**, Lake County Board Commissioner and candidate for the State of Illinois legislative seat in the 62nd District, held the first of a series of Citizen Advisory Round Table Forums in Gurnee.

The intent of the forum series is to broaden citizen perspective and to give the "little guy" a place at the table in determining policy and legislative initiatives. "Great ideas come from everyone and everywhere—government 'of the people' means just that," stated Sandy Cole on the success of the first forum.

In attendance were citizens representing advocacy groups for schools, park districts, homeowners associations, fire districts, health care, conservation, seniors, small business, reality and government.

**Steve Carlson**, an attendee of the forum,

### Durkin's football fun

A tailgate "kick off" Fundraiser for Democratic County Board candidate **Bill Durkin** will be held Sunday, Nov. 13 at Booner's Place, 1210 Washington St., Waukegan. The football themed event will begin with a tailgate party at 11 a.m., followed by the Bears vs. San Francisco game at noon.

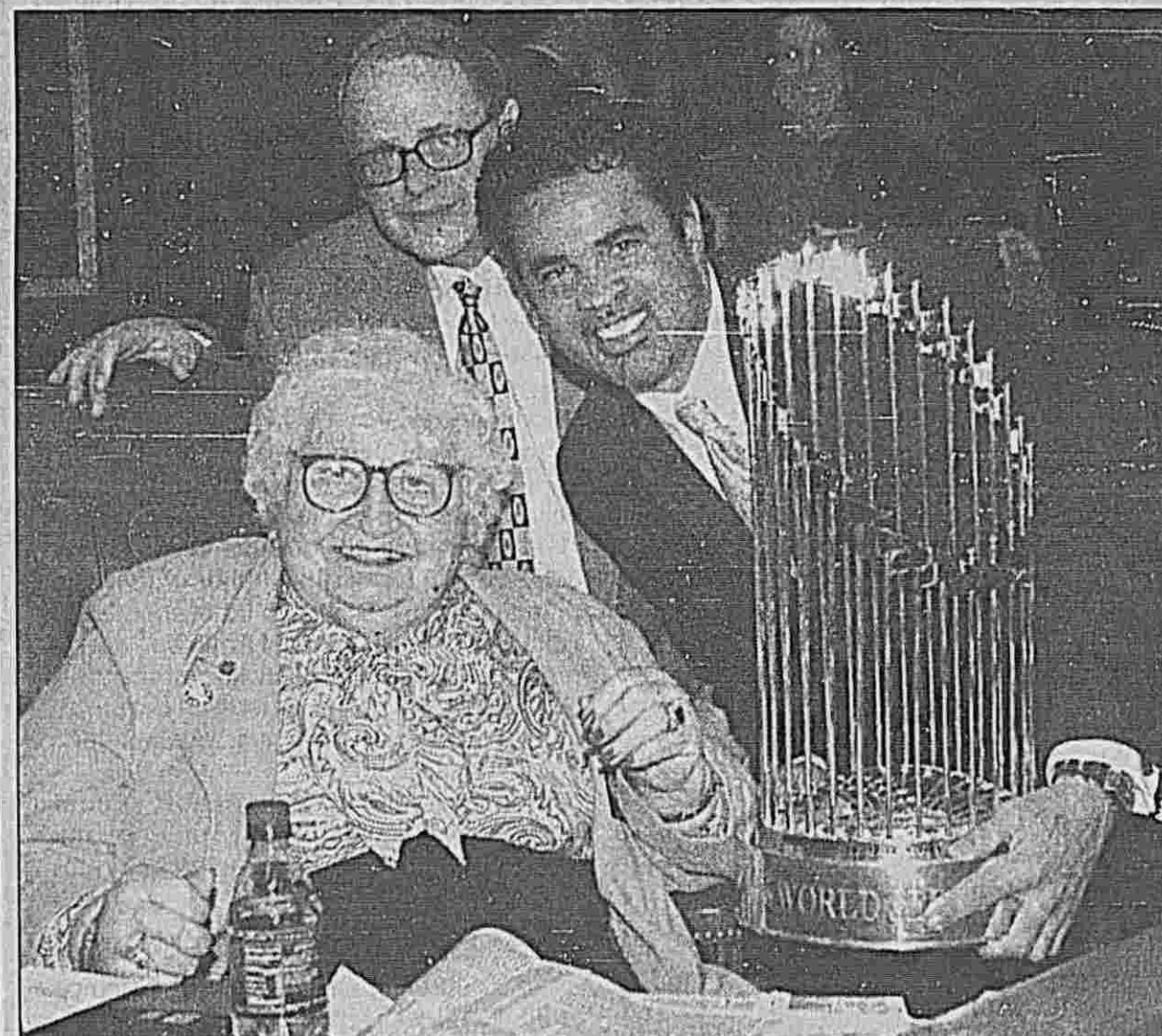
A donation of \$20 per person includes chili, brats, salads and beer. For more information on the event, or to volunteer, please contact Bill Durkin at 847-249-1113.

### And she's off

Mundelein resident **Teresa Bartels** has announced that she will be running for the 8th District Congressional seat in the upcoming election.

In an open letter to Congresswoman Melissa Bean, Bartels writes, "In one year the voters of the 8th District will go to the polls to choose who represents them in Congress. I hope you and I will have many opportunities to show voters where we stand on the impor-

## EVERYONE LOVES A WINNER



**State Sen. Adeline Geo-Karis (R-Zion), gathers with Chicago White Sox Chairman Jerry Reinsdorf and Manager Ozzie Guillen (right), who were honored on the Senate floor for the team's World Series championship win.**

## LETTERS TO THE EDITOR

### Collecting books

The events following Hurricane Katrina opened up the eyes of the nation. The gap between poverty and wealth, previously unseen, has been unveiled. The photos and stories of the residents of the South have enlightened us. The wake of Hurricane Katrina not only exposed a gap but also showed the astounding generosity of American citizens.

Yet, here in Lake County, poverty remains unseen. Vernon Hills and Libertyville Township provide food for area residents, but that only feeds the bodies of the poor. Cook Memorial Public Library District is collecting new books this November to give less fortunate residents a different type of fuel: food for the mind.

Unwrapped books for kids, adults and teens will be donated to the Vernon Hills and Libertyville Township Food Pantries. Recipients will have something extra to feast on—a new book to enjoy or a present for someone they love!

Help us bring joy to the less fortunate this season by contributing books to Cook Memorial's Eighth Annual Donate-A-Book Drive. The new books will be collected until Dec. 10 at Cook Memorial Library, Evergreen Interim Library, Crocodile Pie Bookstore, Vernon Hills Park District and the Libertyville Village Hall. Any contribution you can make is appreciated!

**Erin Maassen**  
Public Relations Manager  
Cook Memorial Public Library District

## THIS COLUMN OF POLITICAL OPINION IS PREPARED FROM STAFF REPORTS



**Cole:** More roundtables planned



**Bartels:** Already has a six-figure campaign war chest.

was enthusiastic on the outcome of the forum stating, "Sandy Cole pulled together a great group of people for this first forum and it was refreshing to have a candidate for office who was willing to hear the perspective from both conservatives and moderates on the quality of life issues that affect all the residents of the 62nd legislative district. All attendees felt free to express their views and, in a sense, walked away with some common ground".

Future Round Table Forums are planned. For more information contact: Citizens for Sandy Cole, 1315 Osage Orange Road, Grayslake IL 60030. Phone: 847-921-4214 or Fax: 847-548-0877

### An open and shut case

Mayor **Dorothy Larson** asked for a motion to go into closed session to discuss the purchase of real estate. The motion was approved but Trustee Bob Caulfield cast the only vote against it. When asked the reason for his no vote Caulfield said, "I'm not willing to play the game of 5/2. There is no open and honest discussion."

Caulfield was referring to the way the vote on many motions was often split along the lines of the two parties who sought office in Antioch.

### School opening delayed

As if Gavin School District 37 did not have enough problems.

Students and parents and taxpayers have had to cope with closed schools (one sold), with the bulk of the student population at Calvin Central moved twice since 2004.

Now, the date of substantial completion deadline for repairs at Central by Boller and Legat is...Friday the 13th.

That's right, it's Friday, Jan. 13, 2006.

### In with the new

Mayor **Tom Hyde** was expected to go back to the past to fill the village board. Former trustees **Greg Guido** and **Steve Stiller** were anticipated to be sworn in on Nov. 11, namely to fill the gaps left by the double whammy of resignations from **Doug Hellman** (elected in April) and **Tom Martin** (a two-term trustee who ran against Hyde). Guido is a former mayoral candidate.

### Breaking free

Johnsburg village officials are hoping that the US Post Office agrees with their residents that they should break free from all ties with McHenry. Some of Johnsburg is already in the 60051 zip code, but the village would like all of its boundaries and nearby areas to be included. "Our audits have shown that we do not collect all the fees that we could, because of the zip code and there are so many towns," said **Claudet Peters**, administrative assistant.

### Back-and-forth

Following initial approval of and then a later deference, the Libertyville village board on Tuesday voted against special permits that would have allowed a fitness club to move into town.

X-Sport Fitness would have taken over the anchor spot at GreenTree Plaza Shopping Center on Milwaukee Avenue. The board went against the village's recommendation to approve the plan by voted against all six of the ordinances.

The board originally approved the plan on Sept. 27, then deferred the following month upon learning that the owner of the shopping center was in negotiations with a grocery store regarding the same site.



# BUSINESS

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We want to hear what your company is up to!  
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## FASTTRACK

### Medline has breast cancer campaign

Moved by the growing number of people diagnosed with breast cancer, Medline Industries Inc. of Mundelein, announced the kick-off of a year-round breast cancer awareness campaign called "Together We Can Save Lives Through Early Detection."

Medline began its campaign with a Pink Ribbon Rally. Hundreds of its employees rallied and had a fund-raising effort, which included educational information on breast cancer. Breast cancer survivors shared their personal experiences with the disease. The president of NBCF, Janelle Hall, also spoke to employees, helping to debunk many of the common myths about breast cancer.

### Affordable Collision Repair grand opening

Affordable Collision Repair in Waukegan has announced the grand opening of its custom muffler distributorship at 100 N. Green Bay Road.

The focal point of this exhaust dealership is a state of the art pipe-bending machine. Quickly and easily custom muffler's exclusive machine can fashion tail pipes for thousands of configurations to fit virtually any car on the road. With the custom muffler 5000 pipe bender they can easily perform the intricate work necessary for custom dual jobs. The process, which takes only minutes, affords a substantial savings, which is passed on, to the customers.

In addition to exhaust Affordable Collision Repair can also provide collision repair, painting autos, alignments, towing, rent-a-car available and rust repair.

# Partners honor brightest in business

Lake County Partners (LCP) honored business and community leaders at its annual meeting, presenting Extra Mile awards to Chuck Bartels, a founding member of Lake County Partners, and the city of Zion. Learning Resources of Vernon Hills and W.W. Grainger, Inc. of Lake Forest won this year's Export Achievement Awards.

Nearly 500 business and community leaders attended the annual meeting at the Marriott Lincolnshire by LCP, a private, non-profit organization dedicated to promoting economic vitality and quality of life in Lake County.

Extra Mile winners were honored for their distinctive, positive contributions to the local economy. Bartels, chairman of LCP from 2000-02 and an emeritus member of the board of directors, played a key role in the organization's start-up.

"His help was crucial in the areas of HR benefits, policies and hiring practices, and we are grateful for his leadership and support," said LCP president David Young. Bartels' company, Manpower of Vernon Hills, was one of LCP's founding organizations.

The city of Zion, under the leadership of Mayor Lane Harrison, made economic development its top priority following the loss of a major business in the area.

"Streetscapes, infrastructure upgrades and a host of residential, retail and commercial developments are revitalizing the city," Young said. Retail projects planned or under construction include a new Country Inn and Suites Hotel, Applebee's, Hennessy's Steakhouse, Jewel-Osco and Wal-Mart.

Planned mixed-use developments include Stonebridge Crossings by Kennedy Homes, a single-family home and retail project, and Shepherd's Point from Deerpoint, a mix of upscale condominiums and retail.

In addition, Trumpet Park, a 1,000-acre business/industrial park will be built as a result of a joint venture with the City of Zion, North Shore Sanitary District, the village of Wadsworth and Lake County.

Export Achievement Award winners Learning Resources and W.W. Grainger were recognized for their work with the U.S. Department of Commerce's U.S. Commercial Service Office in Libertyville in opening up new foreign markets.

U.S. Rep. Mark Kirk (R-Highland Park) was on hand to present the awards. Richard Woldenberg, Chief Executive Officer, accepted the award for Learning Resources, a manufacturer of innovative, hands-on educational materials and toys that are currently selling in more than 80 countries.

## NEWBUSINESS

Assumed business names

**DK Home Investors**, 1077 Danvera Lane, Lake Zurich, 847-438-5843. Owner: **Don, M. Klt Schaefer**. Purpose: Real Estate Purchases.

**Total Care Carpentry**, 27054 N. Owens Road., Mundelein. 847-293-3932. Owner: **Robert A. Holub**. Purpose: Home repair and remodeling.

**EarthWild Gardens**, 1479 Potawatomi Road, Grayslake, 847-287-7477. Owner: **David Husemoller**. Purpose: Sale of plants, landscape design.

**Teather Educational Notions**, 171 W. Sprucewood Lane, Round Lake Beach, 847-201-6027. Owner: **Adam Teather**. Purpose: Educational Materials.

**Mark Machining**, 42415 N. Park Lane, Antioch, 847-603-8832. Owners: **Genuel Almodovar Jr., Janet Almodovar**. Purpose: Machining.

**Cuddle Care Pet Sitting**, 31 Woodland Ave., Fox Lake, 847-224-7868. Owner: **Denise Sharpe**. Purpose: Pet sitting, vacation care, dog walking, grooming, in other peoples homes.

**Daniel Aguirre's Landscaping**, 608 Dromey Ave., Park City, 847-249-1482. Owner: **Daniel Aguirre**. Purpose: Landscaping services

**Old School Tile**, 33660 N. Forest Drive, Gages Lake, 847-521-3872. Owner: **Kerry A. Kirkendall**. Purpose: Installation of Ceramic Tile.

**That Bob Guy Handyman Service**, 653 Dublin Dr., Mundelein, 847-566-1825. Owner: **Robert O. Malley**. Purpose: Carpentry, small home repairs.

**CP Cleaning Specialists**, 481 East Cardinal Ln., Round Lake Beach, 847-791-1214. Owner: **Cheryl N. Plencner**. Purpose: Residential/Commercial Cleaning.

## AROUND THE COUNTY

### NAACP meeting

The Lake County Branch of the NAACP will have its 39th annual Freedom Fund Celebration at 3 p.m. on Nov. 12, at St. John Missionary Baptist Church, 708 Greenwood Avenue in Waukegan.

The event will commemorate the 50th year anniversary of the death of Emmett Till. The presenter is Christopher Benson, Ebony Magazine Editor and co-author of the screen play and book "Death of Innocence." "The Hate Crime That Changed America," co-written with Mamie Till Mobley, the mother of Till. An hors d'oeuvres reception will be immediately following the program. A donation of \$25 will be accepted.

For additional information, contact President Marian F. McElroy or Committee Chair Vernon Shelton at 847-689-1722.

### Free memory screenings

Rosalind Franklin University of Medicine and Science will serve as a screening site for National Memory Screening Day on Nov. 15. These free screenings will be from 10 a.m. to 3 p.m. at the university at 3471 Green Bay Road in North Chicago. The testing will take 5 to 10 minutes for most patients, and will consist of verbal questions and answers and some brief paper-and-pencil tasks. To pre-register, or for more information, call 847-578-3311 or E-mail [john.woodard@rosalindfranklin.edu](mailto:john.woodard@rosalindfranklin.edu).

### Mercury recycling

SWALCO will have the final 2005 Household Chemical Waste collections at the Mundelein Metra station Nov. 19. Collections are free for state residents and are open from 8 a.m. to 2:30 p.m. The program shuts down for the winter and will start up again next spring.

Besides mercury thermometers and thermostats, a wide variety of common household materials can be brought to a HCW collection, including: oil-based paints, paint remover, used motor oil, antifreeze, old gasoline, metal polishes, driveway sealer, lawn/garden chemicals, fluorescent bulbs, old medication, and aerosol products. Call SWALCO at 847-336-9340 or go to [www.swalco.org](http://www.swalco.org) for details.

### Family seminar series

Professionals who work with families are invited to a two-part national satellite series entitled "The Impact of Couple and Marital Relationships on Parenting and Child Outcomes," on Dec. 2 and 9, broadcast from 10 a.m. to 12:15 p.m. at the University of Illinois Extension, 100 S. Route 45 in Grayslake.

Viewers will have the opportunity to ask questions via live call-in sessions and to learn from and network with others who share similar interests or concerns about parenting. The series is designed for professionals who work with families, family and parenting educators, social workers, family support workers, counselors, psychologists, marriage and family therapists and others.

For more information and to pre-register for the downlink, call 847-223-8627 or register online at [www.extension.uiuc.edu/lake](http://www.extension.uiuc.edu/lake).

### Payton Foundation drive

As the 2005 Holiday Season approaches, you can join the Walter and Connie Payton Foundation in making a difference in the lives of abused and neglected children.

You can help bring a smile to their faces by dropping off a new toy today at the Lake County Center For Independent Living 377 N. Seymour Ave. Mundelein.

For the latest information, on this holiday giving program or to find another toy drop location nearest you, call the foundation at 847-606-0034 or visit [www.Payton34.com](http://www.Payton34.com).

### Youth seminar

University of Illinois Extension will be hosting a seminar on Positive Youth Development to be held on Dec. 5 at 4:30 p.m. There will be an open house of 4-H curriculum available for loan or purchase one hour prior to the seminar from 3:30 to 4:30 p.m. The seminar will cover eight critical elements that create an optimal learning environment. Anyone working with youth would benefit from this program. To register call the Extension office at 847-223-8627 or register on line at [www.extension.uiuc.edu/lake](http://www.extension.uiuc.edu/lake). The Extension office is located at 100 S. Route 45 in Grayslake.



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\*100 items free per month, then \$25 per item deposited or paid



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# HEALTHWATCH

## VISTA HEALTH

### Cholesterol Screening may identify heart risk

Waukegan, Ill., 11/4/05- Medical research shows that high levels of cholesterol are associated with heart disease, the nation's number one killer. Statistics say that more than half of all Americans have cholesterol levels that exceed the recommended level and one in five Americans has cholesterol levels that are considered high.

To help people identify their cholesterol risk, Vista Health offers cholesterol screenings at various locations in Lake County. Screenings identify total cholesterol, HDL/LDL and triglyceride levels. Screenings are by appointment. For best results, participants should fast for 12 hours before the test. There is a \$25 charge. To make an appointment, call 1-800-843-2464, between 8:30 a.m. - 5 p.m., Monday through Friday.

Cholesterol screenings in November are scheduled for:

- 7 - 11 a.m., Monday, November 14, at Victory Memorial Hospital, 1324 North Sheridan Road, Waukegan.
- 8 - 11 a.m., Thursday, November 17, at The Vista Imaging Center, 95 North Greenleaf, Gurnee.

### Free Blood Sugar screening may identify hidden diabetes

To help people identify their blood sugar levels which may indicate diabetes, Vista Health offers free blood sugar screenings each month. Screenings are by appointment. For best results, participants should fast for 12 hours before the test. To make an appointment, call 1-800-843-2464, between 8:30 a.m. - 5 p.m., Monday through Friday.

Blood sugar screening appointments in November are available on:

- 7 - 11 a.m., Monday, November 14, at Victory Memorial Hospital, 1324 North Sheridan Road, Waukegan.
- 8 - 11 a.m., Thursday, November 17, at The Vista Imaging Center, 95 North Greenleaf, Gurnee.

## LAKE FOREST HOSPITAL

### What's Next for Me? Changing Times, Changing Bodies

Pre-adolescent girls (ages 9 to 12) learn about how their bodies will change as they grow older. This three-hour class, offered in the new Hunter Family Center for Women's Health, includes the physical, emotional and social aspects of puberty. Moms will get advice on guiding their daughters through adolescence and beyond. The \$30 fee per mother/daughter team includes a nutritious breakfast.

### Lymphedema support group

For specific dates and more information, call Ellen Olefsky, OTR/L, 847-535-6520.

### Bereavement and grief

These groups address coping with common symptoms of grief. For more information and to register, call Hospice Partners, 800-994-9400.

### National Stuttering Association support group

Provides emotional support and encouragement to people who stutter. For more information, call Brad Madsen at 847-394-9044.

### R.T.S. (Resolve Through Sharing) bereavement services

For parents who have lost babies. For more information, call Jennifer Forsman at 847-535-6336.

### Physical therapy services as part of a collaborative approach

When Dan Esta, 59, sprained his ankle while golfing, the pain was unbearable. When the pain started affecting his productivity at work, Dan's physician referred him to a physical therapist. Six months later, after working with a physical therapist who examined Dan and designed a specific exercise program related to his work and golf activities, Dan's ankle pain is gone, he is able to work productively, and his golf game has improved.

"People just don't put up with injuries anymore like they did 30 years ago," notes Dr. Dale Schuit, Chair of the Department of Physical Therapy at Rosalind Franklin University of Medicine and Science (RFUMS). "They do something about it."

There is a lot more at stake today for people who do not do something about their injuries. For a high school athlete, a college scholarship might be hanging in the balance; for someone like Dan, their work performance and recreational activities may be affected; and an elderly person might simply be looking to lead a healthy and active life for a longer period of time.

That people actively seek treatment for injuries is apparent in the rise in demand for physical therapists. According to the U.S. Department of Labor statistics, by 2012, the demand for physical therapists will increase by up to 35 percent.

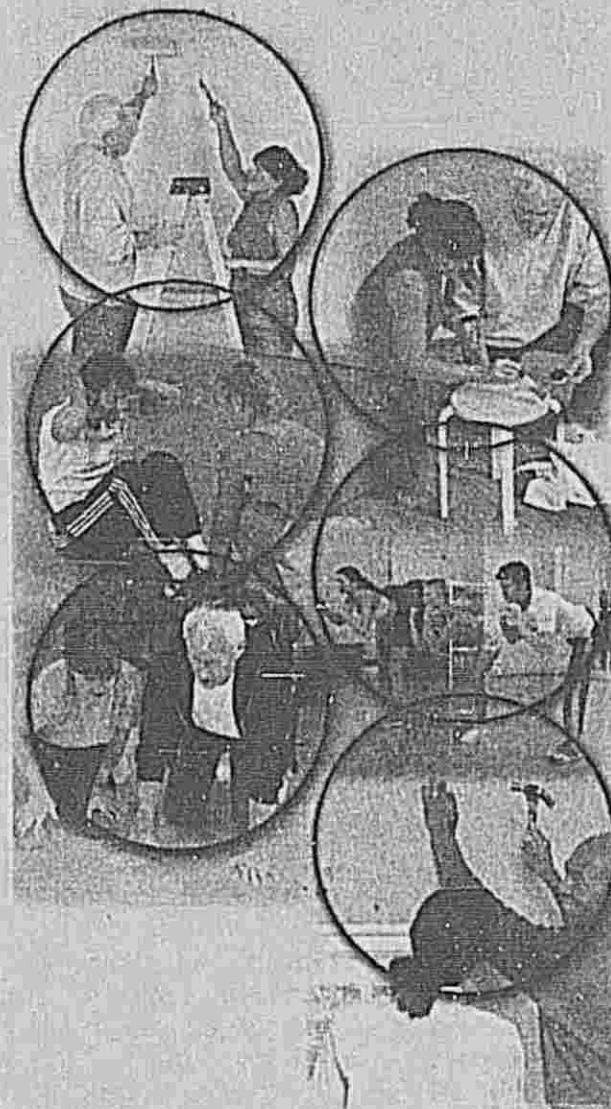
Physical therapy—a distinct profession within the healthcare system—comprises a range of services offered to patients depend-

ing on their requirements and activity levels. Physical therapists evaluate and design specific treatment programs for patients of all ages with conditions such as joint sprains and strains, muscle injuries, pinched nerves, strokes, balance disorders, muscle weakness, arthritis, amputations, burns and wounds, and heart and lung problems. Physical therapists also help patients with acute or chronic pain. The main intent of any program developed by a physical therapist is "to create an individualized care plan that makes the patient an active participant in that plan," according to Dr. Schuit.

The integration of physical therapy with other healthcare services has been a prominent trend in health care in recent years. At The Clinics at Rosalind Franklin University in North Chicago, physical therapy services are offered as part of a collaborative approach, where the physician, nurse, physical therapist and other healthcare professionals discuss appropriate care for individual patients. "We certainly believe in a collaborative model at the University," said Dr. Schuit. "It allows us to offer patients more comprehensive care and improves communication among the team members. Our ultimate goal is to help each patient achieve their highest level of function in activities that are important to them."

For more information about Rosalind Franklin University, visit [www.rosalind-franklin.edu](http://www.rosalind-franklin.edu) or [www.lifeindiscovery.com](http://www.lifeindiscovery.com).

*This is a reprint from the Lakeland Newspapers's Health Update October 28th issue with the correct headline.*



**Save \$30 on your next mammogram, and you may just help save your life.**

Bring this coupon to **Cancer Resource Center** the day of your appointment and get \$30 off your next \$79 screening mammogram.

Limit 1 coupon per client per visit. Not valid with other offers. Offer expires 8-31-06.

## Nutritional Counseling

**Take action now to give yourself the best chances for optimal cancer recovery.**

During cancer treatment, eating well can become a challenge. As a result, your energy level may drop, your immune system may be impaired and you might not be able to complete your treatment. That's where a Cancer Resource Center licensed nutritionist can help.

In-depth nutrition counseling with an oncology nutritionist is a phone call away.

**Call today for more details.  
1-800-940-2822**



Cancer  
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Center

Gurnee Mills Mall, entrance H

## You Turn Health & Fitness has something for everyone

You Turn Health and Fitness, located at 1000 Butterfield Road, is the first health club in the Chicagoland area to guarantee its members improved health and fitness. Utilizing state-of-the-art equipment, personalized exercise regimens and a blue-ribbon board of medical advisors, the innovative wellness center challenges members to not only improve their fitness and nutrition, but to make a life change.

Drawing upon principles from exercise science and sports medicine, the training programs designed by You Turn Health and Fitness focus on techniques proven to improve cardiovascular health, strength, endurance, flexibility and balance. The center includes in its basic programming personal coaching sessions with a registered dietitian and certified personal trainer. Through proper nutrition and exercise, clients get results such as improved cholesterol, blood pressure and triglycerides; along with weight and body fat loss.

"We help you make a long term lifestyle change and follow through on your Doctor's advice to incorporate fitness and better nutrition into your life," says Todd Dickson, President of You Turn Health and Fitness. As part of the center's advisory board, several exercise physiologists were consulted in the training routines. "If you do not achieve significant, documented health improvement by the end of the program, we will refund all of your membership dues, guaranteed!"

Up to 36 one-on-one personal coaching sessions, led by highly skilled "Lifestyle Coaches," are included in the initial six month program. You Turn's Lifestyle Coaches help members' look and feel better, as well as add years to their life and life to their years.

You Turn Health and Fitness is located at 1000 Butterfield Road, Suite 1007, Vernon Hills, Illinois. For more information regarding membership or to set up a personal tour, please contact Todd Dickson at (847) 968-5511 or visit [www.youturnhealth.com](http://www.youturnhealth.com).



# LAKE LIVING

Home Marketer Monthly  
in the December 2 edition.

## THIS WEEK'S SPOTLIGHT HOMES OF LAKE COUNTY



**731 N. Lake Street  
Grayslake  
\$184,900**

You simply can't find more house at this price. Just steps to the new train station. Childcare across the street. Energy-efficient rehab with new kitchen, bath, doors, walls, paint and carpet. Recessed lights, insulated attic, basement workshop, tons of windows, breakfast bar, large laundry room and secluded backyard.

### Home details

LR:	19X12	Rooms:	5
KIT:	11X11	Baths:	1
MB:	14X13	Built:	1957
BR2:	14X10		
BR3:	11X08		
LDY:	11X10		

2004 taxes: \$4,079

For more information on this home, visit [www.LakeCountyListings.com](http://www.LakeCountyListings.com).



**1145 Harms  
Libertyville  
\$309,900**

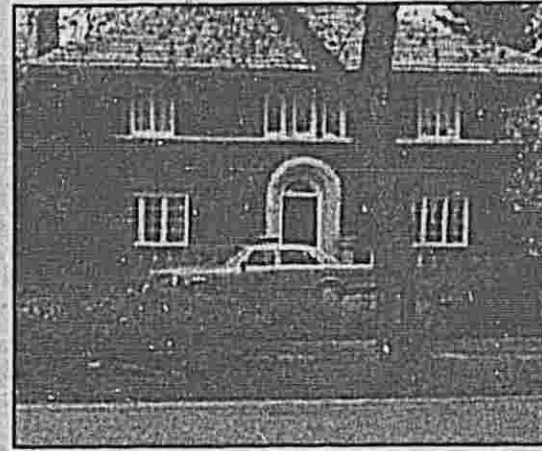
Well-maintained, tri-level—updated and renovated. Freshly painted inside and out. Windows and water heater in 2005. Air-conditioner in 1998. Berber carpet, hardwood floors. White kitchen with all appliances. Recessed lighting. Living room with vaulted ceiling and fan. Opens to deck and private semi-fenced yard with mature trees. Oversized and heated garage.

### Home details

LR:	14X13	BR3:	12X10
DR:	14X13	BR4:	14X10
KIT:	14X09	Rooms:	8
FR:	28X13	Baths:	2.1
MB:	15X10	Built:	1954
BR2:	14X11		

2004 taxes: \$4,771

For more information on this home, visit [www.LakeCountyListings.com](http://www.LakeCountyListings.com).



**721 N. Sheridan Road  
Waukegan  
\$565,000**

Gorgeous Prairie School landmark home on 1.7 acres. Professionally landscaped yard with hundreds of trees, new stone walls. Five-year-old kitchen. Open floor plan overlooking a back 30-foot high fabulous living room, dining room, library and sunroom with hardwood floors. Gorgeous new deck. In-law apartment. Fireplace.

### Home details

LR:	17X27	BR5:	30X30
DR:	15X17	SUN:	17X20
KIT:	11X19	LIB:	10X17
MB:	15X22	OFF:	17X20
BR2:	13X16	Rooms:	12
BR3:	10X15	Baths:	3
BR4:	13X09	Built:	1926

2004 taxes: \$9,400

For more information on this home, visit [www.LakeCountyListings.com](http://www.LakeCountyListings.com).

## Plan now to buy home next spring

Have you been thinking that, come next spring, you and your family are going to buy that first home? The Affordable Housing Corporation of Lake County (AHC), a non-profit housing agency, has some good advice about making sure you are ready.

- Reduce debt load. Outstanding debts directly impact how much house can be afforded. Consider going light on the holiday expenditures, set up a budget to pay down credit cards, and do not take on any new debt.

- Protect credit rating. A credit score of 620 or higher will guarantee access to a wide variety of low-interest low-fee mortgages. To increase a credit score significantly, pay all bills on time monthly, keep credit card balances below 25% of the credit limit and eliminate collections and charge-offs. To correct errors or duplicates on a credit report, write a letter of dispute to each of the credit bureaus.

- Set up a record keeping system. Lenders will require tax returns, pay stubs, bank statements and a host of other documentation. Save everything. To dispute bills and credit errors, keep all receipts/correspondence.

- Save for a downpayment, closing costs and reserves. Even with many low-downpayment programs available, upfront cash is always needed. And, it is always better to begin homeownership with at least a little equity and a little left over in the bank.

- Create a budget. Develop realistic expectations about an affordable payments to avoid devastating financial and emotional consequences.

- Be an educated consumer. AHC offers free, semi-monthly, one-hour homeownership clinics and a comprehensive six-hour education class and individual pre-purchase counseling. They teach how to estimate affordability, improve credit and move towards loan approval.

AHC offers a boost to qualified buyers by providing up to \$15,000 in downpayment and closing cost assistance, eliminating mortgage insurance and reducing interest charges. In fact, on a \$200,000 property, a monthly mortgage payment can be reduced by as much as \$275.

For more information, call AHC at 847-263-7478 or log onto [www.ahclc.org](http://www.ahclc.org).

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### LIKE NEW - 2ND FLOOR UNIT!

Extra clean. Appliances brand new. Never been used. Walk-in closet in master bedroom. 1 car detached garage, close to main entrance. Won't last long!

**\$118,000**



### VALLEY LAKES SUBDIVISION

Big Hollow schools. Full finished basement, great for large family or in-law arrangement.

**\$299,900**



### VERY MOTIVATED SELLER!

Setup for in-laws. Many upgrades include floors, furnace, hw heater, roof and siding. Bring all offers.

**\$159,000**



### TOWNHOME NEAR BAXTER!

2 bdrm, 2.5 bath. Spacious master suite w/master bath. Walking trails nearby. Excellent condition.

**\$193,000**



### MOTIVATED SELLERS

4 bedroom, 1-1/2 bath ranch in N. Waukegan area. Extra large lot. Bring all offers!

**\$135,000**



### PINEVIEW ESTATES

Premium lot! 4 bedroom, 3 baths, 3 car garage! Cathedral ceilings, neutral decor. Formal dining room, full finished lower level!

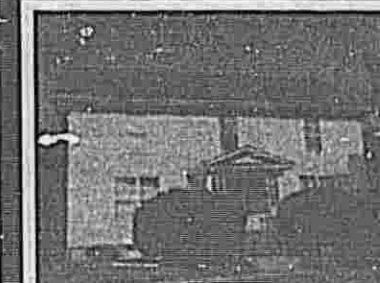
**\$349,900**



### WELCOME HOME TO CASTLE CREST

3 bed, 1.5 bath, deck, full finished basement with wet bar. Wow!

**\$169,900**

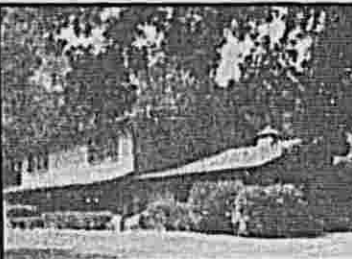


### BIGGEST HOUSE IN THE AREA!

Corner lot, 6 car garage. 5 bedrooms, 2-1/2 baths.

New windows. Must see!

**\$199,900**



### HAVEN IN THE WOODS

1.7 acre lot adjacent to State Park. 30x50 pole barn, heated

work shop. Executive home has many features. Huge family room or excellent in-law arrangement.

**\$357,900**



### CEDAR CROSSING

Fantastic unit! Features 3 bedrooms, 3 baths, 2 fireplaces,

den, low assoc.

**\$339,800**



### DON'T LET THIS ONE GET BY!

Large deck, hardwood floors, ceramic tiled. 3 bdrm, basement,

fenced yard & more!

**\$164,000**



### UNBELIEVABLE OPPORTUNITY!

Find your buyer the perfect home. Well cared for ranch. Large deck, scenic

backyard. 3 bedrooms with eat-in kitchen and bright living room. Many extras - must see!

**\$146,900**



# OBITUARIES

To submit an obituary, please call  
Nancy Thielsen at 847-223-8161, Ext. 143  
or e-mail: [obits@lakelandmedia.com](mailto:obits@lakelandmedia.com)

## Louis Alfred 'Lou' Mannila

Age 87, died Wednesday, Nov. 2, 2005 in Durango, Colo. A memorial mass will be held, Saturday, Nov. 12, at 10 a.m. and Father John Folmer will be officiating.

Mr. Mannila was born Oct. 26, 1918 in Kaleva, Mich., the son of Oscar and Linda Mannila. He married Eleanore Irene Mannila on Oct. 1, 1949 in Chicago. Louis and his wife of 56 years, Eleanore, moved to Durango the fall of 2003 to be close to their only child, daughter, Michelle, and her family. During much of this time Louis was ill, enduring numerous surgeries and finally, multiple strokes that robbed him of his ability to speak at all in his last days.

While growing up in Kaleva, Mich., which was a farm community of mainly Finnish immigrants, Louis was the youngest of 12 children. He spent his early years helping on the family farm.

In 1941, Mr. Mannila enlisted in the U.S. Army, serving his country in the Asiatic Pacific Theater for four years and was involved in the Northern Solomons Campaign, the New Caledonia Campaign and the Guadalcanal Campaign. Upon his discharge from the Army in 1945 he settled in Chicago. He met his wife, Eleanore, there. They lived in Chicago for 24 years.

Louis worked for Commonwealth Edison Electric Company, eventually retiring as a foreman. He enjoyed gardening, especially vegetables, and was very involved with the local VFW. Mr. Mannila was a 4th Degree of St. Anthony de Padua Knights of Columbus and the Holy Name Society. Louis enjoyed family activities and spoiling his daughter and grandchildren.

Upon their retirement, Louis and Eleanore moved to Lake Villa, where they enjoyed retirement for 20 years. Louis again became involved in the Church and Knights of Columbus. He was a faithful bingo caller at the VFW Post 4308 for many years. He and Eleanore enjoyed traveling during these years, including visiting his daughter and her family that lived in Minnesota at that time.

He is survived by his wife Eleanore of Durango, Colo.; daughter, Michelle Jungerberg of Durango, Colo.; a brother, Ludwig Manilla of Detroit, Mich.; two grandsons, Nathaniel Jungerberg of Seattle, Wash., and Christopher Jungerberg of Durango, Colo.; his son-in-law, Kenneth Jungerberg of Durango, Colo., and several nieces, nephews and cousins.

He was preceded in death by his father Oscar, his mother Linda and 10 of his brothers and sisters.

Memorial contributions may be made to the Hospice of Mercy, 3801 N. Main Ave., Durango, CO 81301, or the American Stroke Association.

## Kenneth G. Brenner

Of Fox Lake, formerly of Arlington Heights, died Nov. 4, 2005, was born in Chicago to George and Grace (Nee

Rapson) Brenner. He passed away in Kenosha County, Wis.

He was a dedicated member of the International Union of Operating Engineers, Local 399, located in Chicago, and served on the executive board.

Kenneth is survived by his children Kristen, Kathryn and Kenneth and their mother Patricia; brother Marvin (Doris) Brenner. Kenneth was an uncle to many. His parents preceded him in death.

Visitation was held Nov. 10, from 3 to 9 p.m., at the Glueckert Funeral Home, Ltd., 1520 N. Arlington Heights Rd., Arlington Heights. Prayers were held at Nov. 11 at 9:15 a.m., at the Glueckert Funeral Home, Ltd., to St. Edna Catholic Church, 2525 N. Arlington Heights Road, Arlington Heights for Mass at 10 a.m. Burial was at Memory Gardens Cemetery.

Memorial contributions may be given to the Brenner Children's Education Fund, C/O Glueckert Funeral Home, Ltd.

## Larry Calvin 'Telo' Williams

Age 69 of Antioch passed away Oct. 22, 2005 at the VA Medical Center in North Chicago.

Larry is survived by his wife of 21 years, Ronnie Jo; four children, Lawrence Williams of Hobart, Ind., Joseph (Darcy) Sagar of Greenbrier, Tenn., Melissa (Candice) Allgaeuer of Beltramo of Antioch; two grandchildren; a sister; and many nieces, nephews, cousins and friends.

Funeral arrangements were handled by the Symonds Lakes Funeral Home and Crematory in Grayslake.

## Briana Melissa Hill

Infant daughter of Brian and Melissa Hill went to heaven to become Jesus little angel on Oct. 31, 2005.

Briana is survived by her parents, Brian and Melissa Hill; a sister, Isabella Hill; grandparents, Virginia (the late Richard) Gerharz of Round Lake Beach, Jerrold (Jacqueline) Hill of Round Lake; and many aunts, uncles and cousins.

A memorial service was celebrated on Nov. 5, at Calvary Presbyterian Church with Rev. Lisle J. Kauffman officiating. Interment was private. Funeral arrangements were handled by the Symonds-Lakes Funeral Home and Crematory in Grayslake.

## Robert Richard Harder

An 83-year-old Grayslake resident, passed away Nov. 6, 2005 at Victory Lakes Nursing Home in Lindenhurst. He was born in Toledo, Ohio to the late Richard and Mildred Harder.

Survivors include his son, Kent Harder; daughter-in-law, Cheryl Simon-Harder; and grandson, Matthew Harder of Chicago.

Memorials may be made to the National Kidney Foundation, 215 W. Illinois St., #1C, Chicago, IL 60610-4263, All care was entrusted to Strang Funeral

Chapel and Crematorium, in Grayslake

## Robert F. Garrett

Age 82 of Round Lake Beach, passed away Wednesday, Nov. 2, 2005 at Crystal Pines Nursing Home, Crystal Lake. He was born in Mt. Greenwood, the son of the late Frank and Claire (Hoeger) Garrett. He retired from the U.S. Army after 20 years of service. After his retirement he worked as a security guard for various businesses in the area. On March 19, 1967, he married Carol Smith in LaGrange Park.

Survivors include his wife, Carol; three children, Clare (Tony) Evison of Louth, Lincolnshire, England, Frank Gauthier of Lumber Bridge, NC, Laurel (Dan) Turcotte of Hebron. In addition to his parents, he is preceded in death by three sisters.

A Memorial Mass was celebrated at 2 p.m., Thursday, Nov. 10, at St. Ignatius Episcopal Church, 500 Depot St. Antioch with Fr. Vincent Eckholm officiating. Friends visited the family at the church beginning at 1 p.m.. Interment was private. Arrangements were handled by the Strang Funeral Home of Antioch.

## Lee W. Falk

Age 68 of Trevor, Wis., passed away Wednesday, Nov. 2, 2005 at United Hospital System in Kenosha, Wis. He was born in Chicago, the son of the late Raymond and Matilda (Kuntz) Falk. He had lived in Round Lake and Antioch, before moving to Trevor, Wis. He was a 1954 graduate of Grant High School and had served in the US Air Force. Lee was co-owner of the Barn Loft East Travel Agency in Gurnee, and was also a septic designer for Mellen Septic in Antioch. On Sept. 21, 1963 he married Judith Pyles in Antioch.

Survivors include his wife of 42 years, Judy; his daughter, Sheri (William) Mellen of Trevor, Wis.; his granddaughters; his nieces, nephews, brothers and sisters-in-law and good friend, Bob Barger of Bristol, Wis. In addition to his parents, he is preceded in death by his sister.

Funeral services with Mass of Christian Burial was held at 10 a.m., Nov. 5, at Holy Name Church in Wilmot, Wis. Interment was in the parish cemetery. Visitation was held from 4 until 8 p.m., Nov. 4, at the Strang Funeral Home in Antioch. Those desiring may make donations to the American Cancer Society in his memory.

## Eunice J. Kirscht

Age 78 of Springfield, Mo., formerly of Ingleside, passed away Oct. 31, 2005. She was born March 20, 1927 in Chicago, the daughter of the late Edmund and Viola Kotal. She was united in marriage on Sept. 16, 1950 in Chicago to Robert (Bob) Kirscht. Eunice was a wonderful wife, mother, grandmother and just recently a great-grandmother. Eunice

was a great cook. She loved to entertain by making appetizers and cooking dinner for her friends.

Survivors include her husband, Bob Kirscht; son Bill Kirscht and wife, Debbie of Schaumburg; daughter Kathy Watkins and husband Patrick, of Springfield, Mo.; grandchildren, David Klein of Wisconsin, Kelly McCarthy-Black and husband, Cameron of Ozark, Mo., Chris Watkins of Springfield, Mo. And new great-granddaughter Annaliese Black.

With respect to Eunice's wishes there was no visitation or services. Memorial contributions may be made to the American Cancer Society or the American Lung Association.

## Margarita Bautista

Age 65 of Vernon Hills, passed away Wednesday, Nov. 2, 2005 at the Condell Medical Center in Libertyville. Margarita was employed in food service at St. Mary of the Lake Seminary in Mundelein.

Surviving are her husband Jesus Barron of Vernon Hills; two children, Lupe (Genaro) Buclo of Gurnee and Elizabeth Barron of Vernon Hills; three grandchildren and her brother. She is preceded in death by her first husband, Victorio Bautista in 1978.

Visitation was held from 4 to 8 p.m. on Nov. 5 at the Burnett-Dane Funeral Home in Libertyville. Funeral Mass was at 11:30 a.m., Nov. 8 in the chapel at St. Mary of the Lake Seminary.

## Julie K. Hill

Age 43 of Libertyville, passed away suddenly, Friday, Nov. 4, 2005 at her home. She was the caregiver for her father who died on Nov. 3, 2005.

Surviving are her mother LaVonne Hill; six brothers and sisters, Linda (Steve) Migliore of Carlsbad, Calif., Jeri Hill of Wildwood, Thomas (Lori) Hill of Grayslake, James Hill of Westfield, Wis., Mark Hill of Libertyville, Amy Watson of Waukegan and many nieces and nephews. She is preceded in death by her father, Kenneth R. Hill and by an infant sister, Judy.

A memorial service was held at 2 p.m., Nov. 6 at the Faith Baptist Church in Grayslake. Memorial contributions can be made to the family as an education fund is being established for her nephew and nieces. Arrangements were handled by the Burnett-Dane Funeral Home in Libertyville.

## Kenneth R. Hill Jr.

Age 75 of Libertyville, passed away Thursday, Nov. 3, 2005 at his home following a lengthy illness.

Surviving are his wife LaVonne (nee Olson) Hill of Libertyville; seven children, Linda (Steve) Migliore of Carlsbad, Calif., Jeri Hill of Wildwood, Thomas (Lori) Hill of Grayslake, James Hill of Westfield, Wis., Julie and Mark Hill, both of Libertyville and Amy Watson of Waukegan; 10 grandchildren; four great-grandchildren; four brothers and dear

friend, Don Austin. He is preceded in death by his parents, Kenneth Sr. and Esther Hill and by an infant daughter, Judy.

A memorial service was held at 2 p.m. Nov. 6 at the Faith Baptist Church in Grayslake. Memorial contributions can be made to the family as an education fund is being established for his grandchildren. Arrangements were handled by the Burnett-Dane Funeral Home in Libertyville.

## John R. Swanick

Age 86 of Libertyville, passed away suddenly, Tuesday, Nov. 1, 2005 at the Condell Medical Center in Libertyville. He worked on a farm until his induction into the U.S. Army in 1941 where he served with the military police in Europe during WWII and was awarded the Purple Heart, Silver and Bronze Stars. He volunteered at the Rose Garden, Condell Hospital, delivered Meals on Wheels, taught 55 Alive and was active with the Boy Scouts of America.

Surviving are his wife, Doris (nee Anderson) Swanick, whom he met at the Great Lakes Naval Hospital and married in 1947; one son, Robert (Vicki) Swanick of Florissant, Mo.; a grandson and a sister. He is preceded in death by his parents, Robert and Sarah Swanick; by four sisters and three brothers.

Funeral service was held at 11 a.m., Nov. 4 at the United Methodist Church in Libertyville. Visitation followed the service at a luncheon in the church. A family interment service will be held later at Highland Memorial Park in Libertyville. Memorial contributions can be made to either the United Methodist Church or the Paramedic Unit of the Libertyville Fire Dept., 1551 N. Milwaukee Ave., Libertyville, IL 60048. Arrangements were handled by the Burnett-Dane Funeral Home in Libertyville.

## David S. 'Sully' Quinn

Age 40, died on Nov. 1, 2005 at his home in Grayslake after a lengthy illness. He was employed at Radius International in Grayslake.

He is survived by his parents, David G. and Kathryn A. (Kate) Quinn, his sister, Jennifer S. Quinn, all of Grayslake and his nephew, Mark A. Ingersoll of Geilenkirchen, Germany; his uncle; cousins and many other relatives and friends.

A private service has been conducted. All of his friends are invited to an informal memorial reception Saturday, Nov. 12, from 2 to 5 p.m. in the banquet building at the Country Squire restaurant in Grayslake. His father will deliver a short eulogy at 2:30 p.m. Arrangements were entrusted to Strang Funeral Chapel and Crematorium Ltd. in Grayslake.

Please see OBITUARIES / C10

# Funeral Directory

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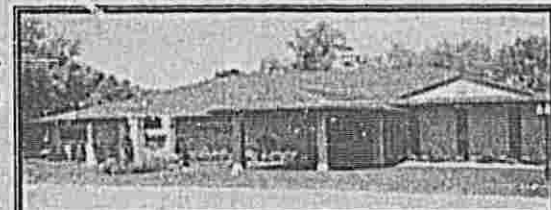
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## ALOOKBACK

### Lake County history from the Lakeland Archives



Lakeland Archives

#### 30 YEARS AGO • 1975

Mundelein passed a resolution authorizing the village to negotiate with the Lake County Public Water District for water from Lake Michigan. The resolution passed by a 4-2 vote.

Libertyville officials had opened discussions of a proposed linkup with Mundelein and the Lake County Public Water District with officials apparently in agreement with the project.

The interest in Mundelein for Lake Michigan water was based on the annexation of the Hilltop and Countryside Joint Venture projects west of Mundelein.

#### 20 YEARS AGO • 1985

After a successful referendum effort on Nov. 5, then-Avon Center Grade School District 47 Superintendent Dave Duffy said he believed the school was on to bigger

Gail Budzban strikes a quizzical pose as she ponders a likely candidate for her 1990 Thanksgiving feast. The inquisitive turkeys, heads held high, are unmindful of their holiday fate. Turkey is still the favorite main course for Thanksgiving.

and better things.

"We still have a long way to go but a successful referendum is a good way to start progressing in the right direction," he said.

Following three unsuccessful tries at a tax-rate increase in the school's education fund, residents made the fourth try a charm by approving the 55-cent tax rate increase with 395 "yes" votes to 328 "no" votes on election day.

#### 15 YEARS AGO • 1990

After a lengthy meeting specially called to discuss Clarion Development's preliminary plan for Painted Lakes, the Lake Villa Board of Trustees decided to compromise and allow for up to 675 dwelling units to be rezoned in the proposed subdivision.

Dan Bartok, of Clarion Development, had 488 dwelling units zoned on the 330.3 developable acres at the time of the vote. Those acres would be what would remain after he transferred 533 acres to the Lake County Forest Preserve District.

Compiled by Matt Pera

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## FROM PAGE C9

### OBITUARIES

#### Ruth C. Huber

Age 82 of Lake Villa, passed away on Saturday, Nov. 5, 2005 at Condell Medical Center in Libertyville. She was born in Albany, NY, the daughter of the late James and Kathryn Danahy.

She is survived by her children, John (Terri) Huber of Lake Villa and Paul Huber of West Virginia; her grandchildren; great-granddaughter and three sisters. She is preceded in death by her husband, Charles in 1990 and her daughter, Pamela.

Funeral service was held at 9:30 a.m., Nov. 8 from Ringa Funeral Home in Lake Villa to Prince of Peace Church for a 10 a.m. Funeral Mass. Interment was at Ascension Cemetery in Libertyville. Visitation was on Nov. 7 at the funeral home from 4 to 8 p.m.

#### Linda S. Gossett

Age 62 of Libertyville, passed away Sunday, Nov. 6, 2005 at the Condell Medical Center in Libertyville. She was an interior decorator and the owner of Interior Decisions in Grayslake.

Surviving are her husband, Dr. Donald L. Gossett of Libertyville; two daughters, Amy (John) Bendall of Lindenhurst and Lindsey (Ian) Kazian of Libertyville; five grandchildren and her sister. She is preceded in death by her parents, Anthony and Elena Sinagra.

Funeral service was held at 11 a.m., Nov. 9 at the Grace Lutheran Church in Libertyville with Pastor Gordon Cavers officiating. A private interment service was held at Lakeside Cemetery in Libertyville. Visitation was from 4 to 9 p.m. on Nov. 8 at the Burnett-Dane Funeral Home in Libertyville. In lieu of flowers, contributions can be made to the American Cancer Society in her memory.

#### Charles L. Burrell

Age 81 of Antioch, passed away Sunday, Nov. 6, 2005 at Victory Lakes Continuing Care Center in Lindenhurst. He was born in Madisonville, KY, the son of the late Charlie and Ann Myrtle Hill Burrell. He served in the U.S. Navy during WWII. He founded

the Timber Lake Park Camp Ground which he operated with his wife until 1973. Charles also served as a Lake County Deputy Sheriff and later as a Lake County Court Bailiff for several years. On May 4, 1946, he married Helen Plass in Elmhurst, and she preceded him in death on May 20, 2005.

Survivors include two sons, Larry (Mary) Burrell of West Dundee, and Ronald (Deborah) Burrell of Antioch and his daughter, Linda (William) Callahan of Antioch; seven grandchildren; and three great-grandchildren. In addition to his parents and wife he is preceded in death by two sisters, and a brother.

Funeral services will be held at 7 p.m. Friday, Nov. 11 at the Strang Funeral Home of Antioch, 1055 Main St. (Route 83), with visitation beginning at 4 p.m. Friends desiring may make contributions in his memory to the Antioch Rescue Squad.

#### Louis 'Lou' A. Piller Jr.

Age 87 of Antioch, passed away Saturday, Nov. 5, 2005 at Victory Lakes Continuing Care Center in Lindenhurst. He was born in Chicago, the son of the late Louis A. and Anna Princ Piller. Lou served in the U.S. Army Air Force during WWII. He attended OCS and was a Captain in ordinance serving in the Pacific Theatre of Okinawa and Japan. On Sept. 4, 1948 he married Eleanore M. Zeaman in Blessed Agnes Church in Chicago.

Survivors include his wife, of over 58 years, Eleanore; his daughter, JoAnn (Dan) Blough of Gaylord, MI; his son, Daniel (Jeanne) Piller of Arlington Heights; three grandchildren; a sister-in-law, and many other relatives and friends. He is preceded in death by his brother, George.

Memorial funeral services with Mass of Christian Burial will be held at 11 a.m., Saturday, Nov. 12 at St. Peter Church, 557 Lake St., Antioch, with visitation at 10 a.m. Interment will follow at Mt. Carmel Cemetery in Antioch. In lieu of flowers donations may be made to the American Heart Association, in his memory. Arrangements were handled by the Strang Funeral Home of Antioch.

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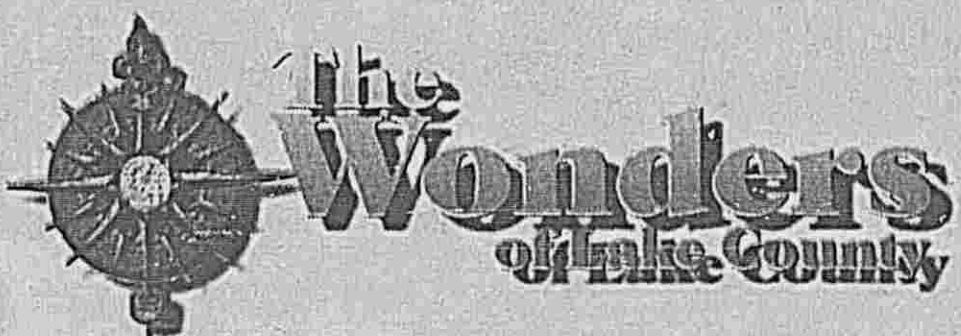
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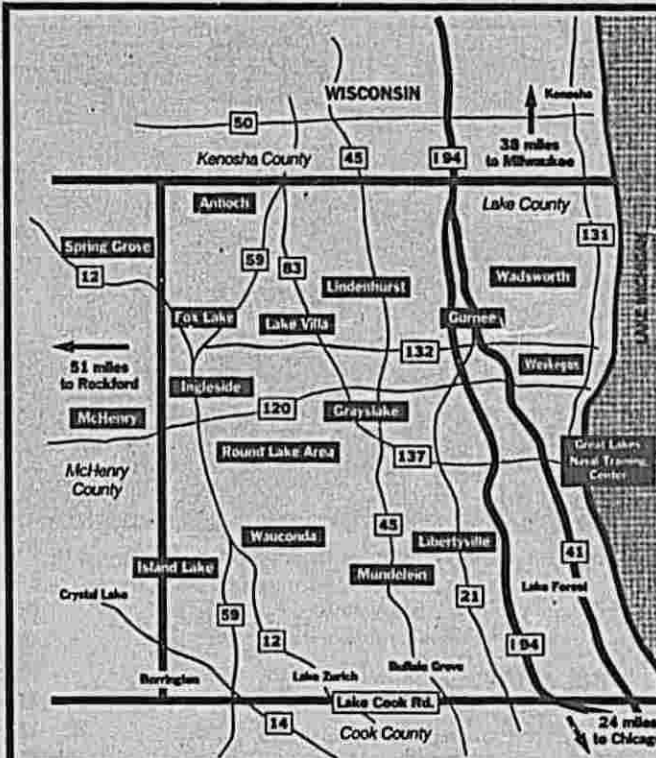
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**Lindenhurst News • Waukegan Leader**  
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## Announcements

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**219-250**

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 \*Charging a fee to a potential pet owner confirms the responsibility of pet ownership for an entire lifetime of that pet. For more information, please contact the Humane Society.

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Cedar Lake & Hart Road  
Village of Round Lake

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50+ folding metal chairs, variety of office equipment, 6 2-section bookcases with shelving, Bradford slanting TV carts, a large variety of day care size chairs, student desks, 100 plus of computer hard drives, monitors and keyboards; and likely lots of miscellaneous items.

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Auctioneers Note: Call (847)270-9003 for information, cash and credit cards welcomed. Large equipment may also be moved Saturday morning by appointment between 8:00-10:00 a.m. Some great kitchen equipment...don't miss this sale, if you snooze, you lose!

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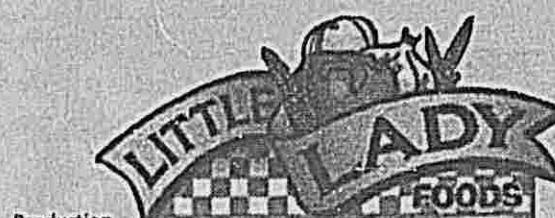
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Help Wanted  
Full-Time

## Explore Instincts in a Job Search

By Scott T. Fleischmann

My approach to most things is logical, structured and organized. Job searches are no different. However, I have also learned to trust my instincts.

Many years ago, I made a significant judgment error about a relationship. I trusted someone who was not trustworthy. When discussing the problem with a close friend, I gave all the logical reasons that I made those decisions. He agreed with everything, but then asked how I felt about the person before the decisions were made. When I said that I was uneasy from the beginning, he became an interrogator.

Although he only asked about ten questions, I understood that he was investigating my feelings and instincts, as I should have in the mishandled relationship. Instincts and feelings are developed over time, much like athletic skills develop from practice and training. A golfer practices at the driving range so that the experiences at the driving range serve as a gauge for shot selection during a round or tournament on the course.

Likewise a quarterback throws many more passes in practice than during a game. Practice with various receivers trains his mind so that, during a game, he can rely on his reflexes, or "second instincts," to throw correctly to each one. Likewise, our past experiences with people in the workplace conditions our instincts on how to judge those that we meet in the hiring process.

In a job search most of us have instincts about the company and about the people in the company. The people that we meet in the first few steps of the process reveal much information about the type of people that the organization attracts.

Often the first meeting is a telephone interview or a phone call to schedule an interview. Although one can gather more information in face to face meetings, every conversation should be evaluated. After each encounter ask yourself, "How did I feel?" Then evaluate the source of those feelings. If you felt comfortable, when have you felt that way before? Was it when you were with your grandmother, who was always nurturing? If you felt uneasy, was the feeling similar to your experience with a car salesperson who sold you a lemon?

Evaluate until the answers are clear. My problem in the experience described above was that I did not dig deep enough. It is easy, after noting a problem, to ignore the feeling without exploring it further. Those who do not take time to analyze the feeling rob themselves of the opportunity to benefit from their instinct.

The next step is to analyze the significance of the negative feeling toward a person or organization. If the insecure feeling is based on a previous car purchase, do you now have the wisdom to discern when someone is trying to sell you a lemon? Have you purchased lemons since that experience or have you resisted those temptations? The answers to those questions can help determine whether you will prosper in that environment.

Those who cannot uncover the reason for a negative impression should not accept the job. Eventually the answer will be revealed. It is better to find it after declining an offer than after starting in the position.

Scott T. Fleischmann is a principal with Integrity Business Solutions Inc., a management consulting firm. They can be contacted through the company web site at [www.aboutintegrity.net](http://www.aboutintegrity.net). Information in this column is opinion, and as such, should be used only as the reader deems

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**350** Miscellaneous

**350** Miscellaneous

**350** Miscellaneous

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[classified@lakelandmedia.com](mailto:classified@lakelandmedia.com)  
**LAKE LAND NEWSPAPERS**

**Pet OF THE WEEK****ALASKA**

Alaska has made it to the auction stage a couple of times...but no love winning bids yet. Maybe your chance! Really depressed at first, she has since bounce and back enough to be "hanging in there". Very quiet and reserved, she sits there like an island in the middle of a busy lake. So get your rescue team together and come and save her.

**Save-A-Pet**  
31664 N. Fairfield Rd., Grayslake, IL 60030  
847-740-7788, ext. 100  
[www.save-a-pet-il.org](http://www.save-a-pet-il.org)  
Mon., Wed., Fri.: 1pm to 5pm  
Thursday: 1pm to 8pm  
Sat. & Sun. 11am to 6pm  
Tues.: By Appointment

**360** Pets & Supplies**ADORABLE PETS AT BEST PETS, LTD.**

**Adorable...**  
Soft Coated Wheaten, Cocker Spaniel, Chocolate Lab, Beagle, Dachshund, Shih-Tzu, Golden Retriever, Italian Greyhound, Pug, TERRIERS: Boston, Cairn, Rott, Scottish, Soft-coated Wheaten, Toy-Fox Birds, saltwater fish & kittens. All our puppies Vet checked, health guaranteed. **Specialized boarding.** (847)838-BEST. M-F 9am-7pm. Sat. 9am-6pm. Closed Sunday.

**AKC PUPS**

Basset, Beagle, Border Collie, Cocker Spaniel, Dachshund, Lab, Lhasa Apso, Pom, Shetland Sheepdog, Springer Spaniel, Weimaraner, Terriers: Cairn, Rat, Scottie, Westie, Yorkie. Fox: Smooth, Wire, \*Highlander Cattle. Gerald Schulz (920)526-3512.

**BIRD FAIR SUNDAY**

Nov. 13, 2005., 10am-4pm. In The South Hills Country Club Banquet Rooms. 1-94 East Frontage Rd. Just North of Highway 20. Racine, Wisconsin. Donation \$2.00. **EXOTIC BIRDS OF ALL KINDS.** Cages, feed, accessories, etc. Information call Gene (262) 694-6889.

**BLACK POMERANIAN FEMALE**, w/papers, \$400. (847)548-2615.**CHILD SAFE PONIES**, pet goats, racetrack rejects. (847)540-0083.**FOUR KITTENS TO GOOD HOMES ONLY.** (847) 625-8771.**GERMAN SHEPHERD DOG PUPS, AKC.** Classic pups bred from the finest bloodlines the breed has to offer. Perfect temperament and great intelligence for family or service work. Fully guaranteed. Over 30 years experience. State Licensed. To learn more visit: [WWW.SHEWANA.COM](http://WWW.SHEWANA.COM) or call us at (815)943-2020.**GERMAN SHEPHERD PUPS & YOUNG ADULTS** AKC, OFA, German bloodlines, hip health guaranteed. Parents on premises. (847)713-2695.**PIT BULL** - Female 6- months, white/brindle. Housebroken, very sweet & great w/kids \$100/obo. (815)353-9081.**THREE PEACH FACE LOVE BIRDS**, \$40/ea. (815) 363-3903.**YORKIE PUPPIES** 9wks old 1-male/2-females. Reg., w/guarantee. \$700-\$1500.**MIN-PIN** 1-female/4-males, 6wks, AKC w/guarantee, \$500-\$550. Cash only. (815)353-9081.**ANTIOCH NEW 4-BD., W/DEN 2-1/2 ba., 2-car gar., trpl., full bsmt., backs to pond.** \$249,900. (847)971-5926.**ATTENTION BOATERS!** Hillside Ranch in Fox Lake Hills SubDv. Which has the best lake rights on the Chain O' Lakes. The home overlooks Stanton Bay & is adjacent to the Subd's Boat Harbor & Boat Ramp (boat slip also avail.) This is a one-of-a-kind location pkg. 3bds/2ba, 2-car htd garage. w/Lake View from both decks & both levels of home. This deal won't last long! \$295,000. Call for appl. (847)302-7444.**ADORABLE 3-BD. RANCH** on fenced double lot. Eat-in kit., lg. lr., all appls., extra deep 2-1/2 car htd. gar. w/workshop, wide bktp. drive, wooded yd. \$165,500. Century 21 Care, Carol Bradley (815)344-4240.**ABOUT TO LOSE YOUR HOME TO FORECLOSURE?** In our last 6 rescues the homeowner left the closing with cash. Call (847)327-1455 x 3.**A PRIVATE INVESTOR** Looking for income properties, long term lease or buy, will look at all, 24hr. rec. msg. 1-866-253-9160 ext. 40.**CASH BACK** When you buy a home through Bresnahan Real Estate Services. We'll pay you 15% of the commission we earn when the deal is closed. Call Matt Bresnahan (847)682-0562.**\$\$\$ CASH BACK****\$\$\$ CASH BACK****\$\$\$ CASH BACK****\$\$\$ CASH BACK****\$\$\$ CASH BACK****\$\$\$ CASH BACK****\$\$\$ CASH BACK****\$\$\$ CASH BACK****\$\$\$ CASH BACK****\$\$\$ CASH BACK****\$\$\$ CASH BACK****\$\$\$ CASH BACK****\$\$\$ CASH BACK****\$\$\$ CASH BACK**



**500** Homes For Sale

PIERCE & ASSOCIATES File Number # PA0503267  
IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE CORPORATION OR ITS SUCCESSORS OR ASSIGNS;  
Plaintiff,  
vs.  
ALBERTO DIAZ AKA ALBERTO L. DIAZ AKA RAMSES A LOPEZ DIAZ, LIDIA ROSAS AKA LIDIA OLGA ROSAS;  
CITIBANK (SOUTH DAKOTA), NATIONAL ASSOCIATION UNKNOWN OWNERS AND NONRECORD CLAIMANTS;  
Defendants,  
05 CH 703

NOTICE OF SALE PURSUANT TO JUDGMENT OF FORECLOSURE UNDER ILLINOIS MORTGAGE FORECLOSURE LAW  
PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure entered in the above entitled cause on July 27, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 12:00 noon in their office at 1800 Nations Drive, Suite 117, Gurnee, Illinois, sell to the highest bidder for cash, the following described property:

Commonly known as 25297 W. Chicago Ave., Ingleside, IL 60041.  
P.I.N. 05-24-208-023.  
The improvement on the property consists of a single family residence.  
Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.  
The judgment amount was \$144,762.82.  
The property will NOT be open for inspection.  
Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale which will entitle the purchaser to a Deed to the premises after confirmation of the sale.  
For Information: Visit our website at <http://service.atty.pierce.com>. Between 3 p.m. and 5 p.m. only. Pierce & Associates, Plaintiff's Attorneys, 1 North Dearborn Street, Chicago, Illinois 60602. Tel.No. (312) 476-5500.

INTERCOUNTY JUDICIAL SALES CORPORATION  
Selling Officer, (312) 444-1122

**COUNTRY ESTATE NEAR POWERS LAKE WI.** 11 acres, 5BR, 3.5BA, built in 1997, fin. walkout bsmt. w/own kit., lg. deck, big in-ground pool. Trails for snowmobiles, ATV's. Horses allowed. \$671,250. Call Lydia Jones (262) 745-7914 or Owen Polousky (262) 880-7121. Century 21 Pagliarini Group.

**FOR SALE BY OWNER GRAYSLAKE SCHOOLS** 3-bd., 2-ba. tri-level, 2-1/2 car att. gar., vaulted ceilings, new carpet in lower level, loads of cabinets in kit., all appls. stay, C/A, cable ready, close to shopping & Metra, friendly neighborhood. Must see! \$225,000. Call for appt. (847)533-2313.

**GENEVA, IL. BEAUTIFUL 5-bedrooms, 2-bas., 2,000sq.ft.** Completely remodeled, stainless steel appliances, granite countertops, maple cabinets, 1/2 acre lot, new bathrooms. 20'x40' Inground pool. \$389,000. View pics: [www.602willow.com](http://www.602willow.com) (847) 331-1247.

**ANTIOCH BUILD YOUR OWN** pvt. beach, dock, boat launch behind this fresh, cozy 2-bd. home. Large lot on pvt. fishing/boating lake near Antioch for \$299K. Lakefront rights, w/brpls., large full bsmt and floored attic, 2-car gar. <http://home.xnet.com/~jean/> Call (312) 719-0970.

**BEACH PARK:** 3bd/2ba home w/a 20x20 att. garage, 28x22 living room, berber carpeting, bsmt, woodburning FP in master bdrm, east of Sheridan on a cul-de-sac, newer roof, shows great! \$179,500. Call Craig Stein RE/MAX Showcase (847)624-6184.

**500** Homes For Sale

(REV. 11/07/90)

IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS AMERICAN CHARTERED BANK;  
Plaintiff,  
vs.

ANTHONY DELIGIO AKA TONY V. DELIGIO AKA ANTHONY V. DELIGIO, AN INDIVIDUAL; UNITED STATES OF AMERICA, BY VIRTUE OF A UNITED STATES REVENUE LIEN RECORDED SEPTEMBER 11, 2003 AS DOCUMENT NUMBER 5362154; A & R CUSTOM FLOORING CONTRACTORS, INC., AN ILLINOIS CORPORATION; COLORADO STONE CUTTERS, INC., AN ILLINOIS CORPORATION; ELEGANT IMPORTS, INC. AN ILLINOIS CORPORATION; UNKNOWN OWNERS, NONRECORD CLAIMANTS AND UNKNOWN TENANTS AND OCCUPANTS;  
Defendants,  
04 CH 740

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above entitled cause on January 19, 2005 Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005 at the hour of 12:00 noon in their office at 1800 Nations Drive, Suite 117, Gurnee, Illinois, sell to the highest bidder for cash, as set forth below, the following described mortgaged real estate:

Commonly known as 350 S. Lake St., Mundelein, IL 60060.  
P.I.N. 11-30-322-012.

The mortgaged real estate is residential.

Sale terms: 10% down by certified funds, balance, by certified funds, within 24 hours. No refunds.

The property will NOT be open for inspection. Prospective bidders are admonished to check the court file to verify all information.

For information call Mr. Stephen G. Daday at Plaintiff's Attorney, Stitt, Klein, Daday, Aretos & Giampietro, LLC, 121 South Wilke Road, Arlington Heights, Illinois 60005. (847) 590-8700.

INTERCOUNTY JUDICIAL SALES CORPORATION  
Selling Officer, (312) 444-1122

**BEAUTIFUL SPACIOUS 3-BD.,** 2-1/2 ba. Townhome w/fin. bsmt., 2-car gar., lg. backyd, in gnt Libertyville location. Newly remodeled kit., bas. & entrance way. Just reduced \$309,900. Rental option possibility. No association fees. (847)971-8200. No Realtors Please.

**BUYING HOUSES NOW! SERIOUS INVESTOR LOOKING FOR HOUSES TO BUY! CASH!!**  
Any situation or condition. Can close quickly.  
No Equity.  
No Problem.  
(847)612-6393  
Bob or Jennifer.

**GRAYSLAKE:** 3bd/2.5ba., 2-car att. garage, fnshd English bsmt, 42" kitchen cabinets, master bdrm w/separate bathroom & walk-in closet, deck & community offers gym/clubhouse. \$174,800.  
Call Craig Stein RE/MAX Showcase (847)624-6184.

**ATTENTION ACTIVE DUTY.** Put your BAH to work for you! New Construction, Single Family Homes, VA/FHA Foreclosures, Investment Properties, Relocating? Call James at (847)374-9377. CBS Realtors. Licensed in Illinois and Wisconsin.  
[www.talkinghouseanderson.com](http://www.talkinghouseanderson.com)

**GURNEE:** LRG 4bd/3ba home w/3-car htd. att. garage, great In-Law arrangement w/2nd kitchen in lower level, sauna, vaulted ceilings, largest lot in subd. Low taxes. \$324,900. Call Craig Stein RE/MAX Showcase (847)624-6184

**BEACH PARK** 3-bd., 1-ba., freshly painted, eat-in kit., full unfn. bsmt. Nice, quiet neighborhood. Fenced-in back yd. Beach Park Schools. Appls. negotiable. \$170,000. (847)548-4453.

**500** Homes For Sale

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OHIO SAVINGS BANK, FSB AND/OR ITS SUCCESSORS  
Plaintiff,  
-v.-

ANTONIO FREDERICKS, et al  
Defendants  
05 CH 579

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on July 6, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on November 29, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

Commonly known as 2049 HERMON AVENUE, Zion, IL 60099  
Property Index No. 04-17-432-029

The real estate is improved with a single family residence. The judgment amount was \$101,798.72.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department. Please refer to file number 14-05-3465.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100  
BURR RIDGE, IL 60527  
(630) 794-9876  
Attorney File No.: 14-05-3465  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**BEAUTIFUL RANCH HOME** FSBO - 2bd/2ba., 2-car gar., all new appliances, FP & many upgrades. Fenced-in yrd. Grayslake Schools. **PRICED FOR FAST SALE!** \$199,500  
(312)307-1358.

**FREE! FREE! FREE!** \$700/gift card to be received @ home closing when you buy or sell a home through us! Call for details. **Limited time offer!** (847)724-9300  
John Carlo - Broker.

**GRAYSLAKE TOWNHOME** 2-bd., 1.5 ba. Huge Masterbd. 18x18. Hrdwd. flrs., att. gar. \$161,500. (847)543-0839.

**500** Homes For Sale

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OHIO SAVINGS BANK, FSB AND/OR ITS SUCCESSORS  
Plaintiff,  
-v.-

ANTONIO FREDERICKS, et al  
Defendants  
05 CH 577

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on July 6, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on November 29, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

Commonly known as 3023 EMMAUS AVENUE, Zion, IL 60099  
Property Index No. 04-28-212-012

The real estate is improved with a single family residence. The judgment amount was \$128,515.65.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department. Please refer to file number 14-05-3466.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100  
BURR RIDGE, IL 60527  
(630) 794-9876  
Attorney File No.: 14-05-3466  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**ATTACHED SINGLE FAMILY** 3bd/2.5ba., 2-car gar., fnshd bsmt. 361 Joren Tr-Antioch. \$178,000. (847)754-4219.

**BEACH PARK 55+** Gated Community, lrg 3bd/2ba., home w/den, fam. rm & much more! \$252,400. (847)782-8016.

**BEAUTIFUL WATERFRONT PROPERTY 175FT** Waterfront home in Fox Lake. 2-bd., 1-1/2 ba., bsmt. Asking \$449,900. (708) 599-0998.

**GRAYSLAKE F.S.B.O.** 4-BD., 2.5 ba., huge deck, fin. bsmt., 2-car, Woodland Schools, many upgrades. Quiet neighborhood. \$342,000. [www.475ashfordlane.com](http://www.475ashfordlane.com) (847)337-1207.

**500** Homes For Sale

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN AND WHITTAKER MORTGAGE CORPORATION AND/OR ITS SUCCESSORS  
Plaintiff,  
-v.-

MARK A. BENEDICT AKA MARK A. BENEDICT, SR., et al  
Defendants  
05 CH 103

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on September 14, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 16, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

THE NORTH 12 FEET OF LOT 10 AND ALL OF LOT 11 (EXCEPT THE NORTH 1.5 FEET THEREOF) IN BLUMBERG'S WASHINGTON PARK SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH-EAST 1/4 OF THE SOUTH-WEST 1/4 OF SECTION 20, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1926 AS DOCUMENT 278788 IN BOOK "P" OF PLATS, PAGE 46 IN LAKE COUNTY, ILLINOIS.

Commonly known as 39 N. MARTIN AVENUE, Waukegan, IL 60085  
Property Index No. 08-20-303-017

The real estate is improved with a single family residence. The judgment amount was \$39,431.94.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department. Please refer to file number 14-05-4460.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100  
BURR RIDGE, IL 60527  
(630) 794-9876  
Attorney File No.: 14-05-4460  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**THE JUDICIAL SALES CORPORATION** 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100  
BURR RIDGE, IL 60527  
(630) 794-9876  
Attorney File No.: 14-05-263  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**GRAYSLAKE F.S.B.O.** 4-BD., 2.5 ba., huge deck, fin. bsmt., 2-car, Woodland Schools, many upgrades. Quiet neighborhood. \$342,000. [www.475ashfordlane.com](http://www.475ashfordlane.com) (847)337-1207.

**500** Homes For Sale

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SECURITIZED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-8  
Plaintiff,  
-v.-

KATHERINE GEOGHEGAN AKA KATHERINE K. GEOGHEGAN AKA KATHERINE GEOGHEGAN, et al  
Defendants  
05 CH 708

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on June 22, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 6, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

Commonly known as 577 ALVIN PLACE, Highland Park, IL 60035  
Property Index No. 16-25-313-019

The real estate is improved with a single family residence. The judgment amount was \$290,993.75.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department. Please refer to file number 14-05-4460.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100  
BURR RIDGE, IL 60527  
(630) 794-9876  
Attorney File No.: 14-05-4460  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**KENOSHA, WISC.** Close to ILL. border. 5103 Harrison Rd. Low taxes. 4-bd., 2-1/2 ba., diningroom, familyroom, 2-car att. gar., 1,946sq.ft. \$219,900. Century 21, Jerry Hornik, (262) 694-6148, ext. 22.

**CHAIN WATERFRONT** 1ST Time Offered! Brick 3bd/2ba. Ranch w/garage, 275' of steel seawall w/boat house, Oak flrs, plaster walls, FP. Priced to sell-\$359,000. (847)587-1689.

**GURNEE** - 1.5 mature acre, 4bd/3ba, 2100sq.ft. \$329,000. (847)599-9714.

**500** Homes For Sale

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC, AND/OR ITS SUCCESSORS  
Plaintiff,  
-v.-

RICHARD C. SHEPHERD AKA RICHARD SHEPHERD AKA RICHARD SHEPHERD, et al  
Defendant  
05 CH 29

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on March 2, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 8, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

Commonly known as 563 WASHINGTON PARK, Waukegan, IL 60085  
Property Index No. 08-29-223-010

The real estate is improved with a single family residence. The judgment amount was \$127,870.15.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department. Please refer to file number 14-04-E275.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100  
BURR RIDGE, IL 60527  
(630) 794-9876  
Attorney File No.: 14-04-E275  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**LINDENHURST 5YR. NEW WATERFRONT CUSTOM BUILT HOME** On Lake Waterford. Waterfront w/dock. 4-bd., 2-1/2 ba., hrdwd. flrs., vaulted entry w/oak staircase, 9ft. ceilings. Formal DR flows to gourmet oak kit. w/dual ovens, island w/Jenair Grill. Oversized bd's with huge master bd. w/vol. ceilings, WIC, jacuzzi bath & sep. shower. Full bsmt. FOR SALE BY OWNER \$399,900. Call for appt. (847)356-1218.



**500** Homes For Sale

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS  
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2002, MORGAN STANLEY ABS CAPITAL INC. TRUST 2002-HE3  
Plaintiff,  
-v-  
DAN BOOKER A/K/A DANIEL J. BOOKER, et al  
Defendants  
05 CH 796

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on July 6, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 15, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
Commonly known as 434 E. CASTLEBAR COURT, Round Lake Beach, IL 60073  
Property Index No. 06-09-412-009

The real estate is improved with a single family residence. The judgment amount was \$164,042.27.  
Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-5029.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100  
BURR RIDGE, IL 60527  
(630) 794-9876  
Attorney File No.: 14-05-5029  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**LINDENHURST 3-BD., 1-BA RANCH**, w/spacious rooms & oak flooring throughout. Completely remodeled in 2005. Lg. fenced-in back yd. w/huge deck & swimming pool, frpl., C/A. \$194,900. (224)430-1025.

**INVESTMENT PROPERTY**  
Looking for Investment Property? Homes, Apts., Bldg's., Businesses.  
Call for Details on Inventory.  
(847)274-9300  
John Carlo - Broker.

**500** Homes For Sale

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS  
JP MORGAN CHASE BANK, AS TRUSTEE FOR REGISTERED HOLDERS OF SOLOMON BROTHERS MORTGAGE SECURITIES VII, INC., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-2  
Plaintiff,  
-v-  
DERREKA A. PALMER, et al  
Defendants  
04 CH 1784

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on August 31, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 2, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
Commonly known as 108 LONGMEADOW DRIVE, Lindenhurst, IL 60046  
Property Index No. 02-35-310-012

The real estate is improved with a single family residence. The judgment amount was \$152,603.53.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-04-C575.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100  
BURR RIDGE, IL 60527  
(630) 794-9876  
Attorney File No.: 14-04-C575  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**MCHENRY/LAKEMOOR**

Near Route 12, 3-bd., 2.5 ba., 2 story w/bsmt., 2-car gar., all appls., l/p, C/A, 1st. flr. fam. & laundry-rooms. Vaulted ceilings, skylights, LR, DR, master w/walk-in closet, full ba. w/shower & soaking tub. \$253,000. Call Century 21 Care, [www.mchenry4sale.com](http://www.mchenry4sale.com) Carol Bradley, (815)344-4240.

**FOR SALE BY OWNER**  
**ROUND LAKE BEACH** 3-bd., 1-1/2 ba. ranch, \$134,900. (847)404-7930. Creative financing available.

**500** Homes For Sale

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS  
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATES HOLDERS OF MORGAN STANLEY ABS CAPITAL 1 INC. TRUST 2004-NC5  
Plaintiff,  
-v-  
JEFFREY A. WENZEL, et al  
Defendants  
05 CH 469

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on September 14, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 16, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
Commonly known as 554 AP-LEGATE LANE, Lake Zurich, IL 60047  
Property Index No. 14-19-402-043

The real estate is improved with a single family residence. The judgment amount was \$284,332.47.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-2884.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100  
BURR RIDGE, IL 60527  
(630) 794-9876  
Attorney File No.: 14-05-2884  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**MCHENRY**

4-bd., 2-ba., 2-story w/fin. bsmt. Fam. & Rec. Rms., C/A, frpl., all appls., 2-car gar. \$238,900. Century 21 Care. Call Carol Bradley (815)344-4240.

**LAKE VILLA 2-STORY** Built 2001. 6-bd., 3-1/2 ba., 3-car gar., many upgrades, backs up to woods & pond. \$319,900 rent to buy. Avail. now. (847) 342-7877, (708)502-0576.

**INGLESIDE/FOX LAKE** Walk to Wooster Lake. 12 apartments, an 8 flt & 4 flt bldgs. On approx. one acre. \$1,190,000. (847) 297-5018.

**500** Homes For Sale

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION AND/OR ITS SUCCESSORS  
Plaintiff,  
-v-  
VIKRAM KAPOOR, et al  
Defendants  
05 CH 626

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on July 6, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 14, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
Commonly known as 319 MEADOW GREEN LANE, Round Lake Beach, IL 60073  
Property Index No. 06-17-201-015

The real estate is improved with a single family residence. The judgment amount was \$82,729.62.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-3849.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100  
BURR RIDGE, IL 60527  
(630) 794-9876  
Attorney File No.: 14-05-3849  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**Mundelein Duplex**

**FOR SALE**  
3 br, 2 bth, 1 car gar.  
No Assessment Fee  
**\$229,900**  
Open House Sunday 1-4  
American Realty Group  
847-970-5500

**Mundelein Duplex**

**No Assessment Fee**  
3 bdr, 2.1 bth,  
2 car gar., basement.  
**For Sale \$294,900**  
**For Rent \$1,600**  
American Realty Group  
847-970-5500  
Open House Sunday 1-4

**500** Homes For Sale

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS  
WELLS FARGO BANK, NA SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.  
Plaintiff,  
-v-  
KEVIN P. GLEESON, et al  
Defendants  
05 CH 479

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on May 11, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on November 28, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
Commonly known as 1326 POPLAR AVENUE, Round Lake Beach, IL 60073  
Property Index No. 06-16-236-027, Property Index No. 06-16-326-026

The real estate is improved with a single family residence. The judgment amount was \$81,237.56.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-2875.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100  
BURR RIDGE, IL 60527  
(630) 794-9876  
Attorney File No.: 14-05-2875  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**NEW HOUSE-HANDICAPPED EQUIPPED**, 3bd/2ba, 1650 sq.ft., 640 sq.ft. attached van accessible finished garage, between Kenosha & Lake Geneva, 1/4 mile from Hwy 50. \$245,000. (847)417-2300.

**LAKE VILLA GREAT 2+bd., 1-ba.**, new septic, carpet, furnace, paint. Rights to Deep Lake. Ready to move in. A grt. price @ \$139,900. Call Matt (847) 682-0562. Bresnahan Real Estate Services.

**INGLESIDE SPLIT LEVEL** 3-bd., 2-1/2 ba., professionally decorated, many newer items like: carpet, wd. flr., A/C, gar., blinds. \$219,500. (847) 342-7877, (708)502-0576.

**500** Homes For Sale

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS  
CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION  
Plaintiff,  
-v-  
LINDA HULEY A/K/A LINDA MAE HULEY, et al  
Defendants  
05 CH 568

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on June 22, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 7, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
Commonly known as 2662 WOODVIEW COURT, Waukegan, IL 60087  
Property Index No. 07-11-200-080

The real estate is improved with a condominium. The judgment amount was \$63,530.79.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-3394.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100  
BURR RIDGE, IL 60527  
(630) 794-9876  
Attorney File No.: 14-05-3394  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**RANDALL TOWNSHIP**

Twin Lakes, WI.  
33521 116th St.  
*Mechanics Dream!*  
4bd/2ba., approx. 2500sq.ft., 1.78 acres, 2-gar's-28'x28' & 35'x60'. Larger garage has air compressor & auto lift.  
LOW TAXES-By appt only (262)909-0188 - Dave.

**NO BANK QUALIFYING NO DOWN PAYMENT NO CREDIT AP**

As little as 3 payments moves you in. 3-bd., 1-ba., frpl., new kit., appls., furnace. \$124,000. Call now (847)494-9533.

**MUNDELEIN 2-BD. BRICK RANCH**, 21yrs. old, full bsmt. Pristine condition. \$205,000. (847)322-9595.

**500** Homes For Sale

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS  
WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC.  
Plaintiff,  
-v-  
PHILIP J. HARRIS, et al  
Defendants  
05 CH 327

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on April 27, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on November 21, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
Commonly known as 381 DEER TRAIL HILL UNIT C, Lake Barrington, IL 60010  
Property Index No. 13-11-400-073

The real estate is improved with a condominium. The judgment amount was \$144,720.83.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-1870.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100  
BURR RIDGE, IL 60527  
(630) 794-9876  
Attorney File No.: 14-05-1870  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**ROUND LAKE FREMONT/MUNDELEIN SCHOOLS**

Lg. 4-bd., 2.5 ba., on corner lot, in new Sub. 1st. flr. den, 2nd flr. laundryroom & bonus-room, 3-car gar. Nine houses from pool, park & clubhouse. \$350,000. Emily (847)740-1985.

**Round Lake BRAND NEW HOUSE**

4 bdr, 2.2 bath, 3 car gar., full bas. For Sale \$419,000 For Rent \$1950 Open House Sunday 1-4 American Realty Group 847-970-5500



# SPORTS

SECTION  
D

LAKELAND  
NEWSPAPERS

Sports editor—Dan Patrick  
To report a score:  
847-223-8161, ext. 130  
sports@lakelandmedia.com  
Fax: 847-223-8810

November 11-17, 2005

## COLLEGE OF LAKE COUNTY

Basketball fires up while  
volleyball, soccer, tennis  
cool down

D4-5



## FOOTBALL

Libertyville, Warren  
fall in week three  
of playoffs

D6-7



# A trip down memory lane

Lakeland Media takes a look back at former Lake County football champs

By Dan Patrick

Sports Editor

**A**s the final whistle was blown last Saturday afternoon ending Warren's 2005 football run, it wasn't just the Blue Devils that ended their season—it was the area as a whole. After building a tradition of excellence with Carmel winning the 2003 state championship and Libertyville following up with their own, Lake County ended a run of rare excellence few areas can match.

The bell may have tolled on the area's chances for a three-peat, but that won't stop Lakeland Media from reminiscing about football excellence with a northern Illinois flair. It was a story of two teams,

**'Any time that something's good, you want it fresh in their minds. (The state championship) is a symbol of what can happen if the kids work hard for it.'**

Andy Bitto  
Carmel football coach

two years, zero losses. Libertyville worked under the pretense of surprise tactics while you could see Carmel coming from a mile away in '03. But it's no surprise that both of these teams will be remembered for years to come by countless prep

football fans within the Lake County area.

Wildcat coach Randy Kuceyeski and his players worked to keep their progress under wraps after a successful 13-1 2003 season. The element of surprise would be used as 10 starters were lost from the '03 squad.

"The seniors adopted the slogan, 'Under the Radar' for our 2004 campaign. We would approach the season in a low-key fashion and keep our progress and expectations within our circle of coaches and players," Kuceyeski wrote in memoir of the season written for Lakeland Media. "This group really didn't care about that aspect of recognition and dedicated themselves to the team." ... The foundation was set for the greatest year in Wildcat football history."

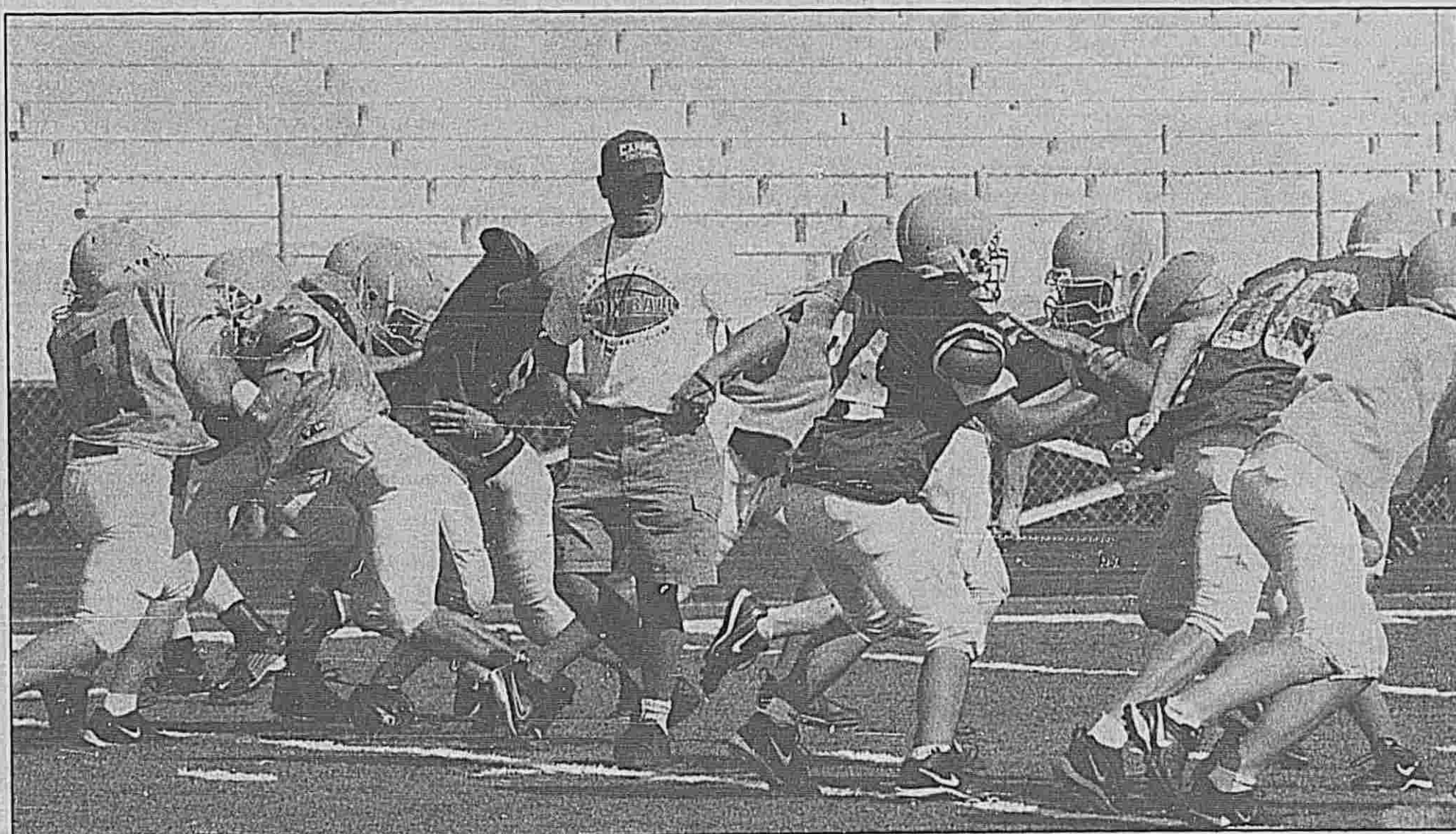
Looking back on it, the strategy

could have been considered ludicrous as Kuceyeski and his Wildcats have developed a program that went 10-2 in 2002 and 13-1 in 2003. In short, Libertyville knew how to win and the Wildcats certainly showed their might with the undefeated state championship run in '04.

The Corsairs were a similar story as Bitto had also built a reputation of winning that few coaches could match—although the numbers were eerily similar to the Wildcat seasons leading up to their win. Carmel's championship run followed an 11-2 record in 2001 and a 13-1 mark in '02.

With such successful pedigrees following both teams, bringing home trophies should have been

Please see **MEMORY** / D2



File photo by Sandy Bressner

Corsair coach, Andy Bitto, surveys his team earlier this season. Bitto began a Lake County streak of state championships that was unfortunately snapped this week.

## ON THE SIDELINES



Daniel J. Patrick • Sports Editor

## WWWD— What would Weis do?

**W**hat would you do with \$40 million? That's a problem most of us would love to have, yet that's exactly what Notre Dame football coach Charlie Weis has to deal with after signing a 10-year contract extension last week.

I'll let you all in on a little secret that might just get me crucified—I grew up in a tiny Indiana town named North Liberty, located just 20 miles away from South Bend, and I hate Notre Dame. That's right, I grew up right in the heart of Fighting Irish territory, my last name is Patrick and I despise the "Golden Dome," "Touchdown Jesus" (although I most certainly don't have a problem with Jesus!) and all the rest of the Notre Dame landmarks that so many people hold dear.

Despite my deep-seeded hatred of all that is Rudy, Weis's newly-deep pockets got the mouse's wheel in my head turning about the coaches I have encountered who have earned deals of that caliber from their schools.

What usually gets coaches contracts worthy of a 10,000-square-foot mansion is the almighty "W" and we've got plenty of winning coaches around here. According to the Illinois High School Association's Web site, Libertyville football coach Randy Kuceyeski is carrying a 102-31 record in 12 years with the Wildcats and he's already got the body art to boot. "The Kooz" isn't alone in Wildcat greatness as wrestling coach Dale Eggert owns a 334-79-2 record (.807) and Christine Trzyna sits at 464 kills in volleyball.

Pretty much the entire Corsair lineup of coaches is shooting at a 70-percent clip, or pretty close, so I think it's time for Carmel to dish out the dough. Coaches like John Halloran, football coach Andy Bitto, gymnastics coach Sarah Holcomb and girls hoops' John Ryan all have wins to spare.

But if you really want to follow the Notre Dame formula, you've got to give some coaches who've enjoyed instant success some mean contract extensions. Warren girls basketball coach John Stanczykiewicz has amassed 52 wins and has won 81.3-percent of his games in just

Please see **SIDELINES** / D2



## FROM PAGE D1

## MEMORY

no surprise for either team and their fans. But as the age old sports saying goes, "Winning begets winning" and Bitto said his team can use their trophy as a benchmark for future teams.

"It's so hard to win that first state championship, but when you do, it sets up a model of what works that everyone can follow," Bitto said. "Now we have a standard to work on and it can be tweaked to make us a better team. ... Any time that something's good, you want it fresh in their minds. It's a symbol of what can happen if the kids work hard for it."

Winning a state championship isn't just good for the future, it's unbelievable for the athletes involved as well. Not only are doors opened for talented athletes with the exposure from such a successful run, the memories that are built from such a season are held in high regard.

"It's a good memory that we will all have for a long time," Kuceyeski said. "This is something everyone will take with them for the rest of their lives."

The weight of a huge state championship trophy is considerable, but one would think that the figurative weight of such an achievement could be crushing to future teams trying to follow in their footsteps' footsteps. Not so, says Bitto. Instead, such an achievement serves as an inspiration for future teams.

"I don't think it's something that weighs heavily on our players' minds," Bitto said. "We use it more as a learning tool. If certain things are successful, we'll use them in the future, whether it's an offensive set or a mindset that brought us a state championship but we don't put wins first. If we have the right mindset, the wins will follow and that's the most important thing."

## SIDELINES

two years at the helm of the program. Of course, inheriting a program that hadn't seen double-digits in the loss category since Marty went "Back to the Future" doesn't hurt much either. Wauconda's got an insta-winner in boys and girls soccer coach Terry Stevig. Stevig has won in 70-percent of his games as a boys coach and 80-percent in the girls arena, impressive to say the least.

Sometimes things aren't about wins and losses, either. In my humble opinion, I think Round Lake varsity basketball coach Mark Petrynek is deserving of recognition for the wonderful job he has done not only in trying to make a viable basketball program, but trying to make upstanding young men as well. A one-win season is hardly what any coach wants to see on his or her résumé, but by laying down unbending personal and academic rules in an era when many turn a blind eye for the sake of athletic talent is truly noteworthy.

Wauconda football Glen Kozlowski is another coach who hasn't enjoyed the spoils

of sustained success in his win-loss record, but working underneath a former pro can give young athletes an insight few can match. Mundelein football coach Dave Whitson has put together a program that has surprised big time teams in the past and in the few times I have had the chance to speak with him, you get the sense that he cares about each Mustang that suits up - a basic prerequisite for coaching that most Lake County programs enjoy.

Warren girls volleyball's Julie Filippo has not only put together a winning program, she's also ready to give the press (yours truly included) a few well-deserved jabs about the lack of girls coverage in the media for the sake of her hard-working players. Don't worry coach, we get it, and I applaud you for your efforts about getting your girls the glory they deserve.

Forty million bananas, it's hard to imagine. Huge contract or no, coaches play a huge part in some youngsters' lives and that's a job worth riches indeed.

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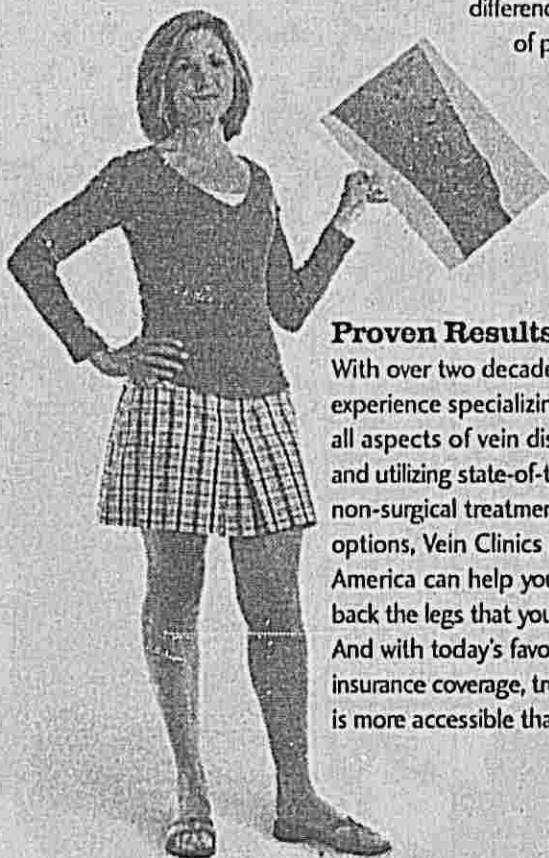
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# VOLLEYBALL

## Sweet 16, sweet success

Warren girls  
volleyball team  
completes one of the  
best runs in  
school history

By Daniel J. Patrick

Sports Editor

The end of the line has come for the Blue Devil volleyball express, but what a ride it's been. With the 25-17, 25-18 loss to Prairie Ridge, Warren concludes one of the most successful campaigns in school history, capturing a 31-8 record, regional and sectional championships, along with multiple invitational victories along the way, 2005 has been a very good year for the Blue Devil volleyball squad.

Unfortunately, it's all come to an end for the class of 2006 as seniors Michelle Carlisle, Mallorie Ceisel, Brianna Erickson, Bryn Grosskopf, Daneille Mruz, Laura Vielbig and Jessica Wheeler have played their final games in Blue Devil jerseys. While the finale was not as spectacular as some would have hoped, many elder Devils will have a lot of good memories to reminisce upon.

"This is definitely something that I'm going to take with me," senior Michelle Carlisle said. "We're the second team in school history to make it into the Sweet 16 and that's something I'll always be proud of."

Throughout the season, success seemed to follow Warren as they won the New Trier invitational, defended their own home turf in the Warren invitational and placed second in the Maine East and Crosstown tournaments. Some of the biggest wins came at the perfect time for the team as they avenged two losses against the Stevenson Patriots to take the sectional championship.

While the team's success has had to contend with the football team's impressive run, senior Jessica Wheeler is confident her team can finally give the boys a run for their money after such an unbelievable campaign.

"I'm so proud of what we've done this year, we gave Warren volleyball a good year," Wheeler said. "This is one of the best seasons this school has ever had and with the Stevenson win, we helped the popularity of volleyball at school. They really got behind us."

The class of 2006 has been synonymous with success since they first tried on their varsity uniforms. After capturing 29 wins last season and returning to tie a school record with 31 wins, coach Julie Filippo has never had a class embody

**'I'm going to miss those girls, I've coached most of them for two years and winning 60 games is amazing. I've had a lot of fun with that bunch.'**

Julie Filippo  
Warren volleyball coach

such prolific success as this senior class.

"We had a great season, this team was hard-working, we had our problems with illnesses, but that didn't seem to affect us much," Warren coach Julie Filippo said. "I'm going to miss those girls, I've coached most of them for two years and winning 60 games is amazing. I've had a lot of fun with that bunch."

### LAKE ZURICH SUPER SECTIONAL PRAIRIE RIDGE 2 WARREN

Upsets are common within sports, but rankings don't come out of thin air and the undefeated Prairie Ridge Wolves proved why they're the best in the state winning 25-17, 25-18 against Warren in the Lake Zurich Super Sectional. The Blue Devils end their season at 31-8, tied for the most wins as well as capturing their second sectional championship in school history.

Warren simply could not get anything going in the first game, dropping to an 8-1 deficit early and trailing 24-13 at the end of the game.

"This wasn't our team, they're a really good team, but in terms of skill level, we're right there with them and confidence was the only difference in this match," senior middle hitter Michelle Carlisle said. "It was a little nerves, but it was mostly a lack of confidence for this game. We didn't execute and this wasn't our team."

The Wolves were led by senior outside hitter Amanda Heesch with 10 kills while junior Sarah Osmun contributed eight kills of her own. On Warren's side, Carlisle and senior outside hitter Jessica Wheeler finished the match with eight and six kills, respectively.

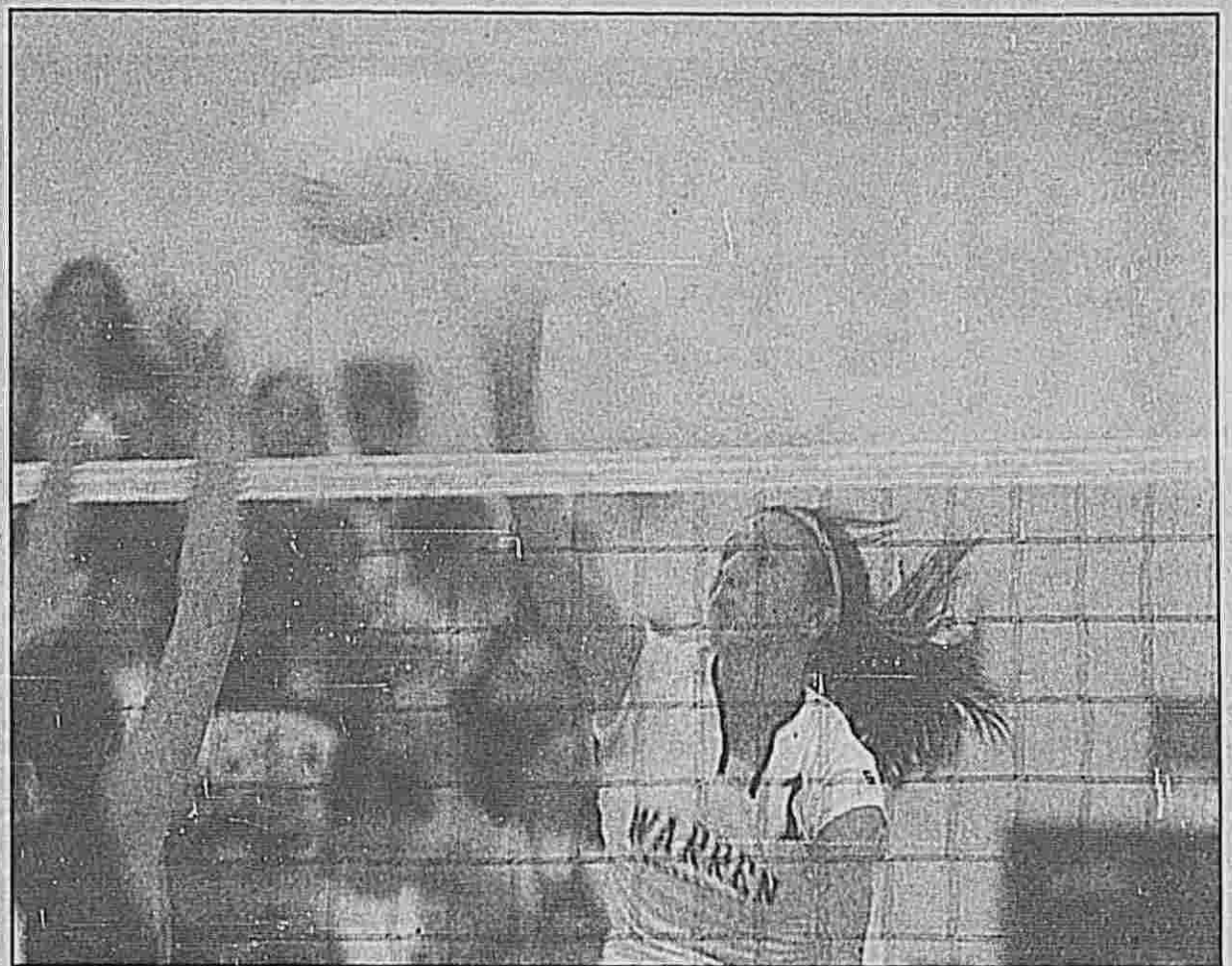
Despite the loss, setting school records and capturing Warren's second Sweet 16 appearance in school history speaks for itself. Coach Julie Filippo was proud of her team, but felt the loss was too lopsided for their level of talent.

"They knew they were better than what I saw; we've been playing scrappier in the last four to five matches," Filippo said. "Last year we went 29-7, we've won the regional, sectional and a lot of invitatorials. It's been an outstanding year, but I would have liked to have gone out with more fire."

### STEVENSON SECTIONAL CHAMPIONSHIP WARREN 3 STEVENSON 2

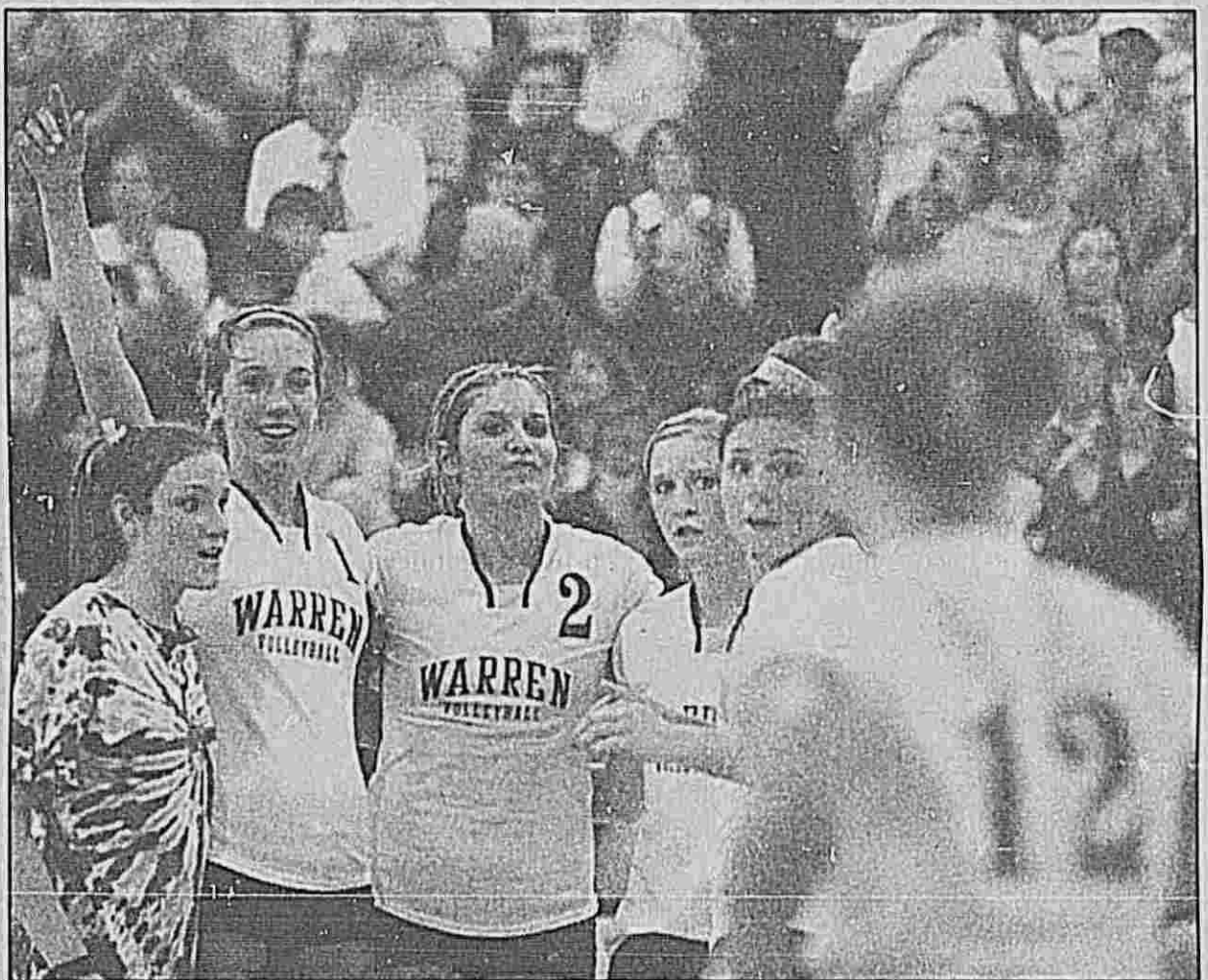
Some tired clichés never lose their relevance and for Blue Devil senior outside hitter Jessica Wheeler this one's for you: If you want something done right, you've just got to do it yourself.

The battle-tested veteran served and killed her team to its first sectional championship in



Photos by Annie Christie

(Above) Warren Township's Brianna Erickson goes up for the kill during the sectional finals against Stevenson High School. After defeating Stevenson, Warren went on to supersectionals, where they lost to Prairie Ridge. (Below) Warren Township High School varsity volleyball players celebrate their sectional final win over Stevenson High School. After defeating Stevenson, Warren went on to supersectionals, where they lost to Prairie Ridge.



years against the hosting Stevenson Patriots (35-4) as the Blue Devils won the Stevenson Sectional, 25-20, 19-25, 25-22.

After trading off scoring runs early in the third game, Wheeler (8 kills, 10 of 14 hitting) came up with a big kill to place the score at 15-12 in Warren's advantage. But the veteran hitter wasn't done as she proceeded to serve up six straight points for the Blue Devils, including four aces to give her squad a 20-13 lead.

"I knew I had to focus, I was thinking 'You have to get this in-this might be the last time you get to serve,'" Wheeler said.

Focus turned out to be Wheeler's main concern, stating she wouldn't let anything - not even the success of her own performance jeopardize

her game.

"I don't want to celebrate too much, I just want to keep my head in the game - I don't want to crush the ball and have a bad serve on the next point."

While Wheeler worked on keeping an air of humility, even Patriot coach Tim Crow would do the bragging for her - especially about her mastery of the jump float serve.

"She jumps so high, yet the ball's just about six inches above the net; it's a really hard serve to defend," Stevenson coach Tim Crow said. "She really helped out her team."

Blue Devil senior Michelle Carlisle hit 15-of-15 with 11 kills despite illness while Danielle Mruz led the match with 15 digs.

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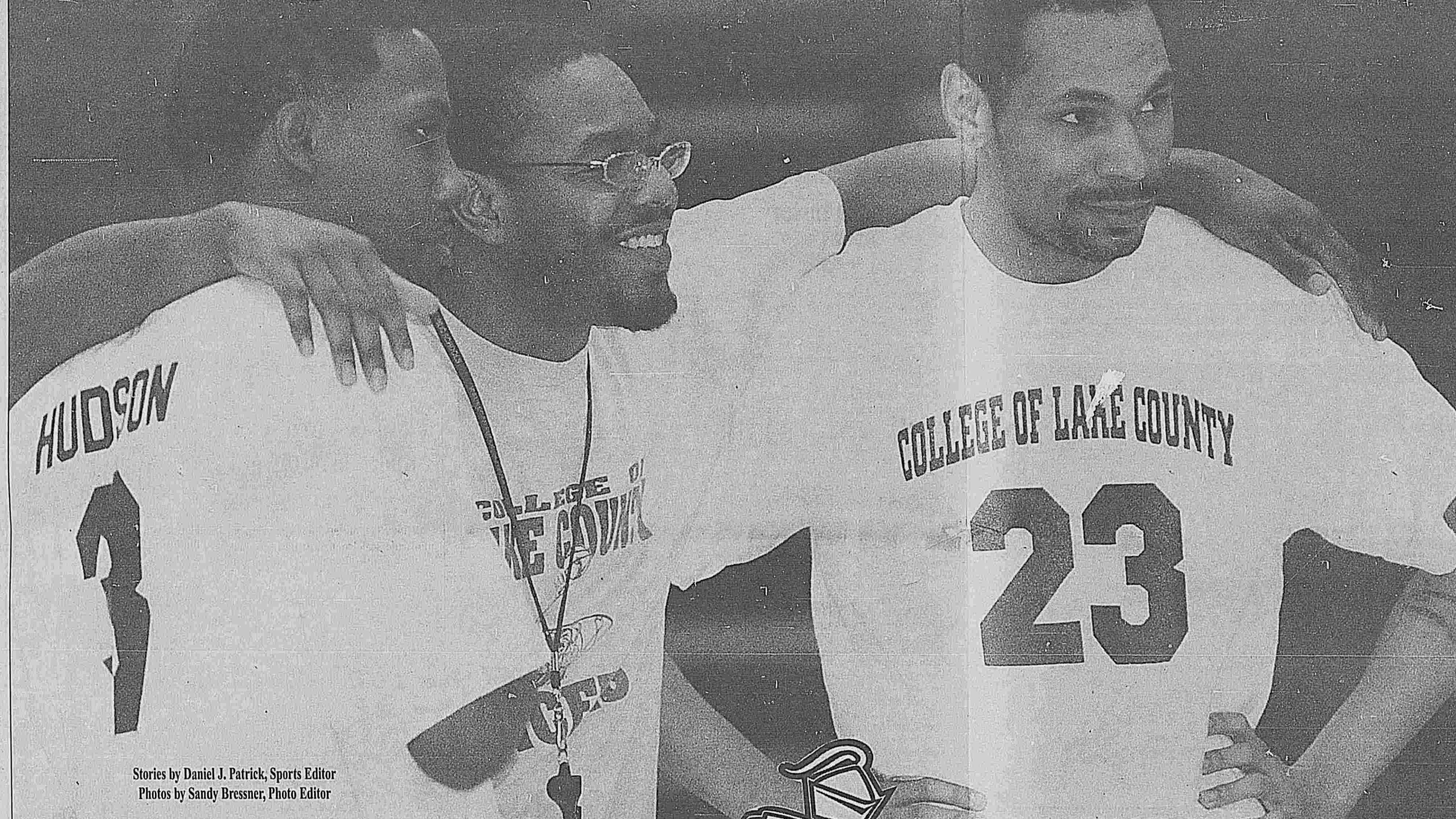
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# CLC control



Stories by Daniel J. Patrick, Sports Editor  
Photos by Sandy Bressner, Photo Editor



(Above) College of Lake County assistant men's basketball coach Jason Black talks with players Chuck Hudson and LaChawn Anderson at the school's physical education center in Grayslake. (Left) College of Lake County basketball player Michael West lines up his shot during one of the team's first practices of the season.

## Men's basketball

### Starting from scratch

The junior college ranks are a funny thing. Much like high school varsity ranks, players have two years to show their stuff and hopefully, they'll be able to move on. There is one big difference between the two – some special players might get the chance to strut their stuff for three or even four years in high school, but in JuCo, when you're done, you're done.

College of Lake County basketball coach Shawn Chism stands before another season at the helm of the Lancers basketball program after a busy summer starting up a new pro basketball team and contemplating the task of rebuilding a team that went 24-7 without major pieces from last season's puzzle.

"They're a different group. Last year was less controversial in the sense that they all got along well," Chism said. "Right now, they're battling amongst themselves, so we're fighting to get a chemistry going between them. It's early, but we've got new people and new personalities and that takes a while to get gelled and get guys on the same page."

As much as the 2004-2005 team was Michael Jordan with its high-flying, dunk first, ask questions later style, Chism said this team is more of a Larry Bird, methodical with ball handling and shooters coming to the forefront.

"This team is more skilled with the basketball and they're able to put the ball on the floor better than we were last season," Chism said. "Last year, we were limited on the perimeter, but we've also lost a lot of size but we have some of that too for this season."

Six-foot-nine-inch Angelina Community College trans-

fer Antoine Callum should help Chism in the size department while 6'7" freshman Michael West could also help down low. Callum may have spent last year in the heart of Texas, but his heart has come home in Lake County.

"I'm originally from Chicago and I wanted to come back home," Callum said. "Besides, I liked what coach (Chism) had to say. The school's bigger and we all get along and I have a coach I have confidence in, so this should be a good fit for me."

Last year's high-flying crew may have shipped out of town, but CLC was not left without some veterans. Sophomore Jose Garcia is returning to the lineup after averaging more than 18 points per game last season, earning the 6-foot-3-inch guard All-Skyway first team honors for '04-'05. No one can question Garcia's scoring ability, but the guard is simply looking at this season as a way to develop his game further.

"My goal is to become a better shooter and improve my defense," Garcia said. "I have a good mental game and I can be a difference-maker on offense and defense, but I still have a lot of work to do on my defense."

Garcia, with his impressive scoring ability has touched

upon something that affects all junior college players – the need to work on their games. According to Chism, players at this level all have something to work on and something to prove.

"All these players have something missing, all players at this level do," Chism said. "Whether it's grades or it's a guy who's 6'9" but doesn't have any post skills or a guy who's 6'4" and all he's played is down low so he's got no perimeter skills, these guys are all here to make themselves into better basketball players so hopefully they can move on to bigger schools. That's my number one goal is to get these players ready to move on."

Such a philosophy seemingly shoots Chism in the foot as he graduates his best onto bigger and better things, but such is the life of a junior college coach. As for this season, Garcia and Callum, along with La Chawn Anderson and Jeron Johnson are all united in the goal of making a splash in the national ranks.

"This team is more athletic and a lot quicker than last year's team," Garcia said. "Overall, we're a better team, so I have the expectation that we should be able to make it to the national tournament this season."



With all of the high school excitement going around these days with the fall grinding down and winter action warming up, sometimes people forget about college athletes, many former area prep stars, grinding it out trying to make a name for themselves to make it to the big time at the College of Lake County. Lancer basketball coach Shawn Chism is excited about the prospect of a new season and a boatload of new recruits while the fall sports reminisce about memories from the 2005 campaign.

## Women's tennis

### Rising from the ashes

Going through a winless season is something no athlete should have to go through, yet that's exactly what College of Lake County women's tennis players were subjected to last season. Placing dead last in the Skyway Conference was the least of their troubles in 2005, and the program seemed doomed for this season. Then Randy Malone came.

Along with the veteran tennis instructor turned coach, came numerous talents who had been training with Malone for years amongst the high school ranks. The new blood came a newfound attitude and instant success as the Lancers 6-3. However, "new blood" is a bit of an understatement as only sophomore Savannah Rich returned to the team from last year's squad.

"We won five straight matches and six of our last seven along with 27 consecutive singles matches," Malone said. "They just got better as they went. We finished in Skyway and we just missed going to nationals by a point."

"It was a super year, in the last couple of years, they couldn't get anything going. Last year, they didn't score a single point in the

conference or the regional."

The third place finish in the Skyway Conference Tournament came with Nicole Flores winning the No. 6 singles championship, Rebecca Silva and Grace Ramos reaching the finals in singles and Natasha Itskovich winning matches at both the No. 1 singles and No. 1 doubles. Arlyn Quitevis also added a singles win the No. 3 singles ranks as well.

Ramos's success in the Skyway championship followed a strong regional performance as she was a finalist in regional action as well. Vonez Swilley didn't have the same sort of performance as her teammates in the regional or the Skyway, but she stood as the team's vocal leader throughout the successful campaign.

"This year, I had so much depth, that some of the players that deserved time didn't get it," Malone said. "This was a super-successful, turnaround year...we had a winning record and we just missed going to nationals."

With such prolific success Malone had little to say but praise for his team and their newfound ability to bring home championships for CLC.

"I'm really proud of it, I'm proud of all my players," Malone said. "This was a total comeback year for them."

## Women's volleyball

### Former area stars make steps toward greatness

One. The number represents a concept of miniscule scale that most have grasped as toddlers, yet it can make such a huge difference in so many lives. One point, one game, one match and for the College of Lake County women's volleyball team, it was one win away from a winning season.

As the Lancers fought to a 20-21 overall record, it was the "one" part at the end of 21 that proved so maddening. Thanks in large part to CLC's inability to reverse the numbers in their season record, the Lancers were left out of their own conference tournament last weekend.

"The team as a whole is disappointed with the way the season turned out, especially because the regional championships are here," CLC coach Roger Ozima said. "A lot of the players feel that we should be playing in the tournament and it will be difficult (watching) the other teams play. We were in all of our matches and we were competitive throughout, but we couldn't make it to the

tourney."

Sophomore outside hitter and former Wauconda Bulldog Jenna Runge had a more positive outlook on the season.

"It went (well). We lost two key players from last year, but we worked together as a team," Runge said. "We won the Harper (Community College) tourney and going to Florida will be some of my best memories. But losing in some of the conference games was tough."

Defensively, Aubrey Madsen finished with the most digs, scoring 309 of them in the season while Krizman finished with 297.

Dewar and Steele garnered 71 and 70 blocks, respectively. On the offensive side, Jennie Dewar, Kim Steele, Megan Krizman and Runge all made up CLC's core of attackers, finishing with 259, 231, 318 and 337 kills, respectively.

Runge might be a name local sports fans might recognize and she's certainly not the only one. What's truly interesting about the College of Lake County's volleyball team is the "Lake County" part of the equation. Sophomore middle blocker Kim Steele and sophomore defensive specialist/libero Aubrey Madsen come from the greatest distance – in Zion, less than 20 miles away. Such proximity to the college gives area fans a chance to reconnect with former local stars.

## Women's soccer

### Lancers program soars after strong 12-6 finish

It was two days before Halloween and the unthinkable happened – the mighty College of Lake County women's soccer team dropped a game in the Elgin Regional IV Championship. After the game, CLC coach Dave Beck attributed the 4-0 loss to breakdown early in the contest.

"Our whole plan, practiced all week, was to come out aggressive and get ahead," Beck said in a press release. "We came out completely flat, ECC (Elgin Community College) got three in the first 15 minutes and the game was effectively over."

That game was over and so was a great season as the Lancers finished off 2005 with an impressive 12-6 overall record and a 6-2

record in the Skyway Conference. The soccer team, much like the Lancer volleyball squad is made up of familiar names from all over Lake County.

Sweeper Kate Malcolm, along with goal-keeper Sara Carlson served as CLC's defensive savior throughout the season, proving that the Lancers' last line of defense was quite strong indeed. Carlson got her offensive support thanks to offensive players Clare Pedersen, Gina Orlando, Kristen Cashman and Courtney Ksiouzk.

With such a prolific core of players, it's no wonder that CLC was able to have such success during the season. The mere record belies the impressive nature of the '05 Lancers as the team came together at the right time, winning 10 of its last 12 matches.

The strong finish also brought with it some spoils for the individual players as Orlando, Ksiouzk and Malcolm (Antioch) were selected to the All-Region IV team. The accolades didn't stop there as all three were also nominated for Junior College All-American honors.



# FOOTBALL

## End of the line

By Daniel J. Patrick  
Sports Editor

The Lake County championship express has finally been derailed after two straight seasons of state championships. It was certainly a weekend to remember for the area's football scene, or it might be better if they forgot. Two teams within Lakeland Media's regular coverage area entered and unfortunately no teams left. The defending 7A champ Libertyville Wildcats fell to Prospect 31-21 while 8A's Warren, touted as the area's best chance for a third straight title, dropped a 24-23 heartbreaker to Maine South. Inclement weather affected all teams, but none more than the Johnsbury Skyhawks, whose state championship hopes were ended by Rock Island Alleman 35-14.

The end of the line has come for the area's football teams in 2005, but what a ride it was.

### WARREN ELIMINATED IN 1-POINT BATTLE AGAINST MAINE SOUTH

Two points, two games, two losses – if "Heartbreaker" was an offensive set, Blue Devil coach Dave Mohapp would have his fingerprints all over it as Warren ends its season at 9-2 – with both Blue Devil losses coming by a single point as they lost to Stevenson 35-34 in double-overtime. Maine South (10-1) ended Warren's best chance at a state title in recent memory thanks to spectacular play from Hawk quarterback/kicker/safety/spiritual disciple Tyler Knight.

Knight ended the game with 157 yards passing, as well as 116 yards on the ground. Yardage wasn't his only weapon as he was perfect in the kicking game, hitting all three extra points as well as a 34-yard field goal. Such a performance earned Knight praise from Warren coach Dave Mohapp after the game.

"He's just an all-around athlete, this kid does it all," Mohapp said. "But we knew that coming into the game, we watched tape and we knew he did a lot... What an athlete, he's got the complete package and he played a good game."

Unfortunately, it was the kicking game that did in the Blue Devils as Jason Seveska hit a field goal of his own and had three shots at the uprights for extra points but was only able to kick it through two of those times. Seveska was perfect throughout the contest until Warren's last touchdown in the closing seconds of the third quarter as he narrowly missed the extra point, sending the Blue Devils into the fourth quarter with a 23-17 lead.

The Blue Devils' defense tried its best to preserve the lead, but Knight found the endzone on a two-yard run to tie the score, and was able to cap off the drive with a kick to give them a 24-23 lead with eight minutes

**'He's (Tyler Knight) just an all-around athlete, this kid does it all. But we knew that coming into the game, we watched tape and we knew he did a lot. What an athlete, he's got the complete package and he played a good game.'**

Dave Mohapp  
Warren football coach

left in the game. Unfortunately, Warren could not capitalize on four drives, preserving the tough one-point loss for the Blue Devils.

Because Warren wasn't able to strike back in the final stanza, the seemingly unimportant missed extra point became amplified into the turning point of the game. But Mohapp was quick to defend his kicker, blaming the loss on an inability to execute offensively in the fourth quarter.

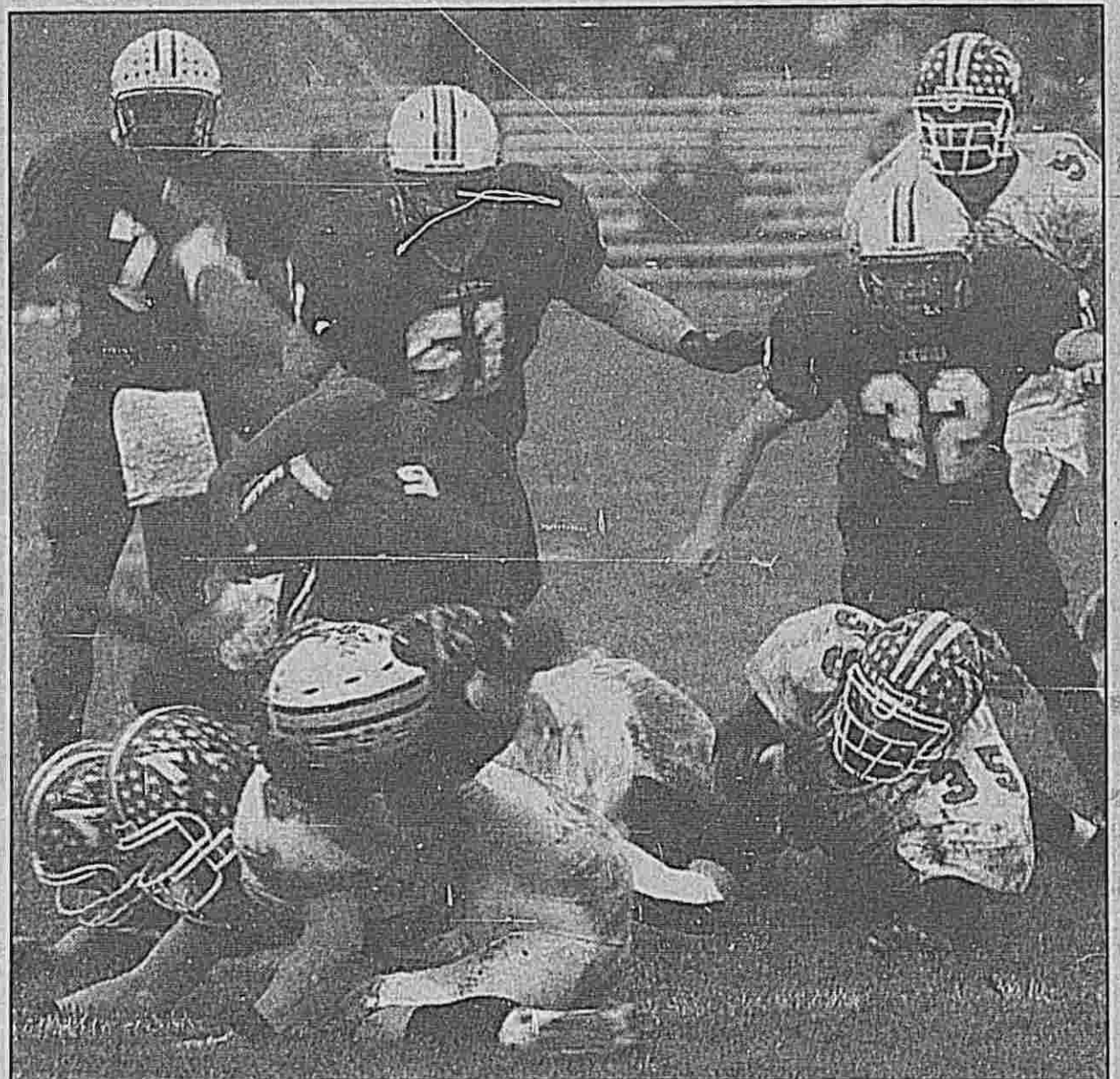
"I didn't single (Seveska) out, he was just a guy that played as a part of the team and he's not singled out at all," Mohapp said. "It's a little bit of added difficulty to kick in that kind of weather and you've just got to play really clean in the playoffs. They played a nice game, so there's no shame in that."

"I think in the second half, and in the fourth especially, we needed to put some drives together and we didn't," Mohapp said. "That Knight kid is a phenomenal player and their offense spreads you out. I just wish we could have sustained drives a bit and we had some costly penalties that kept us out of the endzone."

Warren's usual partners in crime provided the offensive punch as Blue Devil quarterback Joe DeVries ended the game with 177 yards and two touchdowns on 11-of-30 passing while Mitchell Moore led all rushers with 164 yards on 17 attempts. Marcus Lewis was DeVries's favorite target, gaining 99 yards and two touchdowns on five catches.

Marvin Bemby forced Maine South's only turnover of the game as he came up with an interception in the contest. Bemby, Lewis, DeVries and Moore all said goodbye to their high school careers that day. Those four, along with 29 others represented the Class of 2006 with pride and Mohapp couldn't be more proud of his senior class.

"You think about the kids who are going to graduate as individuals and it's a tough group to see go. Every group of seniors, they have their own identity, there's a nice bond that is created with every class and this one was special," Mohapp said. "It was a fun season, unfortunately you lose one game and you're out. But, we had an 11 game season, this is the seventh straight year to get in the playoffs and I'm happy with that because that's an exciting way to play football."



Photos by Annie Christie

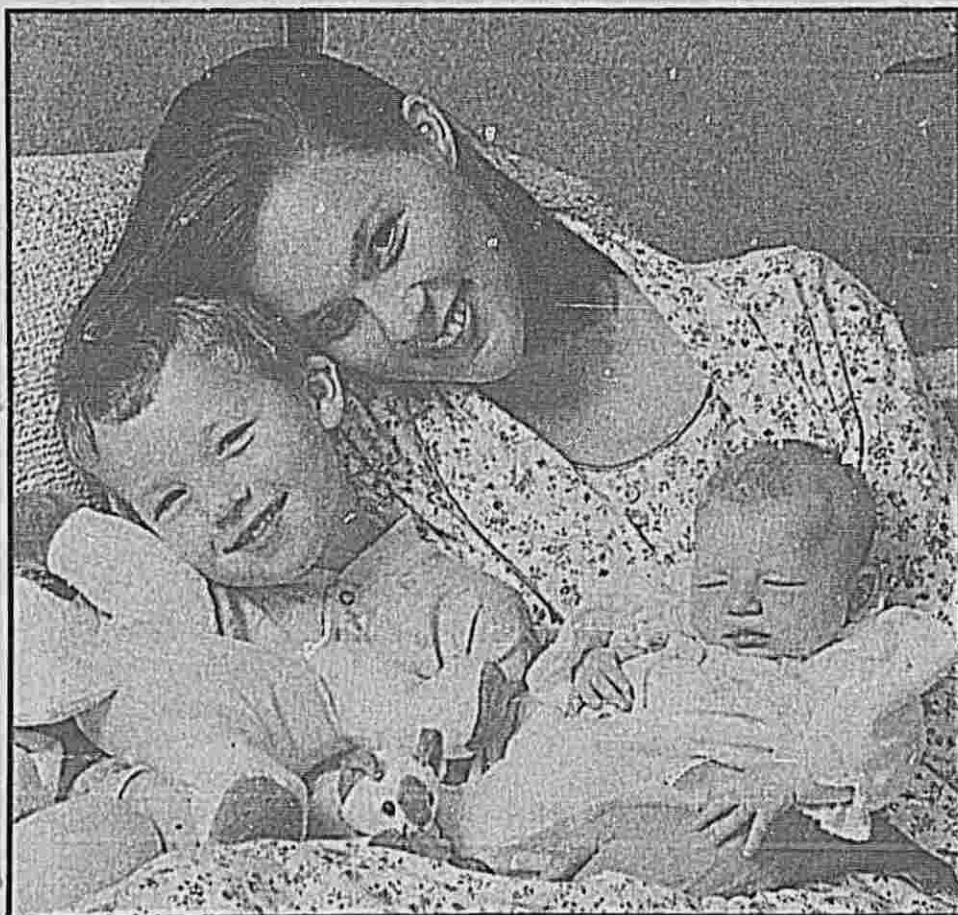
(Above) Warren Township's Marvin Bemby goes down head first into a pile of Maine South players during the Blue Devil's 24-23 playoff game loss. (Below) Mitchell Moore takes a breather on the sidelines during Warren Township's 24-23 playoff game loss to Maine South.



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# FOOTBALL

## Prospect controls in 31-21 Libertyville loss

By Daniel J. Patrick

Sports Editor

One year ago, Libertyville's players were standing triumphantly with the IHSA Division 7A trophy held above their heads. One year ago, they could do no wrong, ending the season with a perfect 14-0 record. Unfortunately for the Libertyville Wildcats, this wasn't 2004.

Before the game, Wildcat coach Randy Kuceyeski said his team had its offensive woes fixed and that his team should watch out for quarterback Matt Bowman — he was right on both accounts, but Bowman (12-of-16 for 170 yards, 4 TD's, 3 rushing, 1 passing) and his Knights proved to be too much for Libertyville's revamped offense.

Despite fighting valiantly against the top-seeded Prospect Knights (10-1), the Libertyville Wildcats (7-4) fell after a 31-21 offensive shootout Friday. While the end result was a bitter pill for the former champs to swallow, the game began oh-so-sweet for Libertyville. The Wildcats struck first in spectacular fashion, thanks to junior running back Ryan Kennedy as he ran for an 82-yard touchdown with just under four minutes left in the first stanza.

The big drive proved to be a precursor for Libertyville's first half as the Wildcats rode Kennedy and senior quarterback Cameron Turner's rushing legs to 200 yards in the first half alone. Turner barely needed his arm in the first half, but still threw a touchdown on a six-yard toss to Kennedy to knot the game at 14 at the end of the second quarter.

Prospect answered the first Wildcat score with two touchdowns of its own, scoring its first touchdown with 1:25 left on the clock in the first quarter on a one-yard Bowman run while the second Knight touchdown came on a six-yard scamper from Bowman yet again to place the score at 14-7 in Prospect's favor.

The Wildcats had no trouble gaining yards on the ground in the first half, but the latter stanza was a completely different story. After giving up 200 yards and a touchdown on the ground in the first half, the Knights put the brakes on Libertyville's offensive scheme, limiting the team to 30 rushing yards in the second half. As much as Prospect limited the Libertyville offense, the Knights' own exploded, outscoring the visiting Wildcats 17-7 in the second half.

After scoring a field goal, Prospect went for the throat with a fumble recovery that Prospect capitalized upon to gain the 24-14 lead. The Knights' final score came on a 24-yard pass from Bowman to Brian Hanneman to place the score at 31-14.

The Wildcats were able to find the end-zone once again to bring the score to 31-21, but the gap had already widened too much, ending the defending champs' season at 7-4.

### ROCK ISLAND ALLEMAN 35 JOHNSBURG 14

There was little if no home field advantage for Johnsburg in its second round playoff game against Rock Island Alleman.

Yes, the home crowd did its best to cheer the Skyhawks onto their seventh win of the year and yes, quarterback Trevor Bupp overcame the elements for a solid passing day. But in the end, the rain, hail and the Alleman Pioneers' ground game were just too much for the Skyhawks in the 35-14 loss.

Johnsburg, 24-22 double overtime winners over Geneseo a week ago, came as close as 14-6 in the first half on a pass from Bupp to

**'It was not enough to get the job done...I just felt very good and we could come out and throw, it wasn't raining as much the second half. It didn't work out. We're going to continue to try and do what we do best. You have to stay with what you do.'**

Jason Aubry

Johnsburg coach

Luke Rossman from four yards out. The Skyhawks even had a chance to tie later in the half, but the Rock Island defense was rock solid on a fourth-down stop.

Pioneer quarterback Andrew Doyle directed the Alleman attack, scoring the first touchdown on his own from 42 yards out. By halftime, Doyle and his Pioneers were firmly in control with a 28-6 lead.

"It was not enough to get the job done. They adjusted (to Zach Decker) at halftime. I just felt very good and we could come out and throw, it wasn't raining as much the second half. It didn't work out. We're going to continue to try and do what we do best. You have to stay with what you do," Johnsburg coach Jason Aubry said. "It's a great group of kids. To say 6-3 was disappointing, I would say yes, but last week we had a great win over Geneseo. No one gave us a chance against them. They did what they had to do to win the game."

Aubry attributed the tough loss to the adverse weather conditions. The Skyhawks' usual high-powered pass-first offense was severely limited by the hard rain and hail.

"If conditions are a little different, this is a different game. But that is what football is all about. You play it outside. It is not like a controlled environment like basketball or volleyball. It is you take your chances with what you get," Aubry said. "Not much you can do in a downpour. They struggled with it a little bit as well. They would like it to be muddy and rainy and 40 MPH winds. We try to practice for it."

Doyle's 77-yard run at the start of the third quarter gave the Pioneers a cushion in the third quarter. Decker scored the Skyhawks' second TD, on an eight-yard pass from Bupp in the fourth quarter. Alleman answered with another TD by the run to finish out the scoring with 2:04 left.

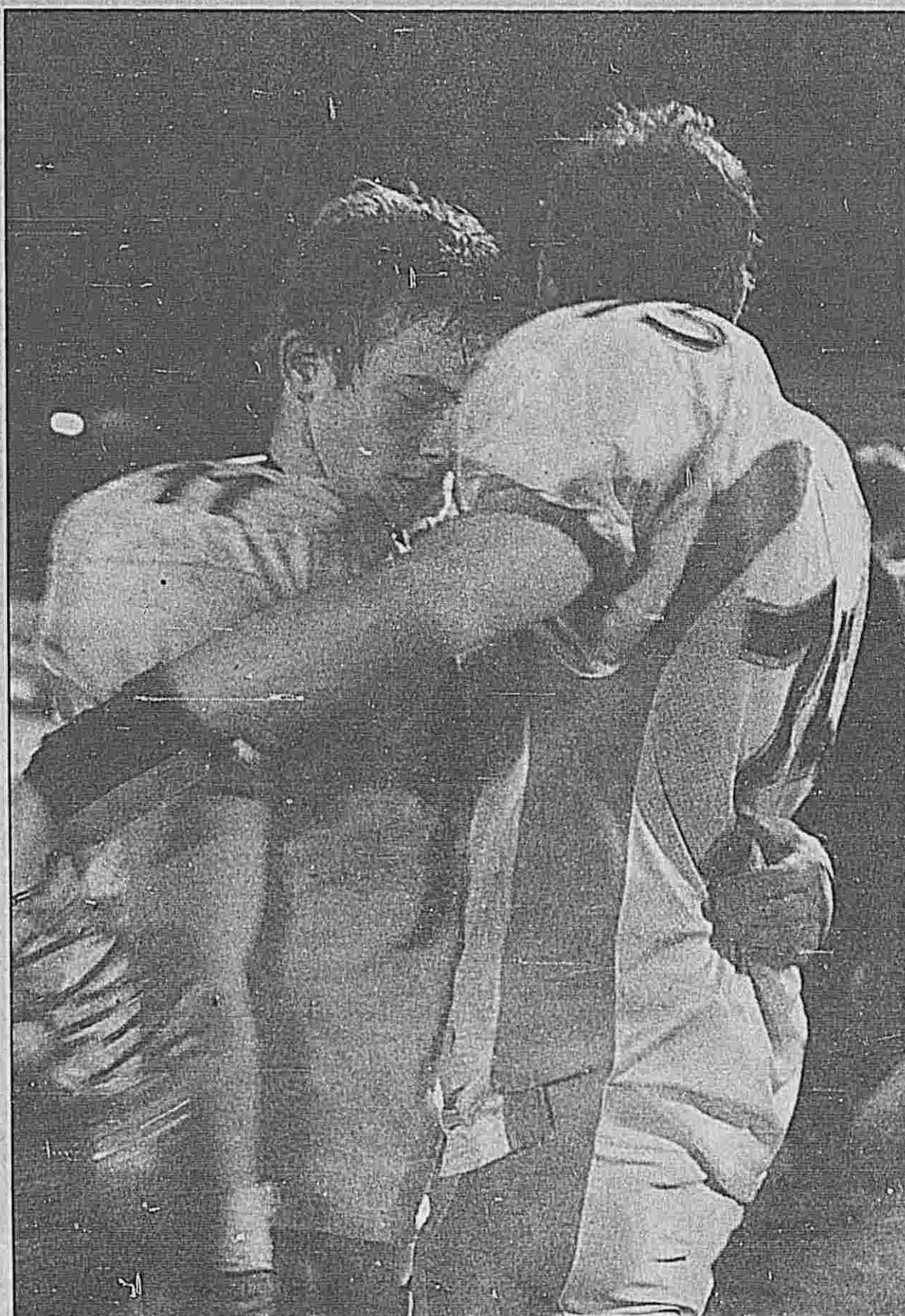
"Decker is one of the most underrated running backs in northern Illinois. In any other offense, he would run for 1,000 yards a year," Bupp said.

On senior Bupp, who passed for more than 3,300 yards this season: "We're keeping everything open now and see what happens at the end of the season."

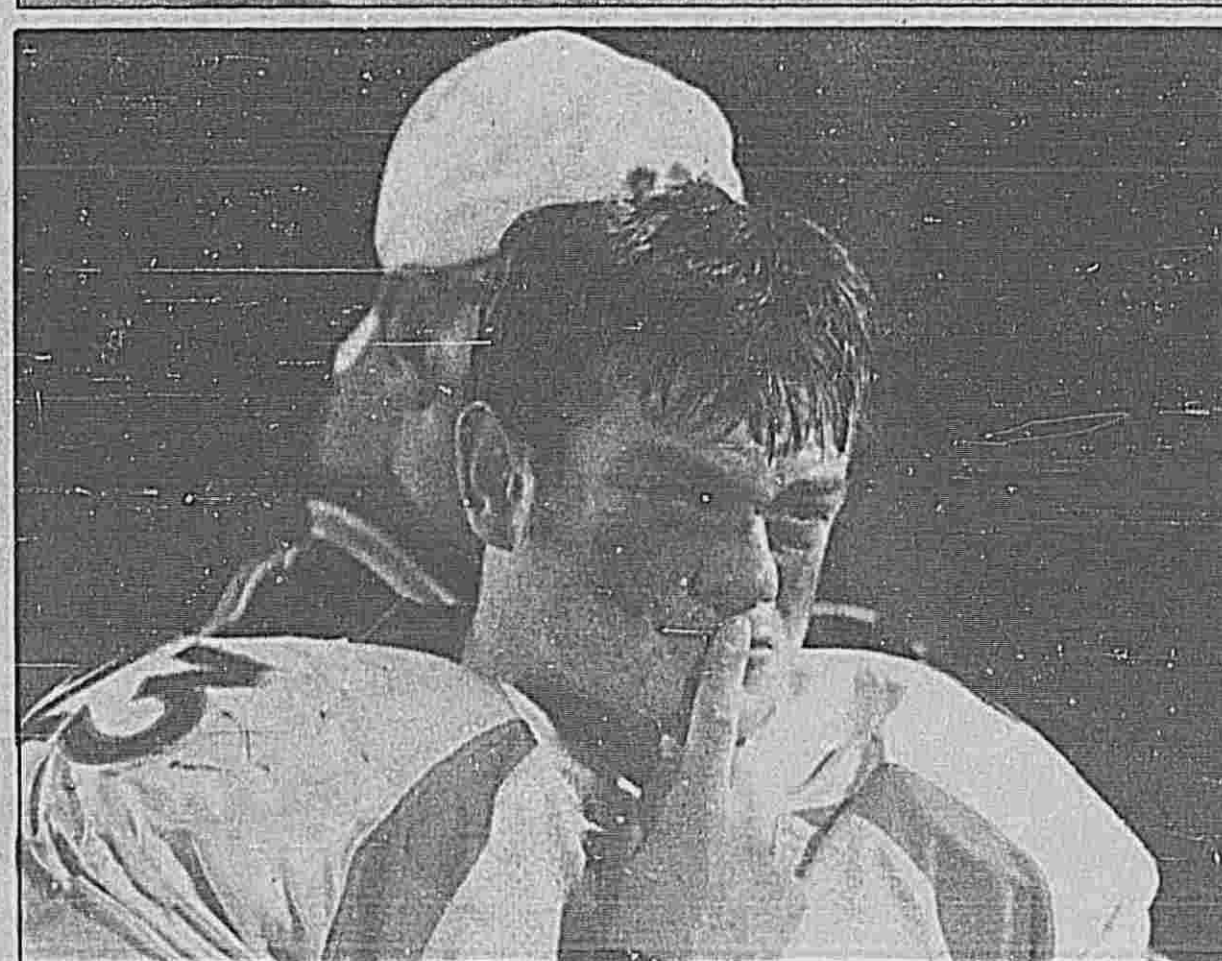
Alleman outgained JHS 359-251 yards on a sloppy field, with 349 of the Pioneers' yards coming on the ground, divided up between five rushers.

For the second straight year, on a November Saturday at 4 p.m. with the day quickly changing to night, the seniors like Bupp and Decker took that final lap around the track. While the team could not advance in the tournament, the Skyhawks did manage to rebound for a three-game winning streak to make the playoffs, a point of pride for all the seniors to go out on.

-By Steve Peterson



Photos by Annie Christie



(Top) Libertyville running back Ryan Kennedy is consoled by teammate Bill Saxelby after losing to Prospect High School in the play-offs. (Center) Libertyville High School's Joey Bowens runs with the ball during the team's play-off game loss to Prospect High School by the score of 31-21. (Bottom) Bobby Boatman shows his emotions on the sidelines as the Libertyville Wildcats are defeated by Prospect High School by the score of 31-21



# SOCCKER/FOOTBALL

## Panthers lose line, but gain hope for 2006

By Daniel J. Patrick  
Sports Editor

**A**fter only one playoff appearance in 15 years, Round Lake football has become synonymous with difficulty. Finishing off the 2005 campaign with an identical record to 2004 (1-8 overall, 0-6 NSC-Prairie) would lead most to believe that not much has changed in the Panther landscape.

But along with the entrance of first-year head coach Doug Moss came a new philosophy and along with it came something that Round Lake football players and fans haven't felt for a long time — hope.

With Round Lake's lone win coming in the second week against Maine East, the end record was not indicative of the Panther team, with narrow losses coming against Lakes, Grant and Lake Forest. Lakes even needed a last-second field goal to steal the victory against the Panthers.

According to Moss, Round Lake's football team will be returning largely intact thanks to a relatively small senior class. Moss' hopes are only bolstered by the fact that most players at skill positions will also be returning to the lineup. However, protecting those skill players will be difficult without the Class of 2006.

"We had a small senior class, we only had 14 seniors and most of them were line-men," Moss said. "They worked hard and they did everything we asked of them. It's

**'We were in a lot of games that we lost in the fourth quarter and we got better as the season went on, so we should be even tougher next year.'**

Doug Moss

Round Lake first-year football coach

really a shame to see them go, I coached a lot of them as a line coach a year ago. Some of them are looking into some smaller college programs and we're going to help them with that as best we can."

Junior playcaller Mike Ortiz led the team along with running back James Nowell, who put together quite an impressive senior campaign, averaging 5.3 yards per carry. Six-foot-three-inch junior Eric Watts was Ortiz's favorite target, gaining 538 yards and eight touchdowns on 35 catches.

With Round Lake's offense coming back largely intact, Moss believes the team could put together its first season with more than two wins since 2001.

"This was a very successful season in the fact that most of our skill positions (are) juniors, so they could get out their mistakes this year," Moss said. "We had a senior line and they had a lot of good games, but we've got the basis of what we wanted to do in this season so we can prepare for next year."

The 2005 season may have just come to

a close, but optimism can be a rare thing in the NSC-Prairie during football season. If Moss has his way, it won't be just the potential to win that the Panthers will be talking about in 2006.

"Overall, we will be looking for a better record next season," Moss said. "We were in a lot of games that we lost in the fourth quarter and we got better as the season went on, so we should be even tougher next year."

With 29 returning juniors along with a relatively strong sophomore team that put together a winning 5-4 record, Moss and the Round Lake Panthers could be a force to be reckoned with next season.

### OVERALL IMPROVEMENT BELIES BULLDOG SEASON RECORD

Teams within the North Suburban Conference Prairie Division have long played catch-up with their Lake Division counterparts and simply looking at Grant's 4-14-4 record, one could easily make the same assumption about the Bulldogs. Despite the lack of wins, Grant soccer coach Shane Rivette is certain the 2005 team could not be quantified with mere numbers.

"By the end of the season, we found ourselves to be a very good possession team and a very good attacking team, the only problem was that we couldn't finish," Rivette said. "We had some close games in the season, but we had trouble scoring goals and I think that was the difference this year."

Despite any scoring troubles, Rivette said the .167 winning percentage severely belies the ability and overall drive of Grant's team. With players such as Sam and Dominic Deligio, Ian Hunter, Mike Gentile and Zach Williams, the Bulldogs had plenty of weapons spread all over the field, but putting the pieces together was difficult for the team.

"I think it's an understatement of our program to have a record like that," Rivette said. "We had an overall team effort with a

lot of guys that played together well."

Some of the team's best matches came against the high-powered Vernon Hills Cougars and Prairie Ridge Wolves. Despite losing in the Prairie Ridge game, Rivette was pleased with his team's ability to come back from a big deficit to challenge the Wolves.

Overall, Deligio led the team in scoring, racking up nine goals on the season while Hunter was the yin to Deligio's yang with five goals for the Bulldogs. Most teams end up with at least one double-digit scorer, but one strength Rivette said he could count on was his team's ability to control the ball.

"We were able to possess the ball against most of our opponents but we weren't able to finish and that left us without a lot of goals and that was our undoing," Rivette said. "When you're having to play defense throughout the entire game without finishing it's hard. Our demise was our inability to score goals and finish on our opponents."

Scoring issues aside, Rivette is guardedly pleased with the possibilities for next season. With much of his core group of players returning, Grant could be up for a big year in 2006.

"We've got a really nice junior class, a big junior class with a lot of skilled players," Rivette said. "They should continue in the off-season preparing and if they keep working, we could have a better season than this year."

The Bulldogs might not have taken any trophies home this time around, but their coach could not be happier with the fight they displayed throughout the season.

"This team had great, skilled players, but it was not as cohesive as previous teams and they didn't have the ability to score goals that easily," Rivette said. "But their best attribute was great possession, passing and ball movement. They had some great aspects, and in spite of everything, I'll really miss this group."

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IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS  
WELLS FARGO BANK, N.A., AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 1999-B ASSET-BACKED CERTIFICATES, SERIES 1999-B  
Plaintiff,  
-v.-  
RUSSELL E. TALLMAN, et al  
Defendants  
05 CH 695

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on June 22, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on November 30, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
Commonly known as 28831 W. LAMPHERE ROAD, Island Lake, IL 60042  
Property Index No. 09-28-300-012

The real estate is improved with a single family residence. The judgment amount was \$92,397.90.  
Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-4350.  
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Attorney File No.: 14-05-4350  
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IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC AND/OR ITS SUCCESSORS  
Plaintiff,  
-v.-  
SANDI CASTANEDA A/K/A SANDI D. CASTANEDA A/K/A SANDRA D. CASTANEDA, et al  
Defendants  
05 CH 784

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on June 22, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 13, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
Commonly known as 2802 ENOCH AVENUE, Zion, IL 60099  
Property Index No. 04-21-416-013

The real estate is improved with a single family residence. The judgment amount was \$130,961.87.  
Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-3886.

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CODILIS & ASSOCIATES, P.C.  
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Attorney File No.: 14-05-3886  
ARDC# 00468002

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC. AND/OR ITS SUCCESSORS  
Plaintiff,  
-v.-  
LUCRETIA MATIS, et al  
Defendants  
05 CH 657

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on July 6, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 13, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
Commonly known as 21272 W. SHADY LANE, Lake Zurich, IL 60047  
Property Index No. 14-10-414-012

The real estate is improved with a single family residence. The judgment amount was \$144,912.88.  
Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

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For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-3993.  
THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.  
15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527 (630) 794-9876  
Attorney File No.: 14-05-3993  
ARDC# 00468002

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BANK OF AMERICA, N.A. D/B/A OF NATIONSBANK, N.A.  
Plaintiff,  
-v.-  
DARCI BURKHARD A/K/A DARCI J. SCHEBEL, et al  
Defendants  
05 CH 715

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Commonly known as 416 ASHWOOD COURT UNIT 89-D, Vernon Hills, IL 60061  
Property Index No. 15-05-429-154

The real estate is improved with a condominium. The judgment amount was \$77,076.72.  
Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

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For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-4542.  
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Attorney File No.: 14-05-4542  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

WAUKEGAN: ALL BRICK, 3bdm side-by-side Duplex on north side of Waukegan, 2-car gar., each unit has 3bdm's, a separate bsmt & a FP, many recent updates incl. newer roof, plumbing, new carpeting, remodeled kitchens & bathrooms, freshly painted, one side rented for \$1095. \$269,800. Call Craig Stein RE/MAX Showcase (847)624-6184.

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NO MONEY DOWN 3-bd., 1-ba., 2-car gar., like new. Round Lake Park. \$145,000. Call Pat (847)927-9114 Mollitor Realty.

WINTHROP HARBOR 707 Holdridge. 3-bd., 2-ba., 2-car gar., lg. fenced backyard, w/deck & patio. Fireplace, 3 skylights, lg. familyroom in fin. bsmt. Walk to schools, parks, lake. Grl. neighborhood. \$215,000. (847)731-7342.

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NO MONEY DOWN 3-bd., 1-ba., 2-car gar., like new. Round Lake Park. \$145,000. Call Pat (847)927-9114 Mollitor Realty.

**500** Homes For Sale

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS  
WELLS FARGO BANK, N.A.  
Plaintiff,  
-v.-  
SALVADOR A. GUADARRAMA A/K/A SALVADOR GUADARRAMA, et al  
Defendants  
05 CH 701

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on June 22, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 13, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
Commonly known as 2911 MONROE STREET, Waukegan, IL 60085  
Property Index No. 08-19-401-001

The real estate is improved with a single family residence. The judgment amount was \$68,441.78.  
Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-4215.  
THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.  
15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527 (630) 794-9876  
Attorney File No.: 14-05-4215  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

WAUKEGAN: ALL BRICK, 3bdm side-by-side Duplex on north side of Waukegan, 2-car gar., each unit has 3bdm's, a separate bsmt & a FP, many recent updates incl. newer roof, plumbing, new carpeting, remodeled kitchens & bathrooms, freshly painted, one side rented for \$1095. \$269,800. Call Craig Stein RE/MAX Showcase (847)624-6184.

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MUNDELEIN 4-BD., 1-1/2 ba., full bsmt. w/frpl., sep. entrance, 1-1/2 car gar., all appls. Beautifully remodeled. \$228,500. (847)726-0260.

NO MONEY DOWN 3-bd., 1-ba., 2-car gar., like new. Round Lake Park. \$145,000. Call Pat (847)927-9114 Mollitor Realty.

WINTHROP HARBOR 707 Holdridge. 3-bd., 2-ba., 2-car gar., lg. fenced backyard, w/deck & patio. Fireplace, 3 skylights, lg. familyroom in fin. bsmt. Walk to schools, parks, lake. Grl. neighborhood. \$215,000. (847)731-7342.

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NO MONEY DOWN 3-bd., 1-ba., 2-car gar., like new. Round Lake Park. \$145,000. Call Pat (847)927-9114 Mollitor Realty.

**500** Homes For Sale

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS  
WELLS FARGO BANK, N.A.  
Plaintiff,  
-v.-  
STEVEN D. BRESNAHAN, et al  
Defendants  
04 CH 1960

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on July 6, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on November 21, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
Commonly known as 417 PARKVIEW COURT, Round Lake, IL 60073  
Property Index No. 06-28-129-013, Property Index No. 06-28-129-014

The real estate is improved with a single family residence. The judgment amount was \$78,016.25.  
Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-04-D735.  
THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.  
15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527 (630) 794-9876  
Attorney File No.: 14-04-D735  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

WAUKEGAN: ALL BRICK, 3bdm side-by-side Duplex on north side of Waukegan, 2-car gar., each unit has 3bdm's, a separate bsmt & a FP, many recent updates incl. newer roof, plumbing, new carpeting, remodeled kitchens & bathrooms, freshly painted, one side rented for \$1095. \$269,800. Call Craig Stein RE/MAX Showcase (847)624-6184.

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NO MONEY DOWN 3-bd., 1-ba., 2-car gar., like new. Round Lake Park. \$145,000. Call Pat (847)927-9114 Mollitor Realty.

**500** Homes For Sale

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS  
WELLS FARGO BANK, N.A.  
Plaintiff,  
-v.-  
STEVEN D. BRESNAHAN, et al  
Defendants  
04 CH 1960

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on July 6, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on November 21, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
Commonly known as 417 PARKVIEW COURT, Round Lake, IL 60073  
Property Index No. 06-28-129-013, Property Index No. 06-28-129-014

The real estate is improved with a single family residence. The judgment amount was \$78,016.25.  
Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-4262.  
THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.  
15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527 (630) 794-9876  
Attorney File No.: 14-05-4262  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

WAUKEGAN: ALL BRICK, 3bdm side-by-side Duplex on north side of Waukegan, 2-car gar., each unit has 3bdm's, a separate bsmt & a FP, many recent updates incl. newer roof, plumbing, new carpeting, remodeled kitchens & bathrooms, freshly painted, one side rented for \$1095. \$269,800. Call Craig Stein RE/MAX Showcase (847)624-6184.

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NO MONEY DOWN 3-bd., 1-ba., 2-car gar., like new. Round Lake Park. \$145,000. Call Pat (847)927-9114 Mollitor Realty.



**500** Homes For Sale

**PUBLIC NOTICE** is hereby given that pursuant to a Judgment of Foreclosure entered in the above entitled cause on July 20, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 12:00 noon in their office at 1800 Nations Drive, Suite 117, Gurnee, Illinois, sell to the highest bidder for cash, the following described property:

Commonly known as 439 Brice Avenue, Mundelein, IL 60060.

P.I.N. 11-19-411-002.

The improvement on the property consists of a single family residence.

Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.

The judgment amount was \$219,877.89.

The property will NOT be open for inspection.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale which will entitle the purchaser to a deed to the premises after confirmation of the sale.

For information call the Sales Officer at Plaintiff's Attorney, Fisher and Fisher, 120 North LaSalle Street, Chicago, Illinois. (312) 372-4784, from 1 p.m. to 2 p.m. File No. 57855 INTERCOUNTY JUDICIAL SALES CORPORATION Selling Officer, (312) 444-1122

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**500** Homes For Sale

**IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS PLAZA BANK Plaintiff,**  
**-v.-**  
**EMMANUEL STAGAKIS, et al Defendants**  
**2005 CH 794**  
**NOTICE OF SALE**  
**PUBLIC NOTICE IS HEREBY GIVEN** that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on November 2, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 8, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

Commonly known as 1045 GLENDELL AVENUE A/K/A 29817 & 29833 GLENDELL AVENUE, Lake Bluff, IL 60044

Property Index No. 12-17-205-008-0000, Property Index No. 12-17-205-009-0000

The real estate is improved with a single family residence.

The judgment amount was \$415,777.55.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: MARTIN & KARCAZES, LTD., 161 North Clark Street - Suite 550, CHICAGO, IL 60601, (312) 332-4550

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE

MARTIN & KARCAZES, LTD. 161 North Clark Street - Suite 550 CHICAGO, IL 60601 (312) 332-4550

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

05-8543D

**IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Plaintiff,**  
**-v.-**  
**EULA VAUGHN Defendants,**  
**05 CH 725**  
**NOTICE OF SALE**  
**PUBLIC NOTICE IS HEREBY GIVEN** that pursuant to a Judgment of Foreclosure and Sale entered in the above entitled cause on June 15, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005 at the hour of 12:00 noon in their office at 1800 Nations Drive, Suite 117, Gurnee, Illinois, sell at public auction to the highest bidder for cash, as set forth below, the following described mortgaged real estate:

Commonly known as 403 West Hawley Street, Mundelein, Illinois 60060.

P.I.N. 10-25-202-013.

The mortgaged real estate is improved with a single family residence and will NOT be open for inspection.

The judgment amount was \$193,716.59. Sale terms: 10% down by certified funds, balance, by certified funds, within 24 hours. The sale shall be subject to general taxes, special assessments or special taxes levied against said real estate and any prior first mortgages. The subject property is offered for sale without any representation as to quality of title or recourse to Plaintiff. Prospective bidders are admonished to check the court file to verify all information.

For information: Sale Clerk, Shapiro & Kreisman, 4201 Lake Cook Road, 1st Floor, Northbrook, Illinois 60062. (847) 498-9990, between the hours of 1 p.m. and 3 p.m. only.

INTERCOUNTY JUDICIAL SALES CORPORATION Selling Officer, (312) 444-1122

**500** Homes For Sale

**IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Plaintiff,**  
**-v.-**  
**BRIDGET C. MOBILE, et al Defendants**  
**05 CH 722**  
**NOTICE OF SALE**  
**PUBLIC NOTICE IS HEREBY GIVEN** that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on August 31, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 15, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

Commonly known as 925 CHESTNUT STREET, Waukegan, IL 60085

Property Index No. 08-16-322-004

The real estate is improved with a single family residence.

The judgment amount was \$124,952.90.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: HAUSELMAN & RAPPIN, LTD., 39 South LaSalle Street - Suite 1105, CHICAGO, IL 60603, (312) 372-2020. Please refer to file number 05-2222-4362.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE

HAUSELMAN & RAPPIN, LTD. 39 South LaSalle Street - Suite 1105 CHICAGO, IL 60603 (312) 372-2020

Attorney File No.: 05-2222-4362

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2004-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-HE1 Plaintiff,**  
**-v.-**  
**RAUL LOPEZ, et al Defendants**  
**05 CH 418**  
**NOTICE OF SALE**  
**PUBLIC NOTICE IS HEREBY GIVEN** that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on August 17, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 14, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

Commonly known as 1322 SUNNYSIDE AVENUE, Highland Park, IL 60035

Property Index No. 16-28-220-016

The real estate is improved with a single family residence.

The judgment amount was \$398,046.89.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: NOONAN & LIEBERMAN, 105 W. ADAMS ST. SUITE 3000, CHICAGO, IL 60603, (312) 431-1455. Please refer to file number 05-0072.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE

NOONAN & LIEBERMAN 105 W. ADAMS ST. SUITE 3000 CHICAGO, IL 60603 (312) 431-1455

Attorney File No.: 05-0072

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**500** Homes For Sale

**IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Plaintiff,**  
**-v.-**  
**BRIDGET C. MOBILE, et al Defendants**  
**05 CH 722**  
**NOTICE OF SALE**  
**PUBLIC NOTICE IS HEREBY GIVEN** that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on August 31, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 15, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

Commonly known as 925 CHESTNUT STREET, Waukegan, IL 60085

Property Index No. 08-16-322-004

The real estate is improved with a single family residence.

The judgment amount was \$124,952.90.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: HAUSELMAN & RAPPIN, LTD., 39 South LaSalle Street - Suite 1105, CHICAGO, IL 60603, (312) 372-2020. Please refer to file number 05-2222-4362.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE

HAUSELMAN & RAPPIN, LTD. 39 South LaSalle Street - Suite 1105 CHICAGO, IL 60603 (312) 372-2020

Attorney File No.: 05-2222-4362

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS AMERIQUEST MORTGAGE COMPANY, Plaintiff,**  
**-v.-**  
**LETICIA ZAVALA, ALFONZO ZAVALA A/K/A LUIS ZAVALA; BENEFICIAL ILLINOIS, INC., D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS, UNDER MORTGAGE RECORDED JULY 26, 2004 AS DOCUMENT NUMBER 5607425, NON RECORDED CLAIMANTS UNKNOWN TENANTS AND UNKNOWN OWNERS; Defendants,**  
**05 CH 413**  
**NOTICE OF SALE**  
**PUBLIC NOTICE IS HEREBY GIVEN** that pursuant to a Judgment of Foreclosure entered in the above entitled cause on July 13, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 9 a.m. in their office at 5465 Grand Avenue, Suite 100, Gurnee, Illinois, sell to the highest bidder for cash, the following described mortgaged real estate:

Commonly known as 1313 Hickory Ave., Round Lake Beach, IL 60073.

P.I.N. 06-16-324-025.

The improvement on the property consists of a single family residence.

THE SALE SHALL BE SUBJECT TO GENERAL TAXES, SPECIAL ASSESSMENTS AND TO A PRIOR RECORDED FIRST MORTGAGE.

**IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS AMERIQUEST MORTGAGE COMPANY, Plaintiff,**  
**-v.-**  
**LETICIA ZAVALA, ALFONZO ZAVALA A/K/A LUIS ZAVALA; BENEFICIAL ILLINOIS, INC., D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS, UNDER MORTGAGE RECORDED JULY 26, 2004 AS DOCUMENT NUMBER 5607425, NON RECORDED CLAIMANTS UNKNOWN TENANTS AND UNKNOWN OWNERS; Defendants,**  
**05 CH 413**  
**NOTICE OF SALE**  
**PUBLIC NOTICE IS HEREBY GIVEN** that pursuant to a Judgment of Foreclosure entered in the above entitled cause on July 13, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 9 a.m. in their office at 5465 Grand Avenue, Suite 100, Gurnee, Illinois, sell to the highest bidder for cash, the following described mortgaged real estate:

Commonly known as 1313 Hickory Ave., Round Lake Beach, IL 60073.

P.I.N. 06-16-324-025.

The improvement on the property consists of a single family residence.

Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.

**500** Homes For Sale

The judgment amount was \$89,315.15.

The property will NOT be open for inspection.

For information call Dawn K. Krones at Law Offices of Ira T. Nevel, 175 North Franklin Street, Chicago, Illinois. (312) 357-1125.

INTERCOUNTY JUDICIAL SALES CORPORATION Selling Officer, (312) 444-1122

**IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS JP MORGAN CHASE BANK, F/K/A THE CHASE MANHATTAN BANK, SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, N.A., F/K/A TEXAS COMMERCE BANK, N.A., AS TRUSTEE AND CUSTODIAN, BY: SAXON MORTGAGE SERVICES, INC., F/K/A MERITECH MORTGAGE SERVICES, INC., AS ITS ATTORNEY-IN-FACT, ASSIGNEE OF PINNFUND USA; Plaintiff,**  
**-v.-**  
**LEONARD L. DAVIS; JEANETTE DAVIS; BENEFICIAL ILLINOIS, INC., D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS, UNDER MORTGAGE RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 4532398; Defendants,**  
**05 CH 823**  
**NOTICE OF SALE**  
**PUBLIC NOTICE IS HEREBY GIVEN** that pursuant to a Judgment of Foreclosure entered in the above entitled cause on July 27, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 9 a.m. in their office at 5465 Grand Avenue, Suite 100, Gurnee, Illinois, sell to the highest bidder for cash, the following described mortgaged real estate:

Commonly known as 2317 Honore Ave., North Chicago, IL 60064.

P.I.N. 12-05-309-005.

The improvement on the property consists of a single family residence.

Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.

The judgment amount was \$83,150.54.

The property will NOT be open for inspection.

For information call Dawn K. Krones at Law Offices of Ira T. Nevel, 175 North Franklin Street, Chicago, Illinois. (312) 357-1125.

INTERCOUNTY JUDICIAL SALES CORPORATION Selling Officer, (312) 444-1122

**IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS AMERIQUEST MORTGAGE COMPANY, Plaintiff,**  
**-v.-**  
**LETICIA ZAVALA, ALFONZO ZAVALA A/K/A LUIS ZAVALA; BENEFICIAL ILLINOIS, INC., D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS, UNDER MORTGAGE RECORDED JULY 26, 2004 AS DOCUMENT NUMBER 5607425, NON RECORDED CLAIMANTS UNKNOWN TENANTS AND UNKNOWN OWNERS; Defendants,**  
**05 CH 413**  
**NOTICE OF SALE**  
**PUBLIC NOTICE IS HEREBY GIVEN** that pursuant to a Judgment of Foreclosure entered in the above entitled cause on July 13, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 9 a.m. in their office at 5465 Grand Avenue, Suite 100, Gurnee, Illinois, sell to the highest bidder for cash, the following described mortgaged real estate:

Commonly known as 1313 Hickory Ave., Round Lake Beach, IL 60073.

P.I.N. 06-16-324-025.

The improvement on the property consists of a single family residence.

THE SALE SHALL BE SUBJECT TO GENERAL TAXES, SPECIAL ASSESSMENTS AND TO A PRIOR RECORDED FIRST MORTGAGE.

**500** Homes For Sale

Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.

The judgment amount was \$146,625.46.

The property will NOT be open for inspection.

For information call Dawn K. Krones at Law Offices of Ira T. Nevel, 175 North Franklin Street, Chicago, Illinois. (312) 357-1125.

INTERCOUNTY JUDICIAL SALES CORPORATION Selling Officer, (312) 444-1122

**IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS CITIBANK, N.A., AS TRUSTEE Plaintiff,**  
**-v.-**  
**MARC A. BRYNER, RUTH A. REAMS Defendants**  
**05 CH 751**  
**NOTICE OF SALE**  
**PUBLIC NOTICE IS HEREBY GIVEN** that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on June 29, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 14, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

Commonly known as 2209 ESCHOL AVENUE, Zion, IL 60099

Property Index No. 04-21-210-003

The real estate is improved with a single family residence.

The judgment amount was \$127,672.32.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The sales clerk, FISHER AND SHAPIRO, LLC, 4201 Lake Cook Road, NORTHBROOK, IL 60062, (847) 498-9990 between the hours of 1:00 p.m. and 3:00 p.m. only. Please refer to file number 05-8508D.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE

FISHER AND SHAPIRO, LLC 4201 Lake Cook Road NORTHBROOK, IL 60062 (847) 498-9990

Attorney File No.: 05-8508D

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS ABN-AMRO MORTGAGE GROUP, Plaintiff,**  
**-v.-**  
**MICHAEL S. CLANCY; JANET L. CLANCY; CITY OF WAUKEGAN, UNKNOWN OWNERS AND NON RECORDED CLAIMANTS; Defendants,**  
**05 CH 633**  
**NOTICE OF SALE**  
**PUBLIC NOTICE IS HEREBY GIVEN** that pursuant to a Judgment of Foreclosure entered in the above entitled cause on July 20, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 12:00 noon in their office at 1800 Nations Drive, Suite 117, Gurnee, Illinois, sell to the highest bidder for cash, the following described property:

Commonly known as 520 Massena Ave., Waukegan, IL 60085.

P.I.N. 08-16-325-014.

The improvement on the property consists of a single family residence.

Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.

The judgment amount was \$53,850.59.

The property will NOT be open for inspection.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale which will entitle the purchaser to a deed to the premises after confirmation of the sale.

For information call the Sales

**IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS UNION PLANTERS BANK N.A. D/B/A REGIONS MORTGAGE Plaintiff,**  
**-v.-**  
**MARLIN MAATTA, KIMBERLEY MAATTA A/K/A KIMBERLY A. MAATTA, HOUSEHOLD FINANCE CORPORATION III Defendants**  
**05 CH 750**  
**NOTICE OF SALE**  
**PUBLIC NOTICE IS HEREBY**

**500** Homes For Sale

**GIVEN** that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on June 15, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 13, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

Commonly known as 500 HILLCREST LANE, Lindenhurst, IL 60046

Property Index No. 06-02-407-001

The real estate is improved with a single family residence.

The judgment amount was \$190,974.29.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The sales clerk, FISHER AND SHAPIRO, LLC, 4201 Lake Cook Road, NORTHBROOK, IL 60062, (847) 498-9990 between the hours of 1:00 p.m. and 3:00 p.m. only. Please refer to file number 05-8508D.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE

FISHER AND SHAPIRO, LLC 4201 Lake Cook Road NORTHBROOK, IL 60062 (847) 498-9990

Attorney File No.: 05-8508D

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

For information call the Sales

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**500** Homes For Sale

Officer at Plaintiff's Attorney, Fisher and Fisher, 120 North LaSalle Street, Chicago, Illinois. (312) 372-4784, from 1 p.m. to 2 p.m. File No. 63662 INTERCOUNTY JUDICIAL SALES CORPORATION Selling Officer, (312) 444-1122

**IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT**

Waukegan, Illinois  
NATIONAL CITY MORTGAGE CO.,  
Plaintiff,  
Vs.

MIGUEL PULIDO and ALBERTO PULIDO,  
Defendants  
No. 05 CH 347

**NOTICE OF SALE**

PUBLIC NOTICE is hereby given that pursuant to a judgment entered in the above entitled cause on May 25, 2005, the following described real estate, to-wit:

Commonly known as 912 Southmoor Lane, Round Lake Beach, Illinois  
Permanent Index Number: 06-19-230-023

The Judgment amount was \$145,255.99 will on the 29th day of November, 2005 at the hour of 11:00 a.m. inside the East Door of the Lake County Courthouse, 18 N. County St., Waukegan, Illinois, be offered for sale and sold by an agent of The Judicial Sales Corporation.

The property is improved with a single family home. Sale terms: The bid amount shall be paid in cash immediately by the highest and best bidder at the conclusion of the sale. The subject property is subject to general real estate taxes, special assessments or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to plaintiff. The sale is further subject to confirmation by the court.

Upon payment is full of the amount bid, the purchaser shall receive a Certificate of Sale, which will entitle the purchaser to a Deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection. Prospective bidders are admonished to check the Court file to verify all information. For information contact Plaintiff's Attorney: Heavner, Scott, Beyers & Mihar, 111 E. Main St., Suite 200, Decatur, Illinois 62525 (217) 422-1719 ext. 23.

Note: Pursuant to the Fair Debt Collection Practices Act you are advised that the Law Firm of Heavner, Scott, Beyers & Mihar is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

PIERCE & ASSOCIATES File Number # PA0408351

IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS U.S. BANK, NA;  
Plaintiff,

vs.

PROCORO CORDADATORES; TOMAS G. LOPEZ AKA THOMAS G. LOPEZ AKA TOMAS GUADRON; VILMA D. ZELAYA AKA VILMA DAMARIS ZELAYA; UNKNOWN OWNERS AND NONRECORD CLAIMANTS; Defendants,  
04 CH 1620

NOTICE OF SALE PURSUANT TO JUDGMENT OF FORECLOSURE UNDER ILLINOIS MORTGAGE FORECLOSURE LAW

PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure entered in the above entitled cause on January 26, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 12:00 noon in their office at 1800 Nations Drive, Suite 117, Gurnee, Illinois, sell to the highest bidder for cash, the following described property:

Commonly known as 527 N. Buttrick St., Waukegan, IL 60085.  
P.I.N. 08-20-208-027.

The improvement on the property consists of a single family residence with a detached garage.

Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No

**500** Homes For Sale

refunds. The judgment amount was \$133,964.45.

The property will NOT be open for inspection.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale which will entitle the purchaser to a Deed to the premises after confirmation of the sale.

For Information: Visit our website at <http://service.atty-pierce.com>. Between 3 p.m. and 5 p.m. only. Pierce & Associates, Plaintiff's Attorneys, 1 North Dearborn Street, Chicago, Illinois 60602. Tel.No. (312) 476-5500. INTERCOUNTY JUDICIAL SALES CORPORATION Selling Officer, (312) 444-1122

PIERCE & ASSOCIATES File Number # PA0503162

IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GMAC MORTGAGE CORPORATION, OR ITS SUCCESSORS OR ASSIGNS;

Plaintiff, vs. RETHA KELLY; JOHN WILLIAM STRUBLE; UNKNOWN OWNERS AND NONRECORD CLAIMANTS; Defendants,  
05 CH 679

NOTICE OF SALE PURSUANT TO JUDGMENT OF FORECLOSURE UNDER ILLINOIS MORTGAGE FORECLOSURE LAW

PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure entered in the above entitled cause on August 24, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 12:00 noon in their office at 1800 Nations Drive, Suite 117, Gurnee, Illinois, sell to the highest bidder for cash, the following described property:

Commonly known as 3725 Clearview Ave., Gurnee, IL 60031.  
P.I.N. 07-13-202-008.

The improvement on the property consists of a single family residence with an attached two car garage. Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.

The judgment amount was \$124,891.97.

The property will NOT be open for inspection.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale which will entitle the purchaser to a Deed to the premises after confirmation of the sale.

For Information: Visit our website at <http://service.atty-pierce.com>. Between 3 p.m. and 5 p.m. only. Pierce & Associates, Plaintiff's Attorneys, 1 North Dearborn Street, Chicago, Illinois 60602. Tel.No. (312) 476-5500.

INTERCOUNTY JUDICIAL SALES CORPORATION Selling Officer, (312) 444-1122

PIERCE & ASSOCIATES File Number # PA0500827

IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMUNITY LENDING, INCORPORATED, OR ITS SUCCESSORS OR ASSIGNS

Plaintiff, vs. RICHARD A. PROSZOWSKI AKA RICHARD PROSZOWSKI; ROSALIE PROSZOWSKI; HOUSEHOLD FINANCE CORPORATION III; CITIFINANCIAL SERVICES, INC.; UNKNOWN HEIRS AND LEGATEES OF RICHARD A. PROSZOWSKI, IF ANY; UNKNOWN OWNERS AND NONRECORD CLAIMANTS; Defendants,  
05 CH 686

NOTICE OF SALE PURSUANT TO JUDGMENT OF FORECLOSURE UNDER ILLINOIS MORTGAGE FORECLOSURE LAW

PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure entered in the above entitled cause on

**500** Homes For Sale

June 29, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 12:00 noon in their office at 1800 Nations Drive, Suite 117, Gurnee, Illinois, sell to the highest bidder for cash, the following described property:

Commonly known as 1430 North Poplar Avenue, Round Lake Beach, IL 60073.  
P.I.N. 06-16-314-020, 021.

The improvement on the property consists of a single family residence.

Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.

The judgment amount was \$110,955.68.

The property will NOT be open for inspection.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale which will entitle the purchaser to a Deed to the premises after confirmation of the sale.

For Information: Visit our website at <http://service.atty-pierce.com>. Between 3 p.m. and 5 p.m. only. Pierce & Associates, Plaintiff's Attorneys, 1 North Dearborn Street, Chicago, Illinois 60602. Tel.No. (312) 476-5500.

INTERCOUNTY JUDICIAL SALES CORPORATION Selling Officer, (312) 444-1122

**IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT**

LAKE COUNTY, ILLINOIS WELLS FARGO BANK, N.A., AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION SASCO MORTGAGE LOAN TRUST 1999-BC4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES

Plaintiff, vs. ROBERT J. MACAFEE AKA ROBERT MACAFEE, et al

JUDGE HALL Defendants,  
05 CH 656

NOTICE OF SALE PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on June 22, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 6, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

Commonly known as 26454 W. SHANNON AVENUE, Antioch, IL 60002  
Property Index No. 01-11-206-059

The real estate is improved with a single family residence.

The judgment amount was \$88,083.01.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876

Attorney File No.: 14-05-3990 ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose

**500** Homes For Sale

of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property.

Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876

Attorney File No.: 14-05-3990 ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL 60527 (630) 794-9876

Attorney File No.: 14-05-3990 ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS WASHINGTON MUTUAL BANK, FA Plaintiff, vs. TONY A. BUCHANAN, DIANE L. BUCHANAN, GMAC MORTGAGE CORPORATION DBA DITECH.COM Defendants

03 CH 557

NOTICE OF SALE PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on May 14, 2003, an agent of The Judicial Sales Corporation will at 11:00 AM on December 9, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

Commonly known as 10 EAST CLARENDON DRIVE & 12 EAST CLARENDON DRIVE, Round Lake Beach, IL 60073

Property Index No. 06-16-321-003, Property Index No. 06-16-321-004

The real estate is improved with a single family residence. The judgment amount was \$105,969.27.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, FISHER AND SHAPIRO, LLC 4201 Lake Cook Road, NORTHBROOK, IL 60062, (847) 498-9990 between the hours of 1:00 p.m. and 3:00 p.m. only. Please refer to file number 03-7982D.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE FISHER AND SHAPIRO, LLC 4201 Lake Cook Road NORTHBROOK, IL 60062 (847) 498-9990

Attorney File No.: 03-7982D

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

504 Homes For Rent

504 Homes For Rent

504 Homes For Rent

504 Homes For Rent

504 Homes For Rent

504 Homes For Rent

504 Homes For Rent

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504 Homes For Rent

**500** Homes For Sale

tion. For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-4741.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL 60527 (630) 794-9876

Attorney File No.: 14-05-4741 ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS WASHINGTON MUTUAL BANK, FA Plaintiff, vs. TONY A. BUCHANAN, DIANE L. BUCHANAN, GMAC MORTGAGE CORPORATION DBA DITECH.COM Defendants

03 CH 557

NOTICE OF SALE PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on May 14, 2003, an agent of The Judicial Sales Corporation will at 11:00 AM on December 9, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

Commonly known as 10 EAST CLARENDON DRIVE & 12 EAST CLARENDON DRIVE, Round Lake Beach, IL 60073

Property Index No. 06-16-321-003, Property Index No. 06-16-321-004

The real estate is improved with a single family residence. The judgment amount was \$105,969.27.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, FISHER AND SHAPIRO, LLC 4201 Lake Cook Road, NORTHBROOK, IL 60062, (847) 498-9990 between the hours of 1:00 p.m. and 3:00 p.m. only. Please refer to file number 03-7982D.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE FISHER AND SHAPIRO, LLC 4201 Lake Cook Road NORTHBROOK, IL 60062 (847) 498-9990

Attorney File No.: 03-7982D

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

504 Homes For Rent

504 Homes For Rent

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504 Homes For Rent

**504** Homes For Rent

WAUCONDA IN TOWN MOBILE HOME FOR RENT WALK TO EVERYTHING 1-bd., 1-ba., Includes cable TV. Avail. Immediately. No pets. \$675/mo. + sec. (847)526-5000 leave message.

3-BDRM HOME IN Grayslake School District. 1-car gar., fncd yrd, avail. immed. Owned by Licensed Realtor, \$900/mo. (847)356-3824.

ANTIOCH NEW RANCH 3-bd., 2-1/2 ba., frpl., full unfn. bsmt., 2-car gar., A/C, cathedral ceilings. \$1,400/mo. Avail. now. (847)322-4898.

ANTIOCH RENT WOPTION TO BUY. New 4-bd., w/den, 2-1/2 ba., 2-car gar., frpl., full bsmt., backs to pond. \$1,650/mo. (847)971-5926.

BEACH PARK 2-BD., 1-ba., full bsmt., w/att. gar., dead end street. \$1,100/mo.+sec. (847)791-2642.

BEACH PARK 3-BD., 1-ba., full bsmt., all appls. included. Very nice & quiet neighborhood. Pets negotiable. \$1,100/mo. Avail. 12/1. (847)548-4453.

GRAYSLAKE SINGLE HOUSE in beautiful neighborhood. 6yrs. old. 4-bd., 2-1/2 ba., fin. bsmt. \$1,800/mo. (847)338-6029.

GREAT AREA ROUND LAKE BEACH Sutton On The Lake Spacious 2-story, 3-bd., 2-car gar., A/C. \$1,300/mo., & 1 month sec. dep. Avail. now (847)270-0179.

GURNEE 3-BD. RANCH Att. 1-car gar. \$1,200/mo. + sec. dep. Agent owned. (847) 366-0054.

GURNEE COLONIAL NEWER 4-bd., office, familyroom, gourmet kit., master bath suite, bsmt., 2-1/2 bas., 2-1/2 car gar. Newer appls., new carpet. Located on cul-de-sac. Avail. now. Purchase option. REDUCED ONLY \$1,950/mo. Agent owned. (847)903-4444.

HEATHERIDGE ON THE GOLFCOURSE 1BRD, 2 BA, Den, New Kitchen, Fireplace, Garage, Furnished. \$995.00 a month. 239-273-5412.

INGLESIDE COZY 2-BD., newly remodeled home, C/A, w/d, frpl., hrdwd flrs., fenced in back yd., 1 block from lake, \$895/mo. Call Rob (847)271-9197.

INGLESIDE ON FOX LAKE 3-bd., 2-ba. ranch, 1-car gar., appls. included. No smoking, no pets. Boat slip available. \$1,600/mo.-1/mo. sec. dep. (847) 587-6741.

LAKE VILLA-LRG SPACIOUS home \$1700/mo. Newer ranch w/3bdr/2.5ba, full fnshd bsmt, 2.5 car gar. Amenities incld: FP, whirlpool bath, huge yrd, massive szd deck & lake rights. (847)514-4453.

ROUND LAKE 3BD - All appliances, C/A, Available Nov. 1st. \$1000/mo. (847)973-9708.

ROUND LAKE BEACH 3bd/1.5ba., att. garage, newly remodeled, option to buy, monthly rent is \$1150/mo. (847)204-3483.

ROUND LAKE BEACH - 3bd/1ba. Ranch. Fncd yrd, full bsmt. \$1100/mo + Sec. Sec. 8 Ok. (224)715-3277.

ROUND LAKE BEACH 3-bd., 2-1/2 ba., DR., kit., 2-car gar., lg. lot, \$1,500/mo. (847)338-1469.

ROUND LAKE BEACH!! Adorable, clean updated 2-bdrm., LR, Familyroom. Beach community. \$845. (847)849-7771.

ROUND LAKE-NEW 3bd/3ba, w/fnshd bsmt, all appliances, C/A, 2-car att. garage. Good Schools. (847)247-1463, (847)208-4204 or (847)630-4303.

THREE BEDROOM, 1-1/



**514** Condos Townhomes

**DOWNTOWN GRAYSLAKE**  
Condo For Rent. 2bd/2ba, 4th flr., security bldg., balcony, C/A, washer/dryer, htd garage. \$1090/mo, references & sec. dep. (847)987-0511.

**FOR RENT-**

**Round Lake Beach,**  
2-story-2bd/1.5ba.  
TownHome w/1-car att.  
garage, new carpet/windows  
& appliances, remodeled  
kitchen & bathrooms.  
Shows Great! \$895/mo.  
Call Craig Stein  
RE/MAX Showcase  
(847)624-6184 For Details.

**FOX LAKE 1bd.** Waterfront  
Condo For Rent. \$590/mo.  
(815)563-4312.

**FOX LAKE TOWNHOUSE**  
FOR RENT W/OPTION TO  
BUY. Fox Ridge Sub. 1yr.  
new. 2-bd., 1-1/2 ba., 1-car  
gar., bsmt. \$1,250/mo.  
(847)537-4779, (847) 219-  
3780.

**FOX LAKE-3bd/2ba & 2-car**  
gar. for \$1275/mo. Brand new  
construction in Reva Bay, end  
unit, all new appl's. Be the  
first to live in this unit, boat  
slip incl'd.

Call Craig Stein  
Re/Max Showcase  
(847)624-6184.

**GRAYSLAKE: 1YR OLD**  
TownHome in Village Station,  
Berkshire model w/breathtaking  
views of open area, kitchen  
offers huge pantry, 42"  
cabinets, plenty of table  
space & slider to deck, 9' ceil-  
ings, vaulted master bedrm  
ceiling, lavish master bathrm,  
lrg closets & close to train &  
shopping. \$219,000.  
Call Craig Stein  
RE/MAX Showcase  
(847)624-6184.

**GURNEE TOWNHOME FOR**  
SALE 2-bd., 1-1/2 ba., 1-car  
att. gar. w/electric opener,  
C/A, frpl., all appl's, stay, neu-  
tral colors, low assoc. fee.  
\$150,000. (224)629-0771.

**HEATHER RIDGE RANCH**  
TH FOR RENT 1-bd., 1-ba.,  
frpl., newly decorated, fully  
furnished, including Satellite  
TV, gar., around the clock  
sec. Like living in a resort  
w/full amenities. Tennis, pool,  
golf, clubhouse w/TGIF. No  
pets. Must see. \$1,000/mo.  
(847) 680-5244.

**514** Condos Townhomes

**KENOSHA/South Side**  
Beautiful New Condo on  
Sheridan Rd. - 2bd/2ba, 1250  
sq.ft., w/laundry rm, oak trim  
& cabinets, Berber carpet, 1-  
car att. garage. \$152,900.  
Call Scott for more details  
(224)280-9028.

**KENOSHA: Lake Michigan**  
Condo! *Gorgeous views of*  
*lake* & close to shops, marina,  
restaurants & train, 1279 sq.  
ft., 2bd/2ba., 1-car garage,  
built in 2004, w/huge walk-in  
closets in both bedrooms &  
upgraded appliances & floor-  
ing. \$224,900.  
Call Craig Stein  
RE/MAX Showcase  
(847)624-6184.

**KENOSHA: LRG 2bd/2ba.**  
condo w/1154 sq.ft. of living  
space, 1.5-car att. garage,  
overlooks pond & balcony off  
master bedrm, vaulted ceilings,  
close to 94 in Cornerstone  
subd. \$137,900.  
Call Craig Stein  
RE/MAX Showcase  
(847)624-6184.

**LAKE VILLA CONDO/APT.**  
2bd/1ba., washer/dryer in  
unit, att. garage; 3 walk-in  
closets. 1-blk from Petite  
Lake, Call for rent specials.  
(847)276-6579.

**RENT OR BUY** a Fabulous  
3bd TownHome in Gurnee,  
rent price is \$1350, asking  
price is \$199,700. Will consid-  
er rent w/option to buy. Hard-  
wood flrs, stainless steel appl-  
is, deck, loft w/skylight &  
many more extras...

Call Craig Stein  
RE/MAX Showcase  
(847)624-6184

**ROUND LAKE BEACH CONDO**  
FOR SALE \$125,000. 2-  
bd., 2-ba., 1,000sq.ft., bld in  
2002. 1-car gar., lakoview,  
dishwasher, stove, ref. stay.  
(847)270-0107.

**SPECTACULAR 3-STORY**  
QUIET END-UNIT ON POND,  
Mature Trees, Lake Rights,  
Over 2300 Sq.Ft. Main Flr.  
Mstr. Bdrm. & Ldry & Eat-In  
Kitch. Views Throughout.

2bd/2.5ba., Loft, Full-Finished  
W/O Bsmnt. to Pond w/Patio.  
20' Cathedral Ceiling w/2  
skylts., Gas FP, Dble. Deck to  
Pond. Huge Walk-In Closets.  
STORAGE GALORE! Up-  
graded Berber Carpet. Sec/  
Sys., 2-Car Garage, All Appli-  
ances, Pets, Whole House  
Water Filtr. w/RO. 3% CO-OP.  
(847)337-1310.

**514** Condos Townhomes

**TOWNHOUSE ON GOR-**  
**GEIOUS ANTIOCH GOLF**  
**COURSE.** 7 rooms, 3-bd., 3-  
ba., 2-car, frpl., fin. bsmt.,  
deck, healthy cond. Only  
\$187,500. (847)581-0851.

**TWO TOWNHOMES**

**2 CHOOSE FROM**  
Superb location!  
Corner of Rt. 41 & 137.  
Country Club amenities!  
2-bd., for \$111,900!  
Ceramic kit. & entry.  
Sunken LR. open to kit.,  
& slider to patio.  
F/P in LR & master suite!  
**SECOND UNIT**  
Is a 1-bd. loft on 2nd flr.  
Upper deck fin. into office.  
Hrdwd. flrs. 1st flr has  
newer carpet, paint & trim,  
F/P & deck. Only \$93,900!  
Call Brenda NOW!  
(847) 596-6109  
RE/MAX SHOWCASE

**WAUCONDA 1-BD. CONDO**  
on Bangs Lake, w/pool.  
\$115,000. 24hr. recorded  
mess. 1-800-380-6912, ext.  
1905. Molitor Realty.

**WAUKEGAN PLEASANT**  
**HILL SUB.** 2-bd., 1-1/2 ba., 1-  
car gar., frpl., hrdwd. flrs.,  
plenty of storage. Beautiful  
view of courtyard. Very nice  
neighborhood. \$164,800.  
(847)848-2995.

**518** Mobile Homes**QUIET COUNTRY LIVING**

*In Wheatland Estates*  
*32200 45th St.*  
*Burlington, Wisc. 53105*

**Lot 209: PRICE REDUCED -**  
1993 Schull, 14x70 - C/A  
Excellent Condition. 2 lrg -bd.,  
2-Full Ba., FP, All appl's.  
Asking \$28,900.

**Lot 30: 2bd/1ba.,** lrg. kitchen  
w/island, oak cabinets; com-  
pletely remodeled throughout,  
w/red cedar flrs, cedar walls,  
woodburning stove.

Very, very cute! Must See!  
Asking \$36,900/obo.

**Lot 42: 2-3bd/1ba, C/A,** front  
kitchen/dining area, all appl's  
w/dishwasher. Newly updated  
lrg deck & shed.

Asking \$13,900/obo  
**Lot 313: Brand new 2005**  
16x80, 3bd/2 Full ba's., sunk-  
in Kitchen w/island, oak cabi-  
nets. Lrg deck on nice quiet  
lot.

Asking \$45,500/obo.  
Call Sarah (262)537-2314.

**518** Mobile Homes

**CITY VIEW**  
**MANUFACTURED HOME**  
**COMMUNITY**  
For Seniors 55+  
4303 75th St., Kenosha.  
\*\*\*\*\*

**Lot 31:** 1989 16x60,  
2bd/1ba, Front Kitchen &  
Living Rm., C/A, all appls.  
Covered patio on lrg. lot.

Asking \$24,900/obo.  
**Lot 89:** 1993 16x70, 2bd/1ba,  
C/A, all appl's. Front Kitchen  
& Living Rm, lrg deck & lrg  
shed.

Asking \$32,500/obo.  
**Lot 4:** 2bd/1ba., all new ap-  
pl's, w/dishwasher, C/A,  
Front Living Rm & Kitchen,  
shed, close prking.

Asking \$6500.  
**Lot 59:** 2bd/1ba, 16x64, all  
appl's., A/A, deck w/ramp, 2  
sheds, w/front

Living Rm & Kitchen.  
Asking \$29,900/obo.

**Lot 26:** 2bd/1ba, screened  
in porch, new siding, 12x60,  
needs stove.

Asking \$4900/obo.  
**Lot 66:** 2bd/1ba, front LR, all  
appl's., nice cond., lrg shed,  
cement patio w/awning.

Asking \$6900/obo  
**Lot 27:** 2bd/1ba. Front Living  
Rm & Kitchen, all appls.,  
hrdwd flrs. Need some TLC.

Asking \$5900/obo.  
**Lot 65:** 2bd/1ba. Front Kitch-  
en all new appl's. Lrg Living  
Rm, porch w/awning.

Asking \$6900/obo.  
**FIRST MO. RENT FREE**  
ON LOTS #26, 27, 65, 66.  
Call Sarah (262)694-6464.

**518** Mobile Homes**PARK CITY MOBILE HOME**

By Original Owner  
1999 Skyline

Built Royal Manor  
Triple-Wide Home.

3-bd., 2-full bas., lg. family-  
room, diningroom, livingroom,  
Cathedral ceiling thru-out.

Skylights, fully carpeted, all  
appl's (lg. oven, Microwave,  
side-by-side ref., dishwasher,  
extra lg-heavy dty GE

washer/dryer).  
Many extras. Exc. Cond.  
Must see to appreciate.  
Serious Inquiries Only.

\$69,000  
Financing Available  
(847)336-7005.

**AFFORDABLE MOBILE**  
**HOMES** 2-bd., Beach  
Park/Lake Bluff. No-low down.  
Owner finance. (847)235-  
1808.

**520** Apartments For Rent

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**538** Business Property For Rent

**GRAYSLAKE OFFICE**  
1600sq.ft. Warehouse,  
1,000-3,000sq.ft. Util. Included.  
Mon-Fri., 8am-4pm.  
(847)223-2294.

**GRAYSLAKE STORE OR OFFICE** approx. 825sq.ft., lg. parking lot, hwy. frontage, \$875/mo. util. included. (847)223-5009.

**LAKEMOOR/VOLO INDUSTRIAL BUSINESS RENTALS AVAILABLE NOW! COUNTRY PRICES**  
1200sq.ft., \$695/mo.  
2000sq.ft., \$1195/mo.  
2400 sq.ft., \$1325/mo.  
A/C Office & Baths  
12x12ft. doors  
27992 W. Rt. 120,  
at Fisher Rd.  
4 Blocks W of Rt. 12  
Open Mon-Fri. 9-3 Or  
By appointment  
(815) 578-8000,  
Cell (847)903-7788.

**OFFICE FOR RENT**  
Downtown Grayslake,  
approximately 1,400sq.ft.  
Bright reception area, all  
newer fixtures, ready to move  
in. Partially furnished. Two  
private offices. Generous  
storage space. Convenient  
parking. \$1,375 per month  
includes utilities.  
Move in, one month FREE.  
References required.  
Contact Bob Schroeder  
(847)223-8161.

**OFFICE SPACE ISLAND LAKE** Corner Roberts Rd. & 176. Total 1,000sq.ft. Easy access, adequate parking. Avail. Immediately. \$695/mo. Days (847)526-5755, eves (847) 526-8306.

**PARK CITY RT. 41 & Washington.** Warehouse/office, 18,000sq.ft., 6,000sq.ft. (w/800sq.ft. freezer), & 3,000sq.ft. Docks & drive-in doors. (847)774-1443.

**WAUCONDA IN TOWN**  
550sq.ft., 663sq.ft. & 1100sq.ft. Warehouses w/lg. overhead doors & washrooms. Includes sewer & water. Avail. Immediately. From \$445 to \$695/mo + sec. (847) 526-5000 leave message.

**WINTHROP HARBOR**  
Store w/Residence.  
632 Sheridan Rd.  
Avail. \$1600/mo or purchase \$169,000  
(847)845-8184-Yellen Realty

**540** Investment Property

**GRAYSLAKE/GURNEE**  
20 FLAT - 100% occupied.  
Minutes from Gurnee Mills & Great America,  
Rt 132/I-94.  
Great Conversion. \$2.2M.  
IGL R.E. (630)218-8030.

**560** Vacant Lots Acreage

**FOR SALE 80 Acres,**  
Kenosha County, 21 acres  
Prime Development property,  
wooded with pond. Qualified  
buyers call 262-877-8309  
or E-mail  
markwegner@msn.com

**568** Out Of Area Property

**MARINETTE CO. WI** Well maintained 2BR, 1BA home with full walk-out basement, wood burning FP in living room, breakfast bar in kitchen, wrap around deck, 2 car garage and so much more all situated on 1.5 nicely wooded acres in a recreational area. \$145,000.  
Immaculate 4BR, 2BA home features open concept KT, dining & living areas w/gas FP, maple cabinetry, main floor master suite, finished walk-out basement and much, much more all situated on 5.3 nicely wooded acres near the Menominee River. \$219,000.  
www.hanson-realty.com  
(715)324-5868 or toll free (888) 878-0322.

**TENNESSEE MOUNTAIN ACREAGE** New lakeside community close to Chattanooga & Knoxville. Community lake access, boat ramp & amenities. Ltd number private boat slips. 1/2 + acres from \$30K. Call (866)292-5761.

**574** Real Estate Wanted

**FAST CASH FOR YOUR PROPERTY**  
We buy even if you have no equity.  
Refinancing available.  
Others promise...  
We buy!  
Call Alex  
847-226-3104  
In foreclosure? No Problem!

**704** Recreational Vehicles

**ATTENTION: CHURCHES, SCHOOLS, BANDS, SOCIAL CLUBS!!**  
30FT. CHAMPION COACH BUS  
1997 FREIGHTLINER Cummins Diesel Allison Transmission. 26 pass., wheelchair lift. GOOD FOR PASSENGER BUS OR MOTOR HOME CONVERSION 127,000 ml. Runs & Drives Excellent!! \$9,750.  
Call Ken (224) 557-9544.

**708** Snowmobiles/ATV's

**ATV 2002 SUZUKI EIGER** w/detachable plow, 50 miles, \$3,500/best. (847) 830-4334.

**710** Boat/Motors/Etc.

**1993 BAYLINER 2452 Classic, hard top Cruiser, 24ft., Mercruiser I/O V8. Excellent fishing boat. With trailer. \$10,500. Take trade. Call (224) 577-9544.**

**1994 25FT. CROWLINE CABIN CRUISER.** Dual cabins, 5.7 XL motor, 278 hrs. Full enclosed cover. Great cond. Must see, is in water. \$15,500/best. (847) 721-9049.

**MERCURY 3.0 LITER ALPHA-1 OUTDRIVE.** \$500. (847) 587-6998.

**MERCURY 3.0 LITER ENGINE 130HP.** \$550. (847) 587-6998.

**PROJECT BOAT 1976 IMP 23' Cuddy Cabin Mercruiser V8 I/O. Very good hull. Needs lots of work. No trailer. \$500. (224) 577-9544.**

**804** Cars for Sale

**1986 MAZDA 323** Only 64,000 miles. Heat & A/C work great. Very dependable car and great on gas. \$2,000/best. Call Mike (224) 430-4301.

**1993 BMW 325is** 150K miles, leather, power steering, manual transmission, black on black, sunroof, alloy wheels. Asking \$2,500. Must sell. (847) 209-8108.

**AUTO AUCTION OPEN TO THE PUBLIC SALVATION ARMY**  
Every Saturday, 9am.  
Every Wednesday, 5pm.  
Over 150 cars, boats, campers & motorcycles to be sold weekly to the highest bidder at no reserve.  
Opening bid \$100.  
(847)662-0100  
2727 Belvidere Rd  
waukeganauto auction.com

**BMW 1994 WAGON,** 5 series, loaded, \$5,295. (847)949-1555.

**BUICK '02 LESABRE** Custom, auto, green loaded, \$9980. (877)254-8983.

**BUICK 1993 LESABRE,** 6cyl., auto, loaded. \$3495. (847)949-1555.

**BUICK '95 REGAL,** blue, V6, auto trans., \$3980. (877)254-8983.

**CADILLAC '94 DEVILLE** Concours, black, V8, auto trans., loaded, 11hr Interior! \$7980. (877)254-8983.

**CHEVROLET 1992 CAMARO RS,** red, V8, auto., \$4,995. (847)949-1555.

**CHEVY '01 MALIBU,** white, loaded, 1-owner, only 47K miles! #3711N \$6950. (866)675-4444.

**CHEVY '05 CAVALIER,** re, auto trans., low miles! \$11,980. (877)254-8983.

**CHEVY '05 IMPALA** white, 14K & more #3750 \$13,950. (866)675-4444.

**CHEVY '05 IMPALA,** red, auto. trans., \$15,980. (877)254-8983.

**804** Cars for Sale

**CHEVY '97 MONTE Carlo** silver, loaded, like new #3745U \$5950. (866)675-4444.

**CHRYSLER '01 PT Cruiser,** white, auto tans., great on gas! \$9980. (877)254-8983.

**CHRYSLER CONCORD,** 6CYL., A/C \$3995. (847)949-1555.

**DODGE '05 MAGNUM SXT AWD,** #U3455 \$23,195 (847)623-3000.

**DODGE '05 MAGNUM SXT,** Black, #3748 \$18,950 (866)675-4444.

**DODGE '05 NEON SXT** #U3433 \$11,495. (847)623-3000.

**DODGE '05 STRATUS SXT,** silver, auto trans., \$13,980. (877)254-8983.

**DODGE 1999 NEON, A/C,** 4-dr, auto., \$3995. (847)949-1555.

**FORD '05 FOCUS 2x4,** #U2980 \$11,995. (847)623-3000.

**FORD 1998 ESCORT SPORT COUPE,** sharp, loaded, windows/locks, am/fm cassette & disk player. Rallye wheels. \$3,495. (847)543-0051.

**FORD 1998 TAURUS,** green, good cond., new tires, 95,000 miles, \$2,800. (847)546-8892.

**HONDA 2003 ACCORD,** 4-dr Sedan, silver, 44,198mi \$16,500. (847)546-6400.

**HYUNDAI '02 SONATA,** auto, silver, warranty yes. \$8980. (877)254-8983.

**LEXUS 1991 250,** 6-cyl., auto., loaded. \$3,995. (847)949-1555.

**LINCOLN '93 TOWNCAR,** green & more! #3754 \$2950. (866)675-4444.

**MAZDA PROTEGE 4-DR,** 4cyl., 5-sp., A/C, sunroof, \$2695. (847)949-1555.

**MERCURY 2000 GRAND MARQUIS LS** Red, V8, ABS, 66,000 miles, fully loaded, electronic everything, keyless entry, Anti-theft System, exc. cond., well maintained. \$7,995/best. (630) 289-0648.

**MERCURY 1992 SABLE 6-cyl.,** auto., loaded. \$2,495. (847)949-1555.

**MERCURY '96 SABLE GS,** green, \$2980. (877)254-8983.

**MUSTANG 1992 HATCHBACK 4-cyl.,** red, must see. \$1,995. (847)949-1555.

**MUSTANG 2001 CONVERTIBLE,** 6cyl., auto. was \$11,900 now \$9500. (847)949-1555.

**NEED A GREAT RIDE? CHECK OUT THE VEHICLES FOR SALE IN THE CLASSIFIED SECTION!**

**NISSAN '03 MAXIMA** #U3374 \$17,395. (847)623-3000.

**OLDS '03 ALERO GL,** 2-dr, silver, 39K & more #3753U \$9950. (866)675-4444.

**PONTIAC '02 GRAND AM SE,** auto, silver, \$9480. (877)254-8983.

**PONTIAC '02 SUNFIRE SE,** 2-dr, moonroof, CD, blk & more #3418U, \$6950. (866)675-4444.

**PONTIAC '05 BONNEVILLE SE,** white, \$16,980. (877)254-8983.

**PONTIAC 1997 GRAND Prix 4-dr sedan,** silver 157,105mi \$3900. (847)546-6400.

**PONTIAC 1997 SUNBIRD** Red Sport wheels. \$3995. (847)949-1555.

**PONTIAC 1999 GRAND AM,** 4-dr sedan, black, 86,252 \$5900. (847)546-6400.

**PONTIAC 2001 GRAND Prix GT,** sedan, silver, 117,120mi., \$6950. (847)546-6400.

**SATURN '04 VUE,** silver, loaded, V6, 25K & more \$15,950 (866)675-4444.

**SATURN SL2, 4CYL.,** auto, A/C. \$3595. (847)949-1555.

**VOLKSWAGON 2005 JETTA,** 4-dr, silver, 2166 mi., \$18,810 (847)546-6400.

**804** Cars for Sale

**SUBMIT YOUR LAKELAND CLASSIFIED ADS ON THE INTERNET!**

Visit lakelandmedia.com to place your ads conveniently. Ads appear on the Internet, in all Lakeland Papers... The Great Lakes Bulletin and The Market Journal for only \$24.00 for 4 lines (approximately 16 words), then only .60¢ for each additional line.

**TOYOTA 1995 AVALON XLS** A/C, sunroof, 11hr. int., cruise, P/W, P/L, air bags, clean, good cond., 115K mi., \$4,900. (847)543-1369.

**VOLKSWAGON TURBO,** LOADED, 5-sp, sunroof, was \$12,000 now \$9950. (847)949-1555.

**VOLVO 1983 4-DR.,** 4-cyl., 5-sp., w/od, runs great. \$995. (847)949-1555.

**810** Classic/Antique Cars

**READY TO BUY or sell a Classic, Antique, Hot Rod, Street Rod, Muscle Car or Special Interest Vehicle?** Check out midwestclassiccars.com Over 700 vehicles avail. within driving distance.

**Midwestclassiccars.com**

**BUY & SELL**

Classics • Antiques • Hot Rods • Street Rods • Muscle Cars  
Vintage • Hard-to-Find • Special Interest • Trucks & Motorcycles

[www.midwestclassiccars.com](http://www.midwestclassiccars.com)

**824** Vans

**1996 E-250 WORK VAN,** auto., good shape, 200,000 miles; \$1,500/best. (847)456-6336.

**CHEVY '00 ASTRO LS AWD,** white, V6, \$9980. (877)254-8983.

**CHEVY 1995 CONVERSION VAN,** loaded, \$2,495. (847)949-1555.

**CHRYSLER 1993 TOWN & COUNTRY VAN AWD,** \$2,995. (847)949-1555.

**DODGE '02 CONVERSION Van,** \$11,995, #25262A (847)623-1492.

**DODGE '99 CONVERSION Van,** discover w/leather, 1-owner, blk/gold #3677U \$7950. (866)675-4444.

**FORD '97 E150,** High Top Conversion Van. 1-owner, 45K miles. TV, VCR, Stereo, Captain Chairs, 9 pass., very clean. \$6450/obo. (847)276-1384.

**PLYMOUTH 1994 MINI VAN,** 6-cyl., auto. \$1,995. (847)949-1555.

**828** Sport Utility Vehicles

**CHEVY '02 TAHOE LS,** blue, low miles, \$16,980. (877)254-8983.

**CHEVY '03 TRACKER LT 4x4,** #U2792 \$10,595. (847)623-3000.

**CHEVY '94 COLORADO LS,** bright red, 21K, #3763U \$9950. (866)675-4444.

**CHEVY '96 SUBURBAN** \$9995, #25324A (847)623-1492.

**DODGE '00 DURANGO SLT,** 4x4, loaded, platinum, #3760U \$9950. (866)675-4444.

**DODGE '03 DURANGO SLT,** 4x4, #U3148 \$14,595. (847)623-3000.

**DODGE 1999 DURANGO 4WD,** tow package, rear air, 3rd. seat, remote start. NICE. \$7,900. (847)533-7585.

**DODGE '99 DURANGO** #U3300 \$9795. (847)623-3000.

**GMC '00 JIMMY** \$9995 #25212A (847)623-1492.

**828** Sport Utility Vehicles

**DODGE '99 DURANGO,** 4-dr wagon, gray, 100640mi., \$8500. (847)546-6400.

**FORD 2000 EXPEDITION 4-dr wagon,** Blue 80,939miles, \$10,900. (847)546-6400.

**FORD 2000 EXPEDITION 4-dr wagon,** burgandy 72,449mi. \$10,900. (847)546-6400.

**FORD 2000 EXPLORER 4-dr wagon,** black, 70,134 \$10,900. (847)546-6400.

**FORD '96 EXPLORER,** blue, auto trans. V8, loaded, 11hr, low miles! \$6980. (877)254-8983.

**HONDA 2001 PASSPORT SUV,** 6-cyl. 201, 4WD, 40,000 miles, \$9,500. (847)740-6601.

**JEEP '02 GRAND Cherokee,** \$16,700. #25281A (847)623-1492

**JEEP '02 LIBERTY** \$14,995 #25213A (847)623-1492

**JEEP '02 WRANGLER** \$17,995, #25119A (847)623-1492

**JEEP '03 WRANGLER,** \$15,595 #25315B (847)623-1492

**810** Classic/Antique Cars

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Vintage • Hard-to-Find • Special Interest • Trucks & Motorcycles

[www.midwestclassiccars.com](http://www.midwestclassiccars.com)

**828** Sport Utility Vehicles

**JEEP '03 WRANGLER,** \$19,995 #25168A, (847)623-1492

**JEEP '04 GRAND Cherokee - 6cyl.,** 11hr, moonroof, loaded! #25284A \$20,595 Dells Jeep (847)623-1492.

**JEEP '05 LIBERTY LTD 4x4** #U3113 \$18,295. (847)623-3000.

**JEEP 2002 GRAND Cherokee 4-dr,** gray, 93,659 \$11,500. (847)546-6400.

**JEEP '93 GRAND Cherokee.** #25279A \$5995 Dell's Jeep (847)623-1492.

**JEEP '98 GRAND Cherokee 4x4,** #U2970 \$7395 (847)623-3000.

**JEEP '98 GRAND Cherokee Laredo 4x4,** 6-cyl., cloth. #25320A \$7500 Dell's Jeep (847)623-1492.

**JEEP '99 GRAND Cherokee,** \$10,900, #25329A (847)623-1492

**JEEP CHEROKEE 1995 COUNTRY,** 114K, 6-cyl., 4.0L, 4WD, 4-dr, auto., Ram-roy Pro Winch, Safari roof rack, fair body, \$2,600/best. Eves. (847)973-0597.

**LAND ROVER 1996,** 8cyl., auto., loaded. \$4995. (847)949-1555.

**NISSAN '02 XTERRA** #U3361 \$14,995. (847)623-3000.

**NISSAN '02 XTERRA SE,** 4x4, #U2968 \$13,295. (847)623-3000.

**NISSAN 1994 PATHFINDER,** loaded, \$3,250. (847)949-1555.

**TOYOTA 2001 4-RUNNER 4-dr wagon,** black, 98,847mi \$13,500. (847)546-6400.

**1988 FORD RANGER XLT,** w/extended cab, V6, 4WD, auto. trans., & has tool box. Very dependable, many new parts, passes emission test. Some rust. \$1250/obo. **GOOD WORK TRUCK.** (847)973-1585 - Leave Msg 1999 Red Dodge Ram 1500; all power; sun roof; extended cab with carpeting. For more info call 224-772-0525.

**834** Trucks/Trailers

**DODGE '02 RAM Quad SLT,** V8, loaded, white #3762N \$14,950 (866)675-4444.

**DODGE '03 RAM Quad Cab SLT,** 4x4, #U3077 \$14,495. (847)623-3000.

**DODGE '94 RAM P/U SLT,** blk, 4x2, #3732U \$4950. (866)675-4444.

**DODGE '98 RAM 1500,** club, 4x4, blk, lrg tires & more#3681N \$3950. (866)675-4444.

**FORD '00 F150 Flare side,** white, auto trans., V8, \$9980. (877)254-8983.

**FORD 1990 F150,** 6cyl., Must see. \$2495. (847)949-1555.

**FORD 2003 F-150 FX4 XLT,** extended cab, 4-drs. w/matching utility cap. Custom 2-tone leather seats, custom CD, AM/FM radio. New tires, new brakes, 17in. wheel aluminum rims. Meticulously kept, excellent condition, 88,000 hwy. miles. Kelly Blue Book \$20,700, asking \$18,400. (847) 910-2225.

**GMC 2003 SIERRA 4x4 Pick-up,** reg. cab, 8' bed w/liner, tow pkg, auto., power steering, brakes, CD player, fog lamps, 56,000 miles. \$16,000/obo. (847)336-7017.



**900**

Legals

**COUNTY OF LAKE**

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Daniel Aguirre  
October 28, 2005

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 28th day of October 2005.

OFFICIAL SEAL  
/s/Claudia C. Rodriguez  
Notary Public  
Received: Oct. 28, 2005  
Willard R. Holander  
Lake County Clerk  
1104A-7537-GP  
November 4, 11, 18, 2005

PIERCE & ASSOCIATES File Number # PA0503267  
IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
AS NOMINEE FOR GN MORTGAGE CORPORATION OR ITS SUCCESSORS OR ASSIGNS;  
Plaintiff,

vs.  
ALBERTO DIAZ AKA ALBERTO L. DIAZ AKA RAMSES A LOPEZ DIAZ; LIDIA ROSAS AKA LIDIA OLGA ROSAS; CITIBANK (SOUTH DAKOTA), NATIONAL ASSOCIATION UNKNOWN OWNERS AND NONRECORD CLAIMANTS;  
Defendants,  
05 CH 703

NOTICE OF SALE PURSUANT TO JUDGMENT OF FORECLOSURE UNDER ILLINOIS MORTGAGE FORECLOSURE LAW

PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure entered in the above entitled cause on July 27, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 12:00 noon in their office at 1800 Nations Drive, Suite 117, Gurnee, Illinois, sell to the highest bidder for cash, the following described property:

LOT 57 AND LOT 58 (EXCEPT THE WEST 10 FEET OF LOT 58) IN PICKEREL POINT SUBDIVISION, BEING A SUBDIVISION OF PART OF SECTIONS 13 AND 24, TOWNSHIP 45 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1924 AS DOCUMENT 241418 IN BOOK "N" OF PLATS, PAGE 13, IN LAKE COUNTY, ILLINOIS.

Commonly known as 25297 W. Chicago Ave., Ingleside, IL 60041.

P.I.N. 05-24-208-023.

The improvement on the property consists of a single family residence.

Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.

The judgment amount was \$144,762.82.

The property will NOT be open for inspection.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale which will entitle the purchaser to a deed to the premises after confirmation of the sale.

For Information: Visit our website at <http://service.atty-pierce.com>. Between 3 p.m. and 5 p.m. only. Pierce & Associates, Plaintiff's Attorneys, 1 North Dearborn Street, Chicago, Illinois 60602. Tel.No. (312) 476-5500.

INTERCOUNTY JUDICIAL SALES CORPORATION  
Selling Officer, (312) 444-1122

(REV. 11/07/90)

IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS AMERICAN CHARTERED BANK;  
Plaintiff,

vs.  
ANTHONY DELIGIO AKA TONY V. DELIGIO AKA ANTHONY V. DELIGIO, AN INDIVIDUAL; UNITED STATES OF AMERICA, BY VIRTUE OF A UNITED

**900**

Legals

STATES REVENUE LIEN RECORDED SEPTEMBER 11, 2003 AS DOCUMENT NUMBER 5362154; A & R CUSTOM FLOORING CONTRACTORS, INC., AN ILLINOIS CORPORATION; COLORADO STONE CUTTERS, INC., AN ILLINOIS CORPORATION; ELEGANT IMPORTS, INC. AN ILLINOIS CORPORATION; UNKNOWN OWNERS; NONRECORD CLAIMANTS AND UNKNOWN TENANTS AND OCCUPANTS;  
04 CH 740

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above entitled cause on January 19, 2005 Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005 at the hour of 12:00 noon in their office at 1800 Nations Drive, Suite 117, Gurnee, Illinois, sell at public auction to the highest bidder for cash, as set forth below, the following described mortgaged real estate:

LOT 52 IN NORTH SHORE PARK, BEING A SUBDIVISION OF PARTS OF SECTIONS 25 AND 36, TOWNSHIP 44 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 30, TOWNSHIP 44 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1926 AS DOCUMENT 2835669 IN BOOK "Q" OF PLATS, PAGE 9 (EXCEPT THAT PART CONDEMNED FOR HIGHWAY PURPOSES BY PROCEEDING HAD IN CASE NO. 83ED1), IN LAKE COUNTY, ILLINOIS.

Commonly known as 350 S. Lake St., Mundelein, IL 60060.  
P.I.N. 11-30-322-012.

The mortgaged real estate is residential.

Sale terms: 10% down by certified funds, balance, by certified funds, within 24 hours. No refunds.

The property will NOT be open for inspection. Prospective bidders are admonished to check the court file to verify all information.

For information call Mr. Stephen G. Daday at Plaintiff's Attorney, Still, Klein, Daday, Aretos & Giampietro, LLC, 121 South Wilke Road, Arlington Heights, Illinois 60005. (847) 590-8700.

INTERCOUNTY JUDICIAL SALES CORPORATION

Selling Officer, (312) 444-1122

**PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME application**

NAME OF BUSINESS:

Old School Tile

NATURE/PURPOSE:

Installation of Ceramic Tile

ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY:

33660 N. Forest Dr., Gages Lake, IL 60030, (847) 521-3872.

Grayslake Post Office, Grayslake, IL 60030.

NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING BUSINESS

Kerry A. Kirkendall, 33660 N. Forest Dr., Gages Lake, IL 60030, (847) 521-3872.

STATE OF ILLINOIS

COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.

/s/ Kerry A. Kirkendall

October 30, 2005

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 30th day of October 2005.

OFFICIAL SEAL

/s/Briana L. Juenger

Notary Public

Received: Oct. 31, 2005

Willard R. Holander

Lake County Clerk

1104A-7539-GL

November 4, 11, 18, 2005

**900**

Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OHIO SAVINGS BANK, FSB AND/OR ITS SUCCESSORS  
Plaintiff,

-v-  
ANTONIO FREDERICKS, et al

Defendants  
05 CH 579

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on July 6, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on November 29, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

THE SOUTH 1/2 OF LOT 16 AND ALL OF LOT 17, BLOCK 111, IN ZION CITY SUBDIVISION IN SECTION 17, TOWNSHIP 46 NORTH, RANGE 12, EAST OF THIRD PRINCIPAL MERIDIAN, EXCEPT FOR THE SOUTH 10 FEET OF LOT 17, TAKEN FOR HIGHWAY PURPOSES AS EVIDENCED BY DOCUMENT 1219972 IN LAKE COUNTY, ILLINOIS.

Commonly known as 2049 HERMON AVENUE, Zion, IL 60099

Property Index No. 04-17-432-029

The real estate is improved with a single family residence.

The judgment amount was \$101,798.72.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department. Please refer to file number 14-05-3466.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE

CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL 60527 (630) 794-9876

Attorney File No.: 14-05-3466 ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**900**

Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR OHIO SAVINGS BANK, FSB AND/OR ITS SUCCESSORS  
Plaintiff,

-v-  
ANTONIO FREDERICKS, et al

Defendants  
05 CH 577

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on July 6, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on November 29, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

LOT 12 IN BLOCK 23 IN ZION CITY SUBDIVISION IN SECTION 28, TOWNSHIP 46 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 17, 1901 AS DOCUMENT 82496 IN BOOK "E", PAGE 59, IN LAKE COUNTY, ILLINOIS.

Commonly known as 3023 EMMA AVENUE, Zion, IL 60099

Property Index No. 04-28-212-012

The real estate is improved with a single family residence.

The judgment amount was \$128,515.65.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department. Please refer to file number 14-05-3466.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE

CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL 60527 (630) 794-9876

Attorney File No.: 14-05-3466 ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**900**

Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS WASHINGTON MUTUAL BANK, F.A.  
Plaintiff,

-v-  
CARLOS MONTERROSO AKA CARLOS A. MONTERROSO, et al

Defendants  
05 CH 682

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on July 6, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 7, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

LOT 12 IN SHEA'S SUBDIVISION OF LOTS 1 AND 8 AND THE NORTH HALF OF LOTS 2 AND 7 IN BLOCK 2 SHERIDAN HEIGHTS, A SUBDIVISION IN THE NORTH WEST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 9, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SHEA'S SUBDIVISION RECORDED AUGUST 22, 1924, AS DOCUMENT 244774, IN BOOK "N" OF PLATS, PAGE 33, IN LAKE COUNTY, ILLINOIS.

Commonly known as 2059 NORTH AVENUE, Waukegan, IL 60087

Property Index No. 08-09-405-001

The real estate is improved with a single family residence.

The judgment amount was \$143,987.95.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department. Please refer to file number 14-05-4262.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE

CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL 60527 (630) 794-9876

Attorney File No.: 14-05-4262 ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**900**

Legals

**STATE OF ILLINOIS****COUNTY OF LAKE**

IN THE CIRCUIT COURT FOR THE 19TH JUDICIAL CIRCUIT LAKE COUNTY - WAUKEGAN, ILLINOIS

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER WITH BANK ONE, N.A. F/K/A THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE OF STRUCTURED ASSET SECURITIES CORPORATION MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-BC3 UNDER THAT SPECIAL SERVICING AGREEMENT DATED JULY 1, 1999, WITHOUT RECOURSE

PLAINTIFF

VS

ARTHUR F. COLLIER; ZIP-PORAH V. COLLIER; PACIFIC THRIFT AND LOAN COMPANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ;CITIBANK, N.A., AS TRUSTEE FOR REGISTERED HOLDERS OF MERRILL LYNCH MORTGAGE INVESTORS, INC., SERIES 1999-H1;

DEFENDANTS

NO. 05 CH 1566

NOTICE BY PUBLICATION

NOTICE IS GIVEN YOU, ARTHUR F. COLLIER; ZIP-PORAH V. COLLIER; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; defendants, that this case has been commenced in this Court against you and other defendants, asking for the foreclosure of a certain Mortgage conveying the premises described as follows, to wit:

LOTS 9 AND 10 IN BLOCK 3, IN THE PLAT OF MARVIN TERRACE SUBDIVISION IN PART OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD P.M., ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 23, 1923, AS DOCUMENT 231332, IN BOOK "M" OF PLATS, PAGE 31, IN LAKE COUNTY, ILLINOIS.

Commonly known as: 504 JUDGE AVENUE WAUKEGAN, IL 60085

and which said Mortgage was made by, ARTHUR F. COLLIER; ZIP-PORAH V. COLLIER; Mortgagee(s), to, AMERIQUEST MORTGAGE COMPANY

Mortgagee, and recorded in the Office of the Recorder of Deeds of LAKE County, Illinois, as Document No. 4194176; and for other relief, UNLESS YOU file your answer or otherwise file your appearance in this case in the Office of the Clerk of this County,

Ms. Sally Coffelt Clerk of the Court 18 North County Street Waukegan, Illinois 60085

on or before November 28, 2005, A JUDGMENT OR DECREE BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF ASKED IN THE COMPLAINT.

PIERCE & ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 Tel. (312) 346-9088 Fax (312) 346-1557 PA 0507317

STATE OF ILLINOIS

COUNTY OF LAKE

IN THE CIRCUIT COURT FOR THE 19TH JUDICIAL CIRCUIT LAKE COUNTY - WAUKEGAN, ILLINOIS

ABN AMRO MORTGAGE GROUP, INC.

PLAINTIFF

VS

BONNIE FITZPATRICK AKA BONNIE GROSCH;

**900**

Legals

LASALLE BANK NA; CHAIN-O-LAKES PARK SUBDIVISION HOMEOWNERS ASSOCIATION; UNKNOWN HEIRS AND LEGATEES OF BONNIE FITZPATRICK, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NO. 05 CH 1644

NOTICE BY PUBLICATION

NOTICE IS GIVEN YOU, CHAIN-O-LAKES PARK SUBDIVISION HOMEOWNERS ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS ; defendants, that this case has been commenced in this Court against you and other defendants, asking for the foreclosure of a certain Mortgage conveying the premises described as follows, to wit:

LOTS 14 AND 15 IN BLOCK 4 IN CHAIN-O-LAKES PARK, BEING A SUBDIVISION OF A PART OF TRACT "D" IN PISTAQUA HEIGHTS SUBDIVISION AND THE NORTH 15 ACRES OF THE EAST 30 ACRES, EXCEPTING THEREFROM THE EAST 120.00 FEET THEREOF, OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 21, TOWNSHIP 45 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1948 AS DOCUMENT NUMBER 648219, IN BOOK 31 OF PLAT, PAGE 43, IN LAKE COUNTY, ILLINOIS.

Commonly known as: 28627 WEST SOUTH COURT INGLESIDE, IL 60041

and which said Mortgage was made by, BONNIE FITZPATRICK AKA BONNIE GROSCH;

Mortgagor(s), to, ABN AMRO MORTGAGE GROUP, INC.

Mortgagee, and recorded in the Office of the Recorder of Deeds of LAKE County, Illinois, as Document No. 5064984; and for other relief, UNLESS YOU file your answer or otherwise file your appearance in this case in the Office of the Clerk of this County,

Ms. Sally Coffelt Clerk of the Court 18 North County Street Waukegan, Illinois 60085

on or before November 28, 2005, A JUDGMENT OR DECREE BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF ASKED IN THE COMPLAINT.

PIERCE & ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 Tel. (312) 346-9088 Fax (312) 346-1557 PA 0508038

PUBLIC NOTICE

IN THE CIRCUIT COURT OF THE

19TH JUDICIAL CIRCUIT, IN AND FOR LAKE COUNTY, ILLINOIS

IN RE: The Marriage of XOYDA JOSEFINA TINEO

Petitioner AND HECTOR ALEXIS GADEA Respondent

NOTICE BY PUBLICATION

The requisite affidavit for publication having been filed, NOTICE IS HEREBY GIVEN YOU, Hector Alexis Gadea, Respondent, that this case has been commenced in this court by the petitioner against you for Dissolution of



**900** Legals

STATE OF ILLINOIS

COUNTY OF LAKE

IN THE CIRCUIT COURT FOR THE 19TH JUDICIAL CIRCUIT LAKE COUNTY - WAUKEGAN, ILLINOIS

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE

PLAINTIFF NO.

VS

CAROL PAPPAS A/K/A CAROL ANNE PAPPAS; KATHLEEN A. PAPPAS A/K/A KATHLEEN ANNE PAPPAS; UNKNOWN HEIRS AND LEGATEES OF CAROL PAPPAS, IF ANY; UNKNOWN HEIRS AND LEGATEES OF KATHLEEN A. PAPPAS, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; DEFENDANTS 05 CH 1411

NOTICE BY PUBLICATION NOTICE IS GIVEN YOU, CAROL PAPPAS A/K/A CAROL ANNE PAPPAS; UNKNOWN HEIRS AND LEGATEES OF CAROL PAPPAS, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; defendants, that this case has been commenced in this Court against you and other defendants, asking for the foreclosure of a certain Mortgage conveying the premises described as follows, to wit: LOT 6 IN BLOCK 9 IN LARKDALE UNIT NO. 3, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 44 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 2, 1959 AS DOCUMENT 1043420, IN LAKE COUNTY, STATE OF ILLINOIS. Commonly known as: 668 WALNUT ROAD WAUCONDA, IL 60084 and which said Mortgage was made by, CAROL PAPPAS A/K/A CAROL ANNE PAPPAS; KATHLEEN A. PAPPAS A/K/A KATHLEEN ANNE PAPPAS; Mortgage (s), to AMERIQUEST MORTGAGE COMPANY

Mortgagee, and recorded in the Office of the Recorder of Deeds of LAKE County, Illinois, as Document No. 5234983; and for other relief. UNLESS YOU file your answer or otherwise file your appearance in this case in the Office of the Clerk of this County, Ms. Sally Coffelt, Clerk of the Court 18 North County Street Waukegan, Illinois 60085 on or before November 28, 2005, A JUDGMENT OR DECREE BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF ASKED IN THE COMPLAINT. PIERCE & ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 Tel. (312) 346-9088 Fax (312) 346-1557 PA 0506563

STATE OF ILLINOIS

COUNTY OF LAKE

IN THE CIRCUIT COURT FOR THE 19TH JUDICIAL CIRCUIT LAKE COUNTY - WAUKEGAN, ILLINOIS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CH MORTGAGE COMPANY I, LTD. OR ITS SUCCESSORS OR ASSIGNS

PLAINTIFF

VS

CHRISTINA M. DEVERA; CRES C. ESGUERRA; CONSOLACION A. ESGUERRA; FIELDS OF CAMBRIDGE CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; DEFENDANTS NO. 05 CH 1093

**900** Legals

NOTICE BY PUBLICATION NOTICE IS GIVEN YOU, CRES C. ESGUERRA; CONSOLACION A. ESGUERRA; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

defendants, that this case has been commenced in this Court against you and other defendants, asking for the foreclosure of a certain Mortgage conveying the premises described as follows, to wit: UNIT 315-1 IN THE FIELDS OF CAMBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 288 IN WINDWOOD UNIT TWO, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 45 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOTS IN WINDWOOD UNIT THREE, BEING A SUBDIVISION OF PART OF SECTIONS 35 AND 36, TOWNSHIP 45 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTIONS 1 AND 2, TOWNSHIP 44 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MAY 23, 2001, AS DOCUMENT 4696934, AND AS MAY BE AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. Commonly known as: 1461 SOUTH CANDLESTICK WAY WAUKEGAN, IL 60085

and which said Mortgage was made by, CHRISTINA M. DEVERA; CRES C. ESGUERRA; Mortgage (s), to M.E.R.S., INC. AS NOMINEE FOR CH MORTGAGE COMPANY I, LTD.

Mortgagee, and recorded in the Office of the Recorder of Deeds of LAKE County, Illinois, as Document No. 5139788; and for other relief. UNLESS YOU file your answer or otherwise file your appearance in this case in the Office of the Clerk of this County, Ms. Sally Coffelt, Clerk of the Court 18 North County Street Waukegan, Illinois 60085 on or before November 28, 2005, A JUDGMENT OR DECREE BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF ASKED IN THE COMPLAINT.

PIERCE & ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 Tel. (312) 346-9088 Fax (312) 346-1557 PA 0504953

DARCI BURKHARD A/K/A DARCI J. SCHEBEL, et al Defendants 05 CH 715

NOTICE OF SALE PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on July 20, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 6, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate: PARCEL 1: UNIT NO. 89-D IN WESTWOOD CONDOMINIUM THREE, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 5, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN LAKE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE

**900** Legals

DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 2047492,

AS AMENDED BY DOCUMENT NUMBER 2399819 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE BENEFIT OF PARCEL 1 AND INGRESS AND EGRESS TO THE PUBLIC STREETS AND ROADS OVER AND ACROSS THE COMMON AREAS, AS CREATED BY THE UMBRELLA DECLARATION RECORDED SEPTEMBER 18, 1978 AS DOCUMENT NUMBER 1947128, AS AMENDED FROM TIME TO TIME.

Commonly known as 416 ASHWOOD COURT UNIT 89-D, Vernon Hills, IL 60061 Property Index No. 15-05-429-154

The real estate is improved with a condominium. The judgment amount was \$77,076.72.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information. For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department. Please refer to file number 14-05-4542.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE CODILIS & ASSOCIATES, P.C. 15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL 60527 (630) 794-9876 Attorney File No.: 14-05-4542 ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

FISHER AND FISHER File Number # 57855 IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS BANK ONE NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CERTIFICATE-HOLDERS OF ARC 2001-BC6 TRUST Plaintiff, vs.

DEMETRIOS P. LIAPIS AND UNKNOWN OWNERS AND NON-RECORD CLAIMANTS Defendants, 03 CH 1676

NOTICE OF SALE PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure entered in the above entitled cause on July 20, 2005, Intercounty Ju-

**900** Legals

dicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 12:00 noon in their office at 1800 Nations Drive, Suite 117, Gurnee, Illinois, sell to the highest bidder for cash, the following described property:

LOT 25 IN FAIR HAVEN, A SUBDIVISION OF LOTS "D" AND "E" OF THE MUNDELEIN STATION SUBDIVISION OF PARTS OF SECTIONS 19 AND 30, TOWNSHIP 44 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 9, 1926 AS DOCUMENT 280478 IN BOOK "F" OF PLATS 68 AND 69, IN LAKE COUNTY, ILLINOIS.

Commonly known as 439 Brice Avenue, Mundelein, IL 60060.

P.I.N. 11-19-411-002. The improvement on the property consists of a single family residence.

Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.

The judgment amount was \$219,877.89. The property will NOT be open for inspection.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale which will entitle the purchaser to a deed to the premises after confirmation of the sale.

For information call the Sales Officer at Plaintiff's Attorney, Fisher and Fisher, 120 North LaSalle Street, Chicago, Illinois. (312) 372-4784, from 1 p.m. to 2 p.m. File No. 57855 INTERCOUNTY JUDICIAL SALES CORPORATION Selling Officer, (312) 444-1122

05-8543D

IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., Plaintiff, vs.

EULA VAUGHN Defendants, 05 CH 725

NOTICE OF SALE PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above entitled cause on June 15, 2005 Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005 at the hour of 12:00 noon in their office at 1800 Nations Drive, Suite 117, Gurnee, Illinois, sell at public auction to the highest bidder for cash, as set forth below, the following described mortgaged real estate:

LOT 8 IN BLOCK 2 IN SUPERIOR HOMES, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 44 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 19, 1956, AS DOCUMENT 931114, IN BOOK 33 OF PLATS, PAGE 138, IN LAKE COUNTY, ILLINOIS.

Commonly known as 403 West Hawley Street, Mundelein, Illinois 60060.

P.I.N. 10-25-202-013. The mortgaged real estate is improved with a single family residence and will NOT be open for inspection.

The judgment amount was \$193,716.59. Sale terms: 10% down by certified funds, balance, by certified funds, within 24 hours. The sale shall be subject to general taxes, special assessments or special taxes levied against said real estate and any prior first mortgages. The subject property is offered for sale without any representation as to quality of title or recourse to Plaintiff. Prospective bidders are admonished to check the court file to verify all information.

For information: Sale Clerk, Shapiro & Kreisman, 4201 Lake Cook Road, 1st Floor, Northbrook, Illinois 60062, (847) 498-9990, between the hours of 1 p.m. and 3 p.m. only. INTERCOUNTY JUDICIAL SALES CORPORATION Selling Officer, (312) 444-1122

**900** Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS

JP MORGAN CHASE BANK, AS TRUSTEE FOR REGISTERED HOLDERS OF SOLOMON BROTHERS MORTGAGE SECURITIES VII, INC., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2001-2 Plaintiff, vs.

DERREK A. PALMER, et al Defendants 04 CH 1784

NOTICE OF SALE PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on August 31, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 2, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

LOT 6 IN BLOCK 168 IN VENETIAN VILLAGE, UNIT NO. 17, BEING A SUBDIVISION OF THE SOUTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 35, TOWNSHIP 46 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 7, 1955, AS DOCUMENT 864141, IN BOOK 33 OF PLATS, PAGE 33, AND CORRECTED BY CERTIFICATE OF CORRECTION, RECORDED MAY 25, 1955, AS DOCUMENT 866354, IN LAKE COUNTY, ILLINOIS.

Commonly known as 108 LONGMEADOW DRIVE, Lindenhurst, IL 60046 Property Index No. 02-35-310-012

The real estate is improved with a single family residence. The judgment amount was \$152,603.53.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department. Please refer to file number 14-04-C575.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL 60527 (630) 794-9876 Attorney File No.: 14-04-C575 ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**900** Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS

PLAZA BANK Plaintiff, vs.

EMMANUEL STAGAKIS, et al Defendants 2005 CH 794

NOTICE OF SALE PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on November 2, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 8, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

LOTS 9 AND 10 IN BLOCK 6 IN ARDEN SHORE ESTATES, A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 17, TOWNSHIP 44 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 27, 1927, AS DOCUMENT 297996, IN BOOK "R" OF PLATS, PAGES 50 AND 51, IN LAKE COUNTY, ILLINOIS. Commonly known as 1045 GLENDELL AVENUE A/K/A 29817 & 29833 GLENDELL AVENUE, Lake Bluff, IL 60044

Property Index No. 12-17-205-008-0000, Property Index No. 12-17-205-009-0000

The real estate is improved with a single family residence. The judgment amount was \$415,777.55.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: MARTIN & KARCAZES, LTD., 161 North Clark Street - Suite 550, CHICAGO, IL 60601, (312) 332-4550

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE MARTIN & KARCAZES, LTD., 161 North Clark Street - Suite 550 CHICAGO, IL 60601 (312) 332-4550

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

STATE OF ILLINOIS

COUNTY OF LAKE

IN THE CIRCUIT COURT FOR THE 19TH JUDICIAL CIRCUIT LAKE COUNTY - WAUKEGAN, ILLINOIS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, OR ITS SUCCESSORS OR ASSIGNS

PLAINTIFF

VS

FELIPE N. GONZALEZ, JR A/K/A FELIPE GONZALES; CRANBERRY LAKE NORTH CONDOMINIUM ASSOCIATION; UNKNOWN HEIRS

**900** Legals

AND LEGATEES OF FELIPE N. GONZALEZ, JR, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NO. 05 CH 1538

NOTICE BY PUBLICATION NOTICE IS GIVEN YOU, FELIPE N. GONZALEZ, JR A/K/A FELIPE GONZALES; UNKNOWN HEIRS AND LEGATEES OF FELIPE N. GONZALEZ, JR, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; defendants, that this case has been commenced in this Court against you and other defendants, asking for the foreclosure of a certain Mortgage conveying the premises described as follows, to wit: UNIT NO. 23-3, IN CRANBERRY LAKE NORTH CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN CRANBERRY LAKE SUBDIVISION PHASE 4, BEING A SUBDIVISION OF PART OF SECTION 28, TOWNSHIP 45 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 2002 AS DOCUMENT NUMBER 4896920 AND CERTIFICATE OF APPROVAL AND JOINDER RECORDED AUGUST 26, 2002 AS DOCUMENT NO. 4993896; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 20, 2002 AS DOCUMENT NO. 5012055, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN LAKE COUNTY, ILLINOIS. Commonly known as: 600 NORTH TRIUMPH COURT HAINESVILLE, IL 60073

and which said Mortgage was made by, FELIPE N. GONZALEZ, JR A/K/A FELIPE GONZALES; Mortgage (s), to M.E.R.S., INC. AS NOMINEE FOR IRWIN MORTGAGE CORPORATION

Mortgagee, and recorded in the Office of the Recorder of Deeds of LAKE County, Illinois, as Document No. 5441968; and for other relief. UNLESS YOU file your answer or otherwise file your appearance in this case in the Office of the Clerk of this County, Ms. Sally Coffelt, Clerk of the Court 18 North County Street Waukegan, Illinois 60085 on or before November 28, 2005, A JUDGMENT OR DECREE BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF ASKED IN THE COMPLAINT. PIERCE & ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 Tel. (312) 346-9088 Fax (312) 346-1557 PA 0507175

STATE OF ILLINOIS COUNTY OF LAKE

IN THE CIRCUIT COURT FOR THE 19TH JUDICIAL CIRCUIT LAKE COUNTY - WAUKEGAN, ILLINOIS

ABN AMRO MORTGAGE GROUP, INC.

PLAINTIFF VS

GREGORY J. SIDER A/K/A GREG J. SIDER A/K/A GREG S. SIDER; NCO PORTFOLIO MANAGEMENT, INC.; PRA AG FUNDING, LLC; UNKNOWN HEIRS AND LEGATEES OF GREGORY J. SIDER, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS NO. 05 CH 1489 NOTICE BY PUBLICATION NOTICE IS GIVEN YOU, GREGORY J. SIDER A/K/A GREG J. SIDER A/K/A GREG S. SIDER; UNKNOWN HEIRS AND LEGATEES OF GREG-



**900** Legals

ORY J. SIDER, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS; defendants, that this case has been commenced in this Court against you and other defendants, asking for the foreclosure of a certain Mortgage conveying the premises described as follows, to wit: LOT 5 IN FIRST RESUBDIVISION OF LOT "B" IN KNOLLWOOD PARK AND ADJOINING PARCELS, BEING A SUBDIVISION OF THAT PART OF LOT "B" IN KNOLLWOOD PARK, A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 45 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JUNE 12, 1979 AS DOCUMENT 2000048, IN BOOK 70 OF PLATS, PAGE 45, LAKE COUNTY, ILLINOIS.

Commonly known as: 8 CRESTVIEW DRIVE INGLESIDE, IL 60041 and which said Mortgage was made by GREGORY J. SIDER A/K/A GREG J. SIDER A/K/A GREG S. SIDER; Mortgage(s), to LASALLE BANK, F.S.B. Mortgagee, and recorded in the Office of the Recorder of Deeds of LAKE COUNTY, Illinois, as Document No. 4032918; and for other relief. UNLESS YOU file your answer or otherwise file your appearance in this case in the Office of the Clerk of this County, Ms. Sally Coffelt Clerk of the Court 18 North County Street Waukegan, Illinois 60085 on or before November 28, 2005, A JUDGMENT OR DECREE BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF ASKED IN THE COMPLAINT. PIERCE & ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 Tel. (312) 346-9088 Fax (312) 346-1557 PA 0507096

IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, WAUKEGAN, ILLINOIS DLJ MORTGAGE CAPITAL, INC. PLAINTIFF, VS. HORJENA TAVERNAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., RAMON TAVERNAS, UNKNOWN OWNERS, GENERALLY, AND NON-RECORD CLAIMANTS. DEFENDANTS. NO: 05 CH 1748 NOTICE OF PUBLICATION AS TO UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

The requisite affidavit for publication having been filed, notice is hereby given to: HORJENA TAVERNAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., RAMON TAVERNAS, UNKNOWN OWNERS, GENERALLY, AND NON-RECORD CLAIMANTS, Defendants in the above-entitled action, that a Complaint for Foreclosure and Other Relief has been commenced in the Circuit Court of Lake County, by said Plaintiff against you and other defendants, praying for the foreclosure of certain mortgages conveying the premises legally described as follows:

LEGAL DESCRIPTION: LOT 22 IN BLOCK 10 IN WASHBURN SPRINGS SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST QUARTER (EXCEPT 5 ACRES IN THE SOUTHEAST CORNER THEREOF) OF SECTION 28, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 10, 1891 AS DOCUMENT 46395 IN BOOK "B" OF PLATS, PAGES 61 AND 62, IN LAKE COUNTY, ILLINOIS.

P.I.N. 08-28-314-010 COMMON ADDRESS: 813 S. Jackson, Waukegan, IL 60085 And which mortgages were made by Horjena Tavernas,

**900** Legals

as Mortgagor(s); and given to Mortgage Electronic Registration Systems, Inc., as Mortgagee; to wit: that certain "Mortgage" dated October 22, 2003 and recorded as Document No. 5429361, that Summons was duly issued out of said court against you as provided by law, and that the said Complaint is now pending for foreclosure of said mortgages and for other relief.

Now, therefore, unless HORJENA TAVERNAS, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., RAMON TAVERNAS, UNKNOWN OWNERS, GENERALLY, AND NON-RECORD CLAIMANTS, file your Appearance and Answer to the Complaint in said action in the office of the Clerk of the Circuit Court of Lake County, Chancery Division, on or before the 5th day of December, 2005 default may be entered against you at any time after that day and a judgment entered in accordance with the prayer for relief in said Complaint.

Kluver & Platt, LLC, 65 E. Wacker Place, Suite 1700 Chicago, Illinois 60601 (312) 201-6679 Attorney No. 10384

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT WAUKEGAN, ILLINOIS NATIONAL CITY MORTGAGE CO., Plaintiff, Vs.

MIGUEL PULIDO and ALBERTO PULIDO, Defendants No. 05 CH 347

NOTICE OF SALE PUBLIC NOTICE IS hereby given that pursuant to a judgment entered in the above entitled cause on May 25, 2005, the following described real estate, to-wit:

Lot 16 in Block 372 in Round Lake Beach, Hillwood Addition, Unit No. 2, a Subdivision of part of the Northeast 1/4 of Section 19, Township 45 North, Range 10, East of the Third Principal Meridian, according to the Plat thereof, recorded January 30, 1953, as Document 780976 in Book 32 of Plats, Pages 84 and 85, and Book 1161 of Records, Page 388,

and corrected by Certificate of Correction recorded April 13, 1953, as Document 787173, in Lake County, Illinois.

Commonly known as 912 Southmoor Lane, Round Lake Beach, Illinois Permanent Index Number: 06-19-230-023 will on the 29th day of November, 2005 at the hour of 11:00 a.m. inside the East Door of the Lake County Courthouse, 18 N. County St., Waukegan, Illinois, be offered for sale and sold by an agent of The Judicial Sales Corporation.

The Judgment amount was \$145,255.99

The property is improved with a single family home. Sale terms: The bid amount shall be paid in cash immediately by the highest and best bidder at the conclusion of the sale. The subject property is subject to general real estate taxes, special assessments or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff. The sale is further subject to confirmation by the court.

Upon payment is full of the amount bid, the purchaser shall receive a Certificate of Sale, which will entitle the purchaser to a Deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection. Prospective bidders are admonished to check the Court file to verify all information.

For information contact Plaintiff's Attorney: Heavner, Scott, Beyers & Mihar, 111 E. Main St., Suite 200, Decatur, Illinois 62525 (217) 422-1719 ext. 23.

Note: Pursuant to the Fair Debt Collection Practices Act you are advised that the Law Firm of Heavner, Scott, Beyers & Mihar is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**900** Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR TAYLOR, BEAN AND WHITAKER MORTGAGE CORPORATION AND/OR ITS SUCCESSORS Plaintiff, -v-

MARK A. BENEDICT A/K/A MARK A. BENEDICT, SR., et al Defendants 05 CH 103

NOTICE OF SALE

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on September 14, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 16, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

THE NORTH 12 FEET OF LOT 10 AND ALL OF LOT 11 (EXCEPT THE NORTH 1.5 FEET THEREOF) IN BLUMBERG'S WASHINGTON PARK SUBDIVISION, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 13, 1926 AS DOCUMENT 278788 IN BOOK "P" OF PLATS, PAGE 46 IN LAKE COUNTY, ILLINOIS. Commonly known as 39 N. MARTIN AVENUE, Waukegan, IL 60085

Property Index No. 08-20-303-017

The real estate is improved with a single family residence. The judgment amount was \$39,431.94.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-263.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL 60527 (630) 794-9876

Attorney File No.: 14-05-263 ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**900** Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS

DEUTSCHE BANK NATIONAL TRUST COMPANY, TRUSTEE ON BEHALF OF THE CERTIFICATES HOLDERS OF MORGAN STANLEY ABS CAPITAL 1 INC. TRUST 2004-NC5 Plaintiff, -v-

JEFFREY A. WENZEL, et al Defendants 05 CH 469

NOTICE OF SALE

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on September 14, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 16, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

LOT 72 IN THE ORCHARDS, BEING A SUBDIVISION OF PART OF THE WESTERN 1/2 OF THE SOUTHEASTERN 1/3 OF SECTION 19, TOWNSHIP 43 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 21, 1977 AS DOCUMENT NO. 1851988, IN BOOK 61 OF PLATS, PAGE 15 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED OCTOBER 18, 1977 AS DOCUMENT NO. 1873805, IN LAKE COUNTY, ILLINOIS. Commonly known as 554 AP-LEGATE LANE, Lake Zurich, IL 60047

Property Index No. 14-19-402-043

The real estate is improved with a single family residence. The judgment amount was \$284,332.47.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-2884.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL 60527 (630) 794-9876

Attorney File No.: 14-05-2884 ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**900** Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS

LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR SECURITIZED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-8 Plaintiff, -v-

KATHERINE GEOGHEGAN A/K/A KATHERINE K. GEOGHEGAN A/K/A KATHERINE GEOGHEGAN, et al Defendants 05 CH 708

NOTICE OF SALE

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on June 22, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 6, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

LOTS 1 AND 2 IN BLOCK 2 IN FIRST ADDITION TO RAVINIA HIGHLANDS, A SUBDIVISION IN THE SOUTHWEST QUARTER OF SECTION 25 AND THE NORTHWEST QUARTER OF SECTION 36, ALL IN TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1925 AS DOCUMENT 254875, IN BOOK "N" OF PLATS, PAGE 79, IN LAKE COUNTY, ILLINOIS. Commonly known as 563 WASHINGTON PARK, Waukegan, IL 60085

Property Index No. 08-29-223-010

The real estate is improved with a single family residence. The judgment amount was \$127,870.15.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-4460.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL 60527 (630) 794-9876

Attorney File No.: 14-05-4460 ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**900** Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC, AND/OR ITS SUCCESSORS Plaintiff, -v-

RICHARD C. SHEPHERD A/K/A RICHARD SHEPHERD A/K/A RICHARD SHEPHERD, et al Defendant 05 CH 29

NOTICE OF SALE

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on March 2, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 8, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

LOT 10 IN BELVIDERE HEIGHTS, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1925 AS DOCUMENT 254875, IN BOOK "N" OF PLATS, PAGE 79, IN LAKE COUNTY, ILLINOIS. Commonly known as 563 WASHINGTON PARK, Waukegan, IL 60085

Property Index No. 08-29-223-010

The real estate is improved with a single family residence. The judgment amount was \$127,870.15.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-04-E275.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL 60527 (630) 794-9876

Attorney File No.: 14-04-E275 ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**900** Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS

WELLS FARGO BANK, NA SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC. F/K/A NORWEST MORTGAGE, INC. Plaintiff, -v-

KEVIN P. GLEESON, et al Defendants 05 CH 479

NOTICE OF SALE

PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on May 11, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on November 28, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

LOTS 9 AND 10 IN BLOCK 279 IN ROUND LAKE BEACH, SHOREWOOD GOLF COURSE ADDITION, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 16, TOWNSHIP 45 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1946 AS DOCUMENT 595902, IN BOOK 30 OF PLATS, PAGES 66 TO 69, IN LAKE COUNTY, ILLINOIS. Commonly known as 1326 POPLAR AVENUE, Round Lake Beach, IL 60073

Property Index No. 06-16-236-027, Property Index No. 06-16-326-026

The real estate is improved with a single family residence. The judgment amount was \$81,237.56.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-2875.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL 60527 (630) 794-9876

Attorney File No.: 14-05-2875 ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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## 900 Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS  
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF NOVEMBER 1, 2002, MORGAN STANLEY ABS CAPITAL INC. TRUST 2002-HE3  
Plaintiff,  
-v-  
DAN BOOKER A/K/A DANIEL J. BOOKER, et al  
Defendants  
05 CH 796

**NOTICE OF SALE**  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on July 6, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 15, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
LOT 311 IN SILVER OAKS UNIT 6, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 45 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 11, 1996 AS DOCUMENT 3836373 IN LAKE COUNTY, ILLINOIS.

Commonly known as 434 E. CASTLEBAR COURT, Round Lake Beach, IL 60073  
Property Index No. 06-09-412-009  
The real estate is improved with a single family residence. The judgment amount was \$164,042.27.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department. Please refer to file number 14-05-5029.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.  
15W030 NORTH FRONTAGE ROAD, SUITE 100  
BURR RIDGE, IL 60527  
(630) 794-9876

Attorney File No.: 14-05-5029  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

## 900 Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC. AND/OR ITS SUCCESSORS  
Plaintiff,  
-v-  
LUCRETIA MATIS, et al  
Defendants  
05 CH 657

**NOTICE OF SALE**  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on July 6, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 13, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
THE WEST 40 FEET OF LOT 17 IN BLOCK 1 IN ARTHUR T. MCINTOSH AND COMPANY'S FOREST LAKE SUBDIVISION, BEING A SUBDIVISION OF PARTS OF SECTIONS 10 AND 15, TOWNSHIP 43 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED MAY 20, 1937 IN BOOK X OF PLATS, PAGE 49, AS DOCUMENT 437157 IN LAKE COUNTY, ILLINOIS.

Commonly known as 21272 W. SHADY LANE, Lake Zurich, IL 60047  
Property Index No. 14-10-414-012

The real estate is improved with a single family residence. The judgment amount was \$144,912.88.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department. Please refer to file number 14-05-3993.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.  
15W030 NORTH FRONTAGE ROAD, SUITE 100  
BURR RIDGE, IL 60527  
(630) 794-9876

Attorney File No.: 14-05-3993  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

## 900 Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS  
DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2004-HE1, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-HE1  
Plaintiff,  
-v-  
RAUL LOPEZ, et al  
Defendants  
05 CH 418

**NOTICE OF SALE**  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on August 17, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 14, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
LOT 250 IN GEORGE P. NIXON AND COMPANY'S HIGHLAND PARK GARDENS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF SECTION 27 AND PART OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 15, 1925, IN BOOK "O" PLATS, PAGE 70 AS DOCUMENT NUMBER 267070, IN LAKE COUNTY, ILLINOIS.

Commonly known as 1322 SUNNYSIDE AVENUE, Highland Park, IL 60035  
Property Index No. 16-28-220-016

The real estate is improved with a single family residence. The judgment amount was \$398,046.89.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: NOONAN & LIEBERMAN, 105 W. ADAMS ST. SUITE 3000, CHICAGO, IL 60603, (312) 431-1455. Please refer to file number 05-0072.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
NOONAN & LIEBERMAN  
105 W. ADAMS ST. SUITE 3000  
CHICAGO, IL 60603  
(312) 431-1455  
Attorney File No.: 05-0072

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS  
MORTGAGE ELECTRONIC

## 900 Legals

REGISTRATION SYSTEMS, INC. AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORPORATION AND/OR ITS SUCCESSORS  
Plaintiff,  
-v-  
VIKRAM KAPOOR, et al  
Defendants  
05 CH 626

**NOTICE OF SALE**  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on July 6, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 14, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
PARCEL 1: LOT 4 IN BLOCK 3 IN TOWNHOUSES ON MEADOW GREEN UNIT ONE OF PART OF THE NORTH 1/2 OF SECTION 17, TOWNSHIP 45 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 4, 1981 AS DOCUMENT 2124815, IN LAKE COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE USE AND BENEFIT OF PARCEL 1, OVER ALONG, AND ACROSS THE COMMUNITY AREA AS DESIGNATED IN ARTICLE ONE, SECTION 1.06 OF THE DECLARATION FOR MEADOW GREEN TOWNHOMES DATED MAY 20, 1982 AND RECORDED JUNE 3, 1982 AS DOCUMENT 2182738, IN LAKE COUNTY, ILLINOIS.

Commonly known as 319 MEADOW GREEN LANE, Round Lake Beach, IL 60073  
Property Index No. 06-17-201-015  
The real estate is improved with a single family residence. The judgment amount was \$82,729.62.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department. Please refer to file number 14-05-3849.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C.  
15W030 NORTH FRONTAGE ROAD, SUITE 100  
BURR RIDGE, IL 60527  
(630) 794-9876

Attorney File No.: 14-05-3849  
ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

## 900 Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS  
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Plaintiff,  
-v-  
BRIDGET C. MOBILE, et al  
Defendants  
05 CH 722

**NOTICE OF SALE**  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on August 31, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 15, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:  
LOT 76 IN E.A. CUMMINGS AND COMPANY'S NORTH AVENUE ADDITION, BEING A SUBDIVISION OF LOTS 31 AND 34 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1906 AS DOCUMENT 1058752, IN BOOK "G" OF PLATS, PAGE 44, IN LAKE COUNTY, ILLINOIS.

Commonly known as 925 CHESTNUT STREET, Waukegan, IL 60085  
Property Index No. 08-16-322-004

The real estate is improved with a single family residence. The judgment amount was \$124,952.90.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: HAUSELMAN & RAPPIN, LTD., 39 South LaSalle Street - Suite 1105, CHICAGO, IL 60603, (312) 372-2020. Please refer to file number 05-2222-4362.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
HAUSELMAN & RAPPIN, LTD.  
39 South LaSalle Street - Suite 1105  
CHICAGO, IL 60603  
(312) 372-2020  
Attorney File No.: 05-2222-4362

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

STATE OF ILLINOIS  
COUNTY OF LAKE  
IN THE CIRCUIT COURT FOR THE NINETEENTH JUDICIAL CIRCUIT COURT - LAKE COUNTY, ILLINOIS  
CITIFINANCIAL MORTGAGE COMPANY, INC.,  
Plaintiff  
vs  
JAMES JOHNSON, MARY LOU JOHNSON, UNKNOWN OWNERS AND NONRECORD CLAIMANTS,

Defendants  
No. 05 CH 1294  
NOTICE BY PUBLICATION  
The requisite affidavit for publication having been filed, notice is hereby given you, JAMES JOHNSON, UNKNOWN OWNERS AND NON-

RECORD CLAIMANTS, Defendant(s) in the above entitled suit, that the said suit has been commenced in the Nineteenth Judicial Circuit Court of Lake County, Illinois, by the Plaintiff against you and other defendants, praying for the foreclosure of a certain Mortgage conveying the premises described as follows, to wit:  
LOT 25 AND 26 IN WESTERN HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 45 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1953 AS DOCUMENT 803003, IN BOOK 1201 OF RECORDS, PAGE 457, IN LAKE COUNTY, ILLINOIS  
Commonly known as 36272 N. GREENBAY RD., WAUKEGAN, IL 60087  
Permanent Index No. 08-07-314-012-0000  
and which said Mortgage was made by JAMES JOHNSON, MARY LOU JOHNSON, Mortgagees, to ASSOCIATES HOME EQUITY SERVICES, INC., succeeded by CITIFINANCIAL MORTGAGE COMPANY, INC., as Mortgagee, and recorded in the Office of the Recorder of Deeds of Lake County, Illinois as document No. 4128404;  
And for such other relief prayed; that summons was duly issued out of the said Nineteenth Judicial Circuit Court against you as provided by law, and that the said suit is now pending.  
NOW, THEREFORE, UNLESS YOU, the said above defendant(s), file your answer to the complaint in the said suit or otherwise make your appearance therein, in the Office of the Clerk of the Nineteenth Judicial Circuit Court, at the Courthouse, in the City of Waukegan, Lake County, Illinois, on or before December 19, 2005, default may be entered against you at any time after that day and a decree entered in accordance with the prayer of said complaint.  
SALLY DEADRICK  
COFFEY  
Clerk of the 19th Judicial Circuit Court Lake County, Illinois.  
HAUSELMAN & RAPPIN, LTD.  
Attorney for Plaintiff  
39 South La Salle Street  
Chicago, Illinois 60603  
312 372 2020

## 900 Legals

RECORD CLAIMANTS, Defendant(s) in the above entitled suit, that the said suit has been commenced in the Nineteenth Judicial Circuit Court of Lake County, Illinois, by the Plaintiff against you and other defendants, praying for the foreclosure of a certain Mortgage conveying the premises described as follows, to wit:  
LOT 25 AND 26 IN WESTERN HEIGHTS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 45 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 19, 1953 AS DOCUMENT 803003, IN BOOK 1201 OF RECORDS, PAGE 457, IN LAKE COUNTY, ILLINOIS  
Commonly known as 36272 N. GREENBAY RD., WAUKEGAN, IL 60087  
Permanent Index No. 08-07-314-012-0000  
and which said Mortgage was made by JAMES JOHNSON, MARY LOU JOHNSON, Mortgagees, to ASSOCIATES HOME EQUITY SERVICES, INC., succeeded by CITIFINANCIAL MORTGAGE COMPANY, INC., as Mortgagee, and recorded in the Office of the Recorder of Deeds of Lake County, Illinois as document No. 4128404;  
And for such other relief prayed; that summons was duly issued out of the said Nineteenth Judicial Circuit Court against you as provided by law, and that the said suit is now pending.  
NOW, THEREFORE, UNLESS YOU, the said above defendant(s), file your answer to the complaint in the said suit or otherwise make your appearance therein, in the Office of the Clerk of the Nineteenth Judicial Circuit Court, at the Courthouse, in the City of Waukegan, Lake County, Illinois, on or before December 19, 2005, default may be entered against you at any time after that day and a decree entered in accordance with the prayer of said complaint.  
SALLY DEADRICK  
COFFEY  
Clerk of the 19th Judicial Circuit Court Lake County, Illinois.  
HAUSELMAN & RAPPIN, LTD.  
Attorney for Plaintiff  
39 South La Salle Street  
Chicago, Illinois 60603  
312 372 2020

**PUBLIC NOTICE**  
**ASSUMED BUSINESS**  
**NAME application**  
NAME OF BUSINESS: CP Cleaning Specialists  
NATURE/PURPOSE: Residential/Commercial Cleaning  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 481 East Cardinal Lane, Round Lake Beach, IL, 60073, (847)791-1214.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING BUSINESS  
Cheryl N. Plencner, 481 East Cardinal Ln., Round Lake Beach, IL, 60073, (847)791-1214.

**STATE OF ILLINOIS**  
**COUNTY OF LAKE**  
This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Cheryl N. Plencner  
October 19, 2005  
The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 19th day of October 2005.

**OFFICIAL SEAL**  
/s/Melissa Ann Boyer  
Notary Public  
Received: Oct. 19, 2005  
Willard R. Helander  
Lake County Clerk  
1029D-7526-RL  
October 28, 2005  
November 4, 11, 2005

**STATE OF ILLINOIS**  
**COUNTY OF LAKE**  
This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Cheryl N. Plencner  
October 19, 2005  
The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 19th day of October 2005.

**OFFICIAL SEAL**  
/s/Melissa Ann Boyer  
Notary Public  
Received: Oct. 19, 2005  
Willard R. Helander  
Lake County Clerk  
1029D-7526-RL  
October 28, 2005  
November 4, 11, 2005

**STATE OF ILLINOIS**  
**COUNTY OF LAKE**  
This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Cheryl N. Plencner  
October 19, 2005  
The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 19th day of October 2005.

**OFFICIAL SEAL**  
/s/Melissa Ann Boyer  
Notary Public  
Received: Oct. 19, 2005  
Willard R. Helander  
Lake County Clerk  
1029D-7526-RL  
October 28, 2005  
November 4, 11, 2005

## 900 Legals

STATE OF ILLINOIS

COUNTY OF LAKE

IN THE CIRCUIT COURT FOR THE 19TH JUDICIAL CIRCUIT LAKE COUNTY - WAUKEGAN, ILLINOIS

WELLS FARGO BANK, NATIONAL ASSOCIATION  
SUCCESSOR BY MERGER TO WELLS FARGO BANK MINNESOTA, NATIONAL ASSOCIATION, AS TRUSTEE

PLAINTIFF

VS

JAMES A. RYAN; ANNE RYAN A/K/A ANNE M. SOKOLOWSKI A/K/A ANNE M. RYAN; VILLAGE OF MUNDELEIN; UNKNOWN HEIRS AND LEGATEES OF JAMES A. RYAN, IF ANY; UNKNOWN HEIRS AND LEGATEES OF ANNE RYAN, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS  
NO. 05 CH 887

NOTICE BY PUBLICATION  
NOTICE IS GIVEN YOU, JAMES A. RYAN; UNKNOWN HEIRS AND LEGATEES OF JAMES A. RYAN, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

defendants, that this case has been commenced in this Court against you and other defendants, asking for the foreclosure of a certain Mortgage conveying the premises described as follows, to wit:  
LOTS 329 AND 330 IN VACEK BROTHER'S DIAMOND LAKE SUBDIVISION OF PART OF LOTS 1 AND 2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 44 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 26, 1923, AS DOCUMENT NO. 230143, IN BOOK "M" OF PLATS, PAGES 15, 16, AND 17, IN LAKE COUNTY, ILLINOIS.

Commonly known as: 429 MIDWAY DRIVE MUNDELEIN, IL 60060  
and which said Mortgage was made by JAMES A. RYAN; ANNE RYAN A/K/A ANNE M. SOKOLOWSKI A/K/A ANNE M. RYAN; Mortgagee(s), to MAIN STREET HOME MORTGAGE CORP.  
Mortgagee, and recorded in the Office of the Recorder of Deeds of Lake County, Illinois, as Document No. 5205621; and for other relief. UNLESS YOU file your answer or otherwise file your appearance in this case in the Office of the Clerk of this County,

Ms. Sally Coffelt  
Clerk of the Court  
18 North County Street  
Waukegan, Illinois 60085  
on or before November 23, 2005, A JUDGMENT OR DECREE BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF ASKED IN THE COMPLAINT.  
PIERCE & ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
Tel. (312) 346-9088  
Fax (312) 346-1557  
PA 0504034

IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS  
CENDANT MORTGAGE CORPORATION, D/B/A COLDWELL BANKER MORTGAGE;  
Plaintiff,  
vs.  
JORGE NIEVES;  
Defendants,  
04 CH 1458

**NOTICE OF SALE**  
PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure entered in the above entitled cause on November 24, 2004, Inter-county Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 9 a.m. in their office at 5465 Grand Avenue, Suite 100, Gurnee, Illinois, sell to the highest bidder for cash, the following described mortgaged real estate:  
LOT 87 IN MITCHELL HIGH-

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**CALL TO SUBSCRIBE TO**  
**LAKECOUNTY**  
**NEWSPAPERS**  
**at 847-245-7500**



**900** Legals

LANDS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE SOUTH 2 CHAINS); THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 20 FEET OF LOT 5 IN BLOCK 2 IN HOOK AND NEVILLE'S LONG LAKE SUBDIVISION IN SECTION 13, TOWNSHIP 45 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLATS THEREOF RECORDED MAY 17, 1923 AS DOCUMENT 224106, IN BOOK "L" OF PLATS ON PAGE 76, IN LAKE COUNTY, ILLINOIS.

Commonly known as 25850 West Bayview, Ingleside, IL 60041.

P.I.N. 05-13-116-009.

The improvement on the property consists of a single family residence.

Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.

The judgment amount was \$89,315.15.

The property will NOT be open for inspection.

For information call Dawn K. Kronas at Law Offices of Ira T. Nevel, 175 North Franklin Street, Chicago, Illinois. (312) 357-1125.

INTERCOUNTY JUDICIAL SALES CORPORATION  
Selling Officer, (312) 444-1122

PIERCE & ASSOCIATES File Number # PA0408351

IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS U.S. BANK, NA;

Plaintiff,

vs.

PROCORO CORDADA-TORRES; TOMAS G. LOPEZ AKA THOMAS G. LOPEZ AKA TOMAS GUADRON; VILMA D. ZELAYA AKA VILMA DAMARIS ZELAYA; UNKNOWN OWNERS AND NONRECORD CLAIMANTS;

Defendants,

04 CH 1620

NOTICE OF SALE PURSUANT TO JUDGMENT OF FORECLOSURE UNDER ILLINOIS MORTGAGE FORECLOSURE LAW

PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure entered in the above entitled cause on January 26, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 12:00 noon in their office at 1800 Nations Drive, Suite 117, Gurnee, Illinois, sell to the highest bidder for cash, the following described property:

LOT 27 IN PAUL DEALIND'S SUBDIVISION, OF PART OF THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 11, 1921, AS DOCUMENT 206065 IN BOOK "K" OF PLATS, PAGE 84, IN LAKE COUNTY, ILLINOIS.

Commonly known as 527 N. Buttrick St., Waukegan, IL 60085.

P.I.N. 08-20-208-027.

The improvement on the property consists of a single family residence with a detached garage.

Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.

The judgment amount was \$133,964.45.

The property will NOT be open for inspection.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale which will entitle the purchaser to a Deed to the premises after confirmation of the sale.

For information: Visit our website at <http://service.atty-pierce.com>. Between 3 p.m. and 5 p.m. only, Pierce & Associates, Plaintiff's Attorneys, 1 North Dearborn Street, Chicago, Illinois 60602. Tel.No. (312) 476-5500.

INTERCOUNTY JUDICIAL SALES CORPORATION

Selling Officer, (312) 444-1122

**900** Legals

STATE OF ILLINOIS

COUNTY OF LAKE

IN THE CIRCUIT COURT FOR THE 19TH JUDICIAL CIRCUIT LAKE COUNTY - WAUKEGAN, ILLINOIS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL MORTGAGE ASSISTANCE ENTERPRISE, LLC, OR ITS SUCCESSORS OR ASSIGNS

PLAINTIFF

VS

JUAN G. ACEVEDO A/K/A JUAN G. ACEVEDO SR.; DIANA ACEVEDO A/K/A DIANA A. ACEVEDO A/K/A DIANA G. ACEVEDO;

UNKNOWN HEIRS AND LEGATEES OF JUAN G. ACEVEDO, IF ANY; UNKNOWN HEIRS AND LEGATEES OF DIANA ACEVEDO, IF ANY;

UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

NO. 05 CH 1539

NOTICE BY PUBLICATION

NOTICE IS GIVEN YOU, JUAN G. ACEVEDO A/K/A JUAN G. ACEVEDO SR.; UNKNOWN HEIRS AND LEGATEES OF JUAN G. ACEVEDO, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

defendants, that this case has been commenced in this Court against you and other defendants, asking for the foreclosure of a certain Mortgage conveying the premises described as follows, to wit:

LOT 30 IN WIECH'S FIRST ADDITION TO OAK TERRACE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF SECTION 36, TOWNSHIP 44 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 19, 1926 AS DOCUMENT 282950 IN BOOK "Q" OF PLATS, PAGE 1, IN LAKE COUNTY, ILLINOIS.

Commonly known as: 26346 NORTH ROUTE 83

MUNDELEIN, IL 60060

and which said Mortgage was made by JUAN G. ACEVEDO A/K/A JUAN G. ACEVEDO SR.; DIANA ACEVEDO A/K/A DIANA A. ACEVEDO A/K/A DIANA G. ACEVEDO;

Mortgagor (s), to M.E.R.S., INC. AS NOMINEE FOR RESIDENTIAL MORTGAGE ASSISTANCE ENTERPRISE, LLC

Mortgagee, and recorded in the Office of the Recorder of Deeds of LAKE County, Illinois, as Document No. 5595530; and for other relief.

UNLESS YOU file your answer or otherwise file your appearance in this case in the Office of the Clerk of this County,

Ms. Sally Coffelt, Clerk of the Court, 18 North County Street, Waukegan, Illinois 60085

on or before November 28, 2005, A JUDGMENT OR DECREE BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF ASKED IN THE COMPLAINT.

PIERCE & ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 Tel. (312) 346-9088 Fax (312) 346-1557 PA 0506990

STATE OF ILLINOIS

COUNTY OF LAKE

IN THE CIRCUIT COURT FOR THE 19TH JUDICIAL CIRCUIT LAKE COUNTY - WAUKEGAN, ILLINOIS

TCF MORTGAGE CORPORATION

PLAINTIFF

VS

LELAND W. HERLACHE, JR.; THE CARRIAGES AT GROSSE POINTE VILLAGE CONDOMINIUMS ASSOCIATION; UNKNOWN

HEIRS AND LEGATEES OF LELAND W. HERLACHE, JR., IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

defendants, that this case has been commenced in this Court against you and other defendants, asking for the foreclosure of a certain Mortgage conveying the premises described as follows, to wit:

UNIT 26-4 IN THE CARRIAGES AT GROSSE POINTE VILLAGE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN GROSSE POINTE VILLAGE SUBDIVISION UNIT XIII IN THE EAST 1/2 OF SECTION 6, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE RECORDER'S OFFICE OF LAKE COUNTY, ILLINOIS AS DOCUMENT 2919082, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Commonly known as: 877 ANN ARBOR LANE UNIT 26-4 VERNON HILLS, IL 60061

and which said Mortgage was made by, LELAND W. HERLACHE, JR.;

Mortgagor (s), to BILTMORE FINANCIAL BNCRP, INC.

Mortgagee, and recorded in the Office of the Recorder of Deeds of LAKE County, Illinois, as Document No. 4128540; and for other relief.

UNLESS YOU file your answer or otherwise file your appearance in this case in the Office of the Clerk of this County,

Ms. Sally Coffelt, Clerk of the Court, 18 North County Street, Waukegan, Illinois 60085

on or before November 28, 2005, A JUDGMENT OR DECREE BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF ASKED IN THE COMPLAINT.

PIERCE & ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 Tel. (312) 346-9088 Fax (312) 346-1557 PA 0506477

PUBLIC NOTICE ASSUMED BUSINESS NAME ADDITION OF OWNER(S) TO BUSINESS

NAME OF BUSINESS: Tasa Dion

ORIGINAL FILE DATE: 6/13/05

STATE OF ILLINOIS

COUNTY OF LAKE

This is to certify that the person(s) listed below is/are to be added to the list of person(s) owning, conducting or transacting the above named business effective 10/25/05.

Robert A. Wilson 2042 Oaktree Trail Lake Villa (847)915-0256

/s/ Robert Andrew Wilson

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 25th day of October 2005.

OFFICIAL SEAL /s/Melissa Ann Boyer Notary Public

Received: Oct. 25, 2005 Willard R. Helander Lake County Clerk

1029D-7532-LV

October 28, 2005 November 4, 11, 2005

IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS

JP MORGAN CHASE BANK, F/K/A THE CHASE MANHATTAN BANK, SUCCESSOR BY MERGER TO CHASE BANK OF TEXAS, N.A., F/K/A TEXAS COM-

**900** Legals

MERCE BANK, N.A., AS TRUSTEE AND CUSTODIAN, BY: SAXON MORTGAGE SERVICES, INC., F/K/A MERITECH MORTGAGE SERVICES, INC., AS ITS ATTORNEY-IN-FACT, ASSIGNEE OF PINNFUND USA;

Plaintiff,

vs.

LEONARD L. DAVIS; JEANETTE DAVIS; BENEFICIAL ILLINOIS, INC., D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS, UNDER MORTGAGE RECORDED MAY 26, 2000 AS DOCUMENT NUMBER 4532398;

Defendants,

05 CH 823

NOTICE OF SALE PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure entered in the above entitled cause on

July 27, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 9 a.m. in their office at 5465 Grand Avenue, Suite 100, Gurnee, Illinois, sell to the highest bidder for cash, the following described mortgaged real estate:

PARCEL 1: LOTS 37 AND 38 IN BLOCK 25 IN THE SUBDIVISION OF THE EAST

1/2 OF LOT 1 IN THE NORTHWEST 1/4, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4, THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE WEST 1/2 OF THE WEST

1/2 OF LOT 1 IN THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 44 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 22, 1892 AS DOCUMENT 48202, IN BOOK "C" OF PLATS, PAGES 6 AND 7, IN LAKE COUNTY, ILLINOIS.

PARCEL 2: THE WEST 1/2 OF THE ALLEY LYING EAST OF AND ADJOINING THE PROPERTY DESCRIBED AS

VACATED BY ORDINANCE RECORDED MAY 27, 1984 AS DOCUMENT 1226796, IN LAKE COUNTY, ILLINOIS.

Commonly known as 2317 Honore Ave., North Chicago, IL 60064.

P.I.N. 12-05-309-005.

The improvement on the property consists of a single family residence.

Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.

The judgment amount was \$83,150.54.

The property will NOT be open for inspection.

For information call Dawn K. Kronas at Law Offices of Ira T. Nevel, 175 North Franklin Street, Chicago, Illinois. (312) 357-1125.

INTERCOUNTY JUDICIAL SALES CORPORATION

Selling Officer, (312) 444-1122

**900** Legals

scribed mortgaged real estate: LOT 32 IN BLOCK 275 IN ROUND LAKE BEACH SHOREWOOD GOLF COURSE ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 IN SECTION 16, TOWNSHIP 45 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

Commonly known as 1313 Hickory Ave., Round Lake Beach, IL 60073.

P.I.N. 06-16-324-025.

The improvement on the property consists of a single family residence. THE SALE SHALL BE SUBJECT TO GENERAL TAXES, SPECIAL ASSESSMENTS AND TO A PRIOR RECORDED FIRST MORTGAGE.

Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.

The judgment amount was \$146,625.46.

The property will NOT be open for inspection.

For information call Dawn K. Kronas at Law Offices of Ira T. Nevel, 175 North Franklin Street, Chicago, Illinois. (312) 357-1125.

INTERCOUNTY JUDICIAL SALES CORPORATION

Selling Officer, (312) 444-1122

PIERCE & ASSOCIATES File Number # PA0503162

IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GMAC MORTGAGE CORPORATION, OR ITS SUCCESSORS OR ASSIGNS;

Plaintiff,

vs.

RETHA KELLY; JOHN WILLIAM STRUBLE; UNKNOWN OWNERS AND NONRECORD CLAIMANTS;

Defendants,

05 CH 679

NOTICE OF SALE PURSUANT TO JUDGMENT OF FORECLOSURE UNDER ILLINOIS MORTGAGE FORECLOSURE LAW

PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure entered in the above entitled cause on August 24, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 12:00 noon in their office at 1800 Nations Drive, Suite 117, Gurnee, Illinois, sell to the highest bidder for cash, the following described property:

LOT 6 IN BLOCK 63 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO NORTH SHORE HIGHLANDS, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 45 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

Commonly known as 3725 Clearview Ave., Gurnee, IL 60031.

P.I.N. 07-13-202-008.

The improvement on the property consists of a single family residence with an attached two car garage.

Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.

The judgment amount was \$124,891.97.

The property will NOT be open for inspection.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale which will entitle the purchaser to a Deed to the premises after confirmation of the sale.

For information: Visit our website at <http://service.atty-pierce.com>. Between 3 p.m. and 5 p.m. only, Pierce & Associates, Plaintiff's Attorneys, 1 North Dearborn Street, Chicago, Illinois 60602. Tel.No. (312) 476-5500.

INTERCOUNTY JUDICIAL SALES CORPORATION

Selling Officer, (312) 444-1122

IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS AMERIQUEST MORTGAGE COMPANY;

Plaintiff,

vs.

LETICIA ZAVALA, ALFONZO ZAVALA A/K/A LUIS ZAVALA; BENEFICIAL ILLINOIS, INC., D/B/A BENEFICIAL MORTGAGE COMPANY OF ILLINOIS, UNDER MORTGAGE RECORDED JULY 26, 2004 AS DOCUMENT NUMBER 5607425, NON RECORD CLAIMANTS UNKNOWN OWNERS;

Defendants,

05 CH 413

NOTICE OF SALE PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure entered in the above entitled cause on July 13, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 9 a.m. in their office at 5465 Grand Avenue, Suite 100, Gurnee, Illinois, sell to the highest bidder for cash, the following de-

**900** Legals

scribed mortgaged real estate: LOT 32 IN BLOCK 275 IN ROUND LAKE BEACH SHOREWOOD GOLF COURSE ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 IN SECTION 16, TOWNSHIP 45 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

Commonly known as 1313 Hickory Ave., Round Lake Beach, IL 60073.

P.I.N. 06-16-324-025.

The improvement on the property consists of a single family residence. THE SALE SHALL BE SUBJECT TO GENERAL TAXES, SPECIAL ASSESSMENTS AND TO A PRIOR RECORDED FIRST MORTGAGE.

Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.

The judgment amount was \$146,625.46.

The property will NOT be open for inspection.

For information call Dawn K. Kronas at Law Offices of Ira T. Nevel, 175 North Franklin Street, Chicago, Illinois. (312) 357-1125.

INTERCOUNTY JUDICIAL SALES CORPORATION

Selling Officer, (312) 444-1122

PIERCE & ASSOCIATES File Number # PA0503162

IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GMAC MORTGAGE CORPORATION, OR ITS SUCCESSORS OR ASSIGNS;

Plaintiff,

vs.

RETHA KELLY; JOHN WILLIAM STRUBLE; UNKNOWN OWNERS AND NONRECORD CLAIMANTS;

Defendants,

05 CH 679

NOTICE OF SALE PURSUANT TO JUDGMENT OF FORECLOSURE UNDER ILLINOIS MORTGAGE FORECLOSURE LAW

PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure entered in the above entitled cause on August 24, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 12:00 noon in their office at 1800 Nations Drive, Suite 117, Gurnee, Illinois, sell to the highest bidder for cash, the following described property:

LOT 6 IN BLOCK 63 IN FREDERICK H. BARTLETT'S SECOND ADDITION TO NORTH SHORE HIGHLANDS, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 45 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

Commonly known as 3725 Clearview Ave., Gurnee, IL 60031.

P.I.N. 07-13-202-008.

The improvement on the property consists of a single family residence with an attached two car garage.

Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.

The judgment amount was \$124,891.97.

The property will NOT be open for inspection.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale which will entitle the purchaser to a Deed to the premises after confirmation of the sale.

For information: Visit our website at <http://service.atty-pierce.com>. Between 3 p.m. and 5 p.m. only, Pierce & Associates, Plaintiff's Attorneys, 1 North Dearborn Street, Chicago, Illinois 60602. Tel.No. (312) 476-5500.

INTERCOUNTY JUDICIAL SALES CORPORATION

Selling Officer, (312) 444-1122

**900** Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT

LAKE COUNTY, ILLINOIS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CTX MORTGAGE COMPANY, LLC AND/OR ITS SUCCESSORS

Plaintiff,

vs.

SANDI CASTANEDA A/K/A SANDI D. CASTANEDA A/K/A SANDRA D. CASTANEDA, et al



## 900 Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS  
CITIBANK, N.A., AS TRUSTEE  
Plaintiff,  
-v-  
MARC A. BRYNER, RUTH A. REAMS  
Defendants  
05 CH 751

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on June 29, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 14, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

LOT 5 IN BLOCK 21 IN ZION CITY SUBDIVISION, IN THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 46 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

Commonly known as 2209 ESCHOL AVENUE, Zion, IL 60099  
Property Index No. 04-21-210-003

The real estate is improved with a single family residence. The judgment amount was \$127,672.32.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The sales clerk, FISHER AND SHAPIRO, LLC 4201 Lake Cook Road, NORTHBROOK, IL 60062, (847) 498-9990 between the hours of 1:00 p.m. and 3:00 p.m. only. Please refer to file number 05-8590D.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
FISHER AND SHAPIRO, LLC 4201 Lake Cook Road NORTHBROOK, IL 60062 (847) 498-9990

Attorney File No.: 05-8590D  
NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

GURNEE PARK DISTRICT  
BID NOTICE

The Board of Commissioners of the Gurnee Park District is accepting proposals for a brochure contract for fiscal year 2006/2007, which includes the printing of four (4) brochures and (1) supplemental spring flyer. Proposals must be sealed and returned to the Gurnee Park District Office, 4374 Old Grand Avenue, Gurnee, Illinois 60031.

Envelopes must be marked on the outside "Program Brochures Bid" and be received at the Gurnee Park District office by 10:30 a.m. on Tuesday, December 13, 2005, at which time they will be publicly opened and read.

The Board of Park Commissioners of the Gurnee Park District has the right to accept or reject any or all proposals. Requests for specifications and all questions regarding the printing of the program brochures and flyer should be directed to Brenda Sorenson, Public Information Coordinator, at (847)599-3766.

Vicki Paddock  
President  
Board of Commissioners  
Gurnee Park District  
November 12, 2005

1111B-7540-GP  
November 11, 2005

## 900 Legals

STATE OF ILLINOIS  
COUNTY OF LAKE

IN THE CIRCUIT COURT FOR THE 19TH JUDICIAL CIRCUIT LAKE COUNTY - WAUKEGAN, ILLINOIS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC., OR ITS SUCCESSORS  
OR ASSIGNS

PLAINTIFF

VS

LUIS A. CRUZ JR A/K/A LUIS CRUZ; TOG DEBT SOLUTIONS, LLC; UNKNOWN HEIRS AND LEGATEES OF LUIS A. CRUZ JR, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

NO. 05 CH 1451

NOTICE BY PUBLICATION  
NOTICE IS GIVEN YOU, LUIS A. CRUZ JR A/K/A LUIS CRUZ; UNKNOWN HEIRS AND LEGATEES OF LUIS A. CRUZ JR, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

defendants, that this case has been commenced in this Court against you and other defendants, asking for the foreclosure of a certain Mortgage conveying the premises described as follows, to wit: LOT 1 IN BLOCK 132 IN ROUND LAKE BEACH, RENEHAN BEACH ADDITION, A SUBDIVISION OF PARTS OF SECTIONS 20, 21 AND 28, TOWNSHIP 45 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 25, 1930 AS DOCUMENT 356997, IN BOOK "V" OF PLATS, PAGES 36 TO 39, IN LAKE COUNTY, ILLINOIS.

Commonly known as: 328 HIGHMOOR DRIVE ROUND LAKE PARK, IL 60073

and which said Mortgage was made by, LUIS A. CRUZ JR A/K/A LUIS CRUZ;

Mortgagor (s), to M.E.R.S., INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC.

Mortgagee, and recorded in the Office of the Recorder of Deeds of LAKE County, Illinois, as Document No. 5371136; and for other relief. UNLESS YOU file your answer or otherwise file your appearance in this case in the Office of the Clerk of this County,

Ms. Sally Coffelt  
Clerk of the Court  
18 North County Street  
Waukegan, Illinois 60085  
on or before November 28, 2005, A JUDGMENT OR DECREE BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF ASKED IN THE COMPLAINT.

PIERCE & ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
Tel. (312) 346-9088  
Fax (312) 346-1557  
PA 0506891

## 900 Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS  
WASHINGTON MUTUAL MORTGAGE BANK, FA  
Plaintiff,  
-v-  
TONY A. BUCHANAN, DIANE L. BUCHANAN, GMAC MORTGAGE CORPORATION DBA DITECH.COM  
Defendants  
03 CH 557

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on May 14, 2003, an agent of The Judicial Sales Corporation will at 11:00 AM on December 9, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

PARCEL 1: LOT 11 IN BLOCK 272 IN ROUND LAKE BEACH, SHOREWOOD GOLF COURSE ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 45 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 23, 1946, AS DOCUMENT 595902, IN BOOK 30 OF PLATS, PAGES 65 AND 66, IN LAKE COUNTY, ILLINOIS.

PARCEL 2: LOT 10 IN BLOCK 272 IN ROUND LAKE BEACH, SHOREWOOD GOLF COURSE ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 45 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1946, AS DOCUMENT 595902, IN BOOK 30 OF PLATS, PAGES 66 TO 60, IN LAKE COUNTY, ILLINOIS.

Commonly known as 10 EAST CLARENDON DRIVE & 12 EAST CLARENDON DRIVE, Round Lake Beach, IL 60073

Property Index No. 06-16-321-003, Property Index No. 06-16-321-004

The real estate is improved with a single family residence. The judgment amount was \$105,969.27.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The sales clerk, FISHER AND SHAPIRO, LLC 4201 Lake Cook Road, NORTHBROOK, IL 60062, (847) 498-9990 between the hours of 1:00 p.m. and 3:00 p.m. only. Please refer to file number 03-7982D.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
FISHER AND SHAPIRO, LLC 4201 Lake Cook Road NORTHBROOK, IL 60062 (847) 498-9990

Attorney File No.: 03-7982D  
NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

## 900 Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS  
WELLS FARGO BANK, N.A.  
Plaintiff,  
-v-  
SALVADOR A. GUADARRAMA A/K/A SALVADOR GUADARRAMA, et al  
Defendants  
05 CH 701

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on June 22, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 13, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

THE WEST 70.0 FEET OF THE EAST 265.0 FEET OF LOT 1 (EXCEPT THE SOUTH 100 FEET THEREOF) IN GLUESING'S SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 1017440, ON JANUARY 13, 1959, IN LAKE COUNTY, ILLINOIS.

Commonly known as 2911 MONROE STREET, Waukegan, IL 60085  
Property Index No. 08-19-401-001

The real estate is improved with a single family residence. The judgment amount was \$68,441.78.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sales Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-4215.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL 60527 (630) 794-9876  
Attorney File No.: 14-05-4215-ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

## 900 Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS  
WELLS FARGO BANK, N.A., AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 1999-B ASSET-BACKED CERTIFICATES, SERIES 1999-B  
Plaintiff,  
-v-  
RUSSELL E. TALLMAN, et al  
Defendants  
05 CH 695

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on June 22, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on November 30, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

THE SOUTH 50 FEET OF THE NORTH 124.75 FEET OF THE WEST 100 FEET OF THE EAST 500 FEET OF THE NORTH HALF OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 44 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.

Commonly known as 28831 W. LAMPHERE ROAD, Island Lake, IL 60042  
Property Index No. 09-28-300-012

The real estate is improved with a single family residence. The judgment amount was \$92,397.90.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sales Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-4350.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL 60527 (630) 794-9876  
Attorney File No.: 14-05-4350-ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

## 900 Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS  
WELLS FARGO BANK, N.A.  
Plaintiff,  
-v-  
STEVEN D. BRESNAHAN, et al  
Defendants  
04 CH 1960

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on July 6, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on November 21, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

LOTS 1 AND 2 IN BLOCK 162 IN ROUND LAKE BEACH, RENEHAN BEACH SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE WEST HALF OF SECTION 28, TOWNSHIP 45 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED JULY 5, 1938, AS DOCUMENT 451215, IN BOOK "Z" OF PLATS, PAGES 1, 2 AND 3, IN LAKE COUNTY, ILLINOIS.

Commonly known as 417 PARKVIEW COURT, Round Lake, IL 60073  
Property Index No. 06-28-129-013, Property Index No. 06-28-129-014

The real estate is improved with a single family residence. The judgment amount was \$78,016.25.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sales Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-04-D735.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100 BURR RIDGE, IL 60527 (630) 794-9876  
Attorney File No.: 14-04-D735-ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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## 900 Legals

STATE OF ILLINOIS  
COUNTY OF LAKE

IN THE CIRCUIT COURT FOR THE 19TH JUDICIAL CIRCUIT LAKE COUNTY - WAUKEGAN, ILLINOIS

AMERIQUEST MORTGAGE COMPANY

PLAINTIFF

VS

SHARON GONZALEZ F/K/A SHARON Y. ANTES; JUAN RIVERA; AGUEDA RIVERA; UNKNOWN HEIRS AND LEGATEES OF JUAN RIVERA, IF ANY; UNKNOWN HEIRS AND LEGATEES OF AGUEDA RIVERA, IF ANY; UNKNOWN HEIRS AND LEGATEES OF FELIX C. GONZALEZ, IF ANY; UNKNOWN HEIRS AND LEGATEES OF SHARON GONZALEZ, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

NO. 05 CH 1594

NOTICE BY PUBLICATION

NOTICE IS GIVEN YOU, SHARON GONZALEZ F/K/A SHARON Y. ANTES; JUAN RIVERA; AGUEDA RIVERA; UNKNOWN HEIRS AND LEGATEES OF JUAN RIVERA, IF ANY; UNKNOWN HEIRS AND LEGATEES OF AGUEDA RIVERA, IF ANY; UNKNOWN HEIRS AND LEGATEES OF FELIX C. GONZALEZ, IF ANY; UNKNOWN HEIRS AND LEGATEES OF SHARON GONZALEZ, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

defendants, that this case has been commenced in this Court against you and other defendants, asking for the foreclosure of a certain Mortgage conveying the premises described as follows, to wit: LOT 5 IN BLOCK 3 IN EFFIE L. BRITAINS SUBDIVISION OF LOT 3 IN BLOCK 1 IN MCKAY'S SECOND ADDITION TO LITTLE FORT (NOW CITY OF WAUKEGAN) AND OF LOT 7 IN THE ASSESSOR'S SUBDIVISION OF THE NORTH WEST QUARTER OF SECTION 28, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 24, 1891 AS DOCUMENT 45852, IN BOOK "B" OF PLATS, PAGE 53/12, IN LAKE COUNTY, ILLINOIS.

Commonly known as: 607 CLARKE AVENUE WAUKEGAN, IL 60085 and which said Mortgage was made by, SHARON GONZALEZ F/K/A SHARON Y. ANTES; Mortgagor (s), to AMERIQUEST MORTGAGE COMPANY

Mortgagee, and recorded in the Office of the Recorder of Deeds of LAKE County, Illinois, as Document No. 5661502; and for other relief. UNLESS YOU file your answer or otherwise file your appearance in this case in the Office of the Clerk of this County,

Ms. Sally Coffelt  
Clerk of the Court  
18 North County Street  
Waukegan, Illinois 60085  
on or before November 28, 2005, A JUDGMENT OR DECREE BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF ASKED IN THE COMPLAINT.

PIERCE & ASSOCIATES  
Attorneys for Plaintiff  
Thirteenth Floor  
1 North Dearborn  
Chicago, Illinois 60602  
Tel. (312) 346-9088  
Fax (312) 346-1557  
PA 0502447

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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**900** Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS

UNION PLANTERS BANK  
N.A. D/B/A REGIONS MORTGAGE  
Plaintiff,  
-v.-

MARLIN MAATTA, KIMBERLEY MAATTA A/K/A KIMBERLY A. MAATTA, HOUSEHOLD FINANCE CORPORATION III  
Defendants  
05 CH 750

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on June 15, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 13, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

LOT 23 IN BLOCK 178 IN VENETIAN VILLAGE UNIT NO. 20, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 45 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED OCTOBER 21, 1957 AS DOCUMENT NO. 969233, IN BOOK 34 OF PLATS, PAGE 48, IN LAKE COUNTY, ILLINOIS.

Commonly known as 500 HILLCREST LANE, Lindenhurst, IL 60046  
Property Index No. 06-02-407-001

The real estate is improved with a single family residence. The judgment amount was \$190,974.29.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The sales clerk, FISHER AND SHAPIRO, LLC, 4201 Lake Cook Road, NORTHBROOK, IL 60062, (847) 498-9990 between the hours of 1:00 p.m. and 3:00 p.m. only. Please refer to file number 05-8508D.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE  
FISHER AND SHAPIRO, LLC 4201 Lake Cook Road, NORTHBROOK, IL 60062 (847) 498-9990

Attorney File No.: 05-8508D  
NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT  
LAKE COUNTY, ILLINOIS  
CHASE HOME FINANCE, LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION  
Plaintiff,  
-v.-

LINDA HULEY A/K/A LINDA MAE HULEY, et al  
Defendants  
05 CH 668  
NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and

**900** Legals

Sale entered in the above cause on June 22, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 7, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

UNIT 2 BUILDING 15 IN HICKORY HILLS CONDOMINIUM, A CONDOMINIUM OWNERSHIP OF A PARCEL OF REAL PROPERTY IN SECTION 11, TOWNSHIP 45 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS, AS MORE FULL DESCRIBED AND SHOWN ON THE PLAT ATTACHED AS

EXHIBIT "D" TO THE DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP FOR HICKORY HILLS CONDOMINIUM, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF LAKE COUNTY, ILLINOIS, AS DOCUMENT NUMBER 1642754 ON NOVEMBER 14, 1973, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL

AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL BE

DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED THEREBY. SITUATED IN LAKE COUNTY, ILLINOIS. Commonly known as 2662 WOODVIEW COURT, Waukegan, IL 60087  
Property Index No. 07-11-200-080

The real estate is improved with a condominium. The judgment amount was \$63,530.79.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sales Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-3394.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE

**900** Legals

CODILIS & ASSOCIATES, P.C.  
15W030 NORTH FRONTAGE ROAD, SUITE 100  
BURR RIDGE, IL 60527  
(630) 794-9876  
Attorney File No.: 14-05-3394  
ARDC# 00468002  
Case # 05 CH 568  
NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

STATE OF ILLINOIS

COUNTY OF LAKE

IN THE CIRCUIT COURT FOR THE 19TH JUDICIAL CIRCUIT LAKE COUNTY - WAUKEGAN, ILLINOIS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION OR ITS SUCCESSORS OR ASSIGNS

PLAINTIFF

VS

MARK B. REED; JENNIFER C. REED; CRANBERRY LAKE CONDOMINIUM ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS

NO. 05 CH 1029

NOTICE BY PUBLICATION  
NOTICE IS GIVEN YOU, MARK B. REED; JENNIFER C. REED; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

defendants, that this case has been commenced in this Court against you and other defendants, asking for the foreclosure of a certain Mortgage conveying the premises described as follows, to wit:

UNIT 25-1 IN CRANBERRY LAKE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 24 THROUGH 27, BOTH INCLUSIVE, AND 47 THROUGH 56, BOTH INCLUSIVE, IN CRANBERRY LAKES PHASE I SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST < AND THE NORTHEAST < OF SECTION 28, TOWNSHIP 45 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 10, 1999 AS DOCUMENT 4399432, IN THE RECORDER'S OFFICE OF LAKE COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Commonly known as: 121 HOLIDAY LANE HAINESVILLE, IL 60073 and which said Mortgage was made by, MARK B. REED; JENNIFER C. REED; Mortgagee(s), to M.E.R.S., INC. AS NOMINEE FOR PLATINUM HOME MORTGAGE CORPORATION

Mortgagee, and recorded in the Office of the Recorder of Deeds of LAKE County, Illinois, as Document No. 5374183; and for other relief. UNLESS YOU file your answer or otherwise file your appearance in this case in the Office of the Clerk of this County, Ms. Sally Coffelt, Clerk of the Court, 18 North County Street Waukegan, Illinois 60085 on or before November 28, 2005, A JUDGMENT OR DECREE BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF ASKED IN THE COMPLAINT.

PIERCE & ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 Tel. (312) 346-9088 Fax (312) 346-1557 PA 0504764

FISHER AND FISHER File Number # 63662

**900** Legals

IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS ABN-AMRO MORTGAGE GROUP; Plaintiff,

vs. MICHAEL S. CLANCY; JANET L. CLANCY; CITY OF WAUKEGAN, UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

Defendants, 05 CH 633

NOTICE OF SALE  
PUBLIC NOTICE IS hereby given that pursuant to a Judgment of Foreclosure entered in the above entitled cause on July 20, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 12:00 noon in their office at 1800 Nations Drive, Suite 117, Gurnee, Illinois, sell to the highest bidder for cash, the following described property:

LOT 9 IN E.A. CUMMINGS AND COMPANY'S NORTH AVENUE ADDITION, BEING A SUBDIVISION OF LOTS 31 AND 34 IN SCHOOL TRUSTEES' SUBDIVISION, BEING A SUBDIVISION OF SECTION 16, TOWNSHIP 45 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 4, 1906 AS DOCUMENT 105872, IN BOOK "G" OF PLATS PAGE 44, IN LAKE COUNTY, ILLINOIS.

Commonly known as 520 Massena Ave., Waukegan, IL 60085.

P.I.N. 08-16-325-014.

The improvement on the property consists of a single family residence.

Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.

The judgment amount was \$53,850.59.

The property will NOT be open for inspection. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale which will entitle the purchaser to a Deed to the premises after confirmation of the sale. For information call the Sales Officer at Plaintiff's Attorney, Fisher and Fisher, 120 North LaSalle Street, Chicago, Illinois, (312) 372-4784, from 1 p.m. to 2 p.m. File No. 63662 INTERCOUNTY JUDICIAL SALES CORPORATION Selling Officer, (312) 444-1122

PUBLIC NOTICE  
ASSUMED BUSINESS  
NAME application

NAME OF BUSINESS: Speak Ezee

NATURE/PURPOSE: General Retail

ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 4740 RFD, Long Grove, IL 60047, (847) 858-1221.

NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR

TRANSACTING BUSINESS: Cena N. Glaser, 5839 RFD, Long Grove, IL 60047, (847) 955-9709.

Denise M. Peterson, 4740 RFD, Long Grove, IL (847) 634-9924.

Michelle T. Nasatir, 34927 Linden, Third Lake, IL 60030, (847) 858-1221.

Vicki L. Caputo, 4735 RFD, Long Grove, IL 60047, (847) 364-3157.

STATE OF ILLINOIS)

COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.

/s/ Cena N. Glaser

/s/ Denise M. Peterson

/s/ Michelle T. Nasatir

/s/ Vicki L. Caputo

November 3, 2005

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 3rd day of November 2005.

OFFICIAL SEAL  
/s/ Yarmar Santos  
Notary Public  
Received: Nov. 3, 2005  
Willard R. Helander  
Lake County Clerk  
111B-7543-WL

November 11, 18, 25, 2005

**900** Legals

THAT PURPOSE.

STATE OF ILLINOIS

COUNTY OF LAKE

IN THE CIRCUIT COURT FOR THE 19TH JUDICIAL CIRCUIT LAKE COUNTY - WAUKEGAN, ILLINOIS

COUNTRYWIDE HOME LOANS, INC.

PLAINTIFF

VS

MICHAEL A. GONZALES; ANNE FISHER; LAKE FOREST CONDOMINIUM HOMES ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS

DEFENDANTS  
NO. 05 CH 1246

NOTICE BY PUBLICATION

NOTICE IS GIVEN YOU, LAKE FOREST CONDOMINIUM HOMES ASSOCIATION; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

defendants, that this case has been commenced in this Court against you and other defendants, asking for the foreclosure of a certain Mortgage conveying the premises described as follows, to wit:

UNIT A-122 IN LAKE FOREST CONDOMINIUM HOMES, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: BLOCK 2 IN WOODVIEW ACRES, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER AND PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 44 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 9, 1959, AS DOCUMENT 1047809, IN BOOK 34 OF PLATS, PAGE 143, IN LAKE COUNTY, ILLINOIS; AND ALSO TOGETHER WITH A TRACT OF LAND LYING EASTERLY OF AND ADJACENT TO THE EASTERLY LINE OF BLOCK 2 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF BLOCK 2 AFORESAID; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF BLOCK 2 AFORESAID, 742.26 FEET TO THE SOUTHEAST CORNER THEREOF; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF WESTERN AVENUE, BEING A CURVED LINE CONVEXED EASTERLY, HAVING A RADIUS OF 359.14 FEET FOR A DISTANCE OF 210.61 FEET TO THE WESTERLY RIGHT OF WAY LINE OF THE CHICAGO AND NORTHWESTERN RAILWAY; THENCE NORTHERLY ALONG SAID WESTERLY RIGHT OF WAY LINE, 941.00 FEET TO THE SOUTHERLY LINE OF A 20 FOOT ALLEY; THENCE WESTERLY ALONG SAID SOUTHERLY LINE 60 FEET TO THE POINT OF BEGINNING, ALL IN WOODVIEW ACRES, BEING A SUBDIVISION OF A PART OF THE NORTHWEST QUARTER AND A PART OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 44 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 9, 1959 AS DOCUMENT 1047809, IN BOOK 34 OF PLATS, PAGE 143, IN LAKE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION MADE BY THE AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST DATED JULY 11, 1972 AND KNOWN AS TRUST NO. 76953, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, LAKE COUNTY, ILLINOIS, AS DOCUMENT 1620829; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET

**900** Legals

FORTH IN SAID DECLARATION.

Commonly known as: 1301 WESTERN AVENUE UNIT 122 LAKE FOREST, IL 60045 and which said Mortgage was made by, MICHAEL A. GONZALES; ANNE FISHER; Mortgagee(s), to COUNTRYWIDE HOME LOANS, INC.

Mortgagee, and recorded in the Office of the Recorder of Deeds of LAKE County, Illinois, as Document No. 5601463; and for other relief. UNLESS YOU file your answer or otherwise file your appearance in this case in the Office of the Clerk of this County, Ms. Sally Coffelt, Clerk of the Court, 18 North County Street Waukegan, Illinois 60085 on or before November 28, 2005, A JUDGMENT OR DECREE BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF ASKED IN THE COMPLAINT.

PIERCE & ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 Tel. (312) 346-9088 Fax (312) 346-1557 PA 0505974

PIERCE & ASSOCIATES File Number # PA0500827

IN THE CIRCUIT COURT OF THE 19TH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COMMUNITY LENDING, INCORPORATED, OR ITS SUCCESSORS OR ASSIGNS

Plaintiff, vs. RICHARD A. PROSZOWSKI A/K/A RICHARD PROSZOWSKI; ROSALIE PROSZOWSKI; HOUSEHOLD FINANCE CORPORATION III; CITIFINANCIAL SERVICES, INC.; UNKNOWN HEIRS AND LEGATEES OF RICHARD A. PROSZOWSKI, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

Defendants, 05 CH 686

NOTICE OF SALE PURSUANT TO JUDGMENT OF FORECLOSURE UNDER ILLINOIS MORTGAGE FORECLOSURE LAW  
PUBLIC NOTICE is hereby given that pursuant to a Judgment of Foreclosure entered in the above entitled cause on June 29, 2005, Intercounty Judicial Sales Corporation will on Thursday, December 8, 2005, at the hour of 12:00 noon in their office at 1800 Nations Drive, Suite 117, Gurnee, Illinois, sell to the highest bidder for cash, the following described property:

LOTS 7 AND 8 IN BLOCK 278 IN ROUND LAKE BEACH, SHOREWOOD GOLF COURSE ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 45 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1946 AS DOCUMENT NUMBER 595902, IN BOOK OF PLATS, PAGES 65 AND 66, IN LAKE COUNTY, ILLINOIS. Commonly known as 1430 North Poplar Avenue, Round Lake Beach, IL 60073. P.I.N. 06-16-314-020, 021.

The improvement on the property consists of a single family residence. Sale terms: 10% down by certified funds, balance within 24 hours, by certified funds. No refunds.

The judgment amount was \$110,955.68.

The property will NOT be open for inspection. Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale which will entitle the purchaser to a Deed to the premises after confirmation of the sale.

For information: Visit our website at <http://service.atty-pierce.com>. Between 3 p.m. and 5 p.m. only. Pierce & Associates, Plaintiff's Attorneys, 1 North Dearborn Street, Chicago, Illinois 60602. Tel.No. (312) 476-5500.

INTERCOUNTY JUDICIAL SALES CORPORATION Selling Officer, (312) 444-1122

INTERCOUNTY JUDICIAL SALES CORPORATION Selling Officer, (312) 444-1122

INTERCOUNTY JUDICIAL SALES CORPORATION Selling Officer, (312) 444-1122

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INTERCOUNTY JUDICIAL SALES CORPORATION Selling Officer, (312) 444-1122

**900** Legals

IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT LAKE COUNTY, ILLINOIS

WELLS FARGO BANK, N.A. SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., F/K/A NORWEST MORTGAGE, INC.  
Plaintiff,  
-v.-

PHILIP J. HARRIS, et al  
Defendants  
05 CH 327

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on April 27, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on November 21, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL, 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

PARCEL 1: UNIT M-110 BARRETT 1 LEFT IN LAKE BARRINGTON SHORES, PHASE 1, CONDOMINIUM 2, AS DELINEATED ON THE SURVEY OF PART OF THE EAST 1/4 OF SECTION 11, TOWNSHIP 43 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 43456, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, LAKE COUNTY, ILLINOIS, JULY 17, 1975 AS DOCUMENT 1718600; TOGETHER WITH AN UNDIVIDED .7885 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS TO ROUTE 59 FOR THE BENEFIT OF PARCEL 1 AS SHOWN ON EXHIBIT "B" ATTACHED TO THE DECLARATION OF CONDOMINIUM AND RECORDED JULY 17, 1975 AS DOCUMENT 1718600 (AND NOT MADE A PART OF SAID CONDOMINIUM).

PARCEL 3: A PERPETUAL EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND TO PARKING SPACE NO. 110-C AS SHOWN ON THE SURVEY ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM AND RECORDED JULY 17, 1975 AS DOCUMENT 1718600.

Commonly known as 381 DEER TRAIL HILL UNIT C, Lake Barrington, IL 60010  
Property Index No. 13-11-400-073

The real estate is improved with a condominium. The judgment amount was \$144,720.83.

Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24) hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagee, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale.

The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sales Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-3394.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE

FISHER AND FISHER File Number # 63662

FISHER AND FISHER File Number # 63662

FISHER AND FISHER File Number # 63662

FISHER AND FISHER File Number # 63662

FISHER AND FISHER File Number # 63662

FISHER AND FISHER File Number # 63



## 900 Legals

liff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-1870.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE

CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527 (630) 794-9876

Attorney File No.: 14-05-1870 ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

## PUBLIC NOTICE ASSUMED BUSINESS

**NAME application**  
NAME OF BUSINESS: DK Home Investors  
NATURE/PURPOSE: Real Estate Purchases  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 1077 Danvera Lane, Lake Zurich, IL 60047, (847)438-5843.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING BUSINESS: Don, M. Kit Schaefer, 1077 Danvera Lane, Lake Zurich, IL 60047, (847)438-5843.  
STATE OF ILLINOIS) COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Don Schaefer  
/s/ M. Kit Schaefer  
October 13, 2005

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 13th day of October 2005.

OFFICIAL SEAL  
/s/Michèle Winters  
Notary Public  
Received: Oct. 17, 2005  
Willard R. Helander  
Lake County Clerk  
1029D-7525-WL  
October 28, 2005  
November 4, 11, 2005

## PUBLIC NOTICE ASSUMED BUSINESS

**NAME application**  
NAME OF BUSINESS: A Happy Time Signs  
NATURE/PURPOSE: Yard sign rental  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 21 N. Fairlawn Ave., Mundelein, IL 60060, (847)514-7204.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING BUSINESS: Katherine D. Ruiz, 21 N. Fairlawn Ave., Mundelein, IL 60060, (847)514-7204.  
STATE OF ILLINOIS) COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Katherine D. Ruiz  
October 18, 2005

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 18th day of October 2005.

OFFICIAL SEAL  
/s/Aida Canillo  
Notary Public  
Received: Oct. 21, 2005  
Willard R. Helander  
Lake County Clerk  
1029D-7527-MN  
October 28, 2005  
November 4, 11, 2005

## 900 Legals

## PUBLIC NOTICE ASSUMED BUSINESS

**NAME application**  
NAME OF BUSINESS: That Bob Guy Handyman Service  
NATURE/PURPOSE: Carpentry, small home repairs.  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 653 Dublin Dr., Mundelein, IL 60060, (847)566-1825.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING BUSINESS: Robert O'Malley, 653 Dublin Dr., Mundelein, IL 60060, (847)566-1825.  
STATE OF ILLINOIS) COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Robert O'Malley  
October 24, 2005

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 24th day of October 2005.

OFFICIAL SEAL  
/s/Melissa Ann Boyer  
Notary Public  
Received: Oct. 24, 2005  
Willard R. Helander  
Lake County Clerk  
1029D-7528-MN  
October 28, 2005  
November 4, 11, 2005

## PUBLIC NOTICE ASSUMED BUSINESS

**NAME application**  
NAME OF BUSINESS: Total Care Carpentry  
NATURE/PURPOSE: Home repair & remodeling  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 27054 N. Owens Rd., Mundelein, IL 60060, (847)293-3932.  
P.O. Box 753, Lake Zurich, IL (847)293-3932.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING BUSINESS: Robert A. Holub, P.O. Box 753, Lake Zurich, IL (847)293-3932.  
STATE OF ILLINOIS) COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Robert A. Holub  
October 21, 2005

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 21st day of October 2005.

OFFICIAL SEAL  
/s/Adriana Lomeli  
Notary Public  
Received: Oct. 21, 2005  
Willard R. Helander  
Lake County Clerk  
1029D-7529-MN  
October 28, 2005  
November 4, 11, 2005

## PUBLIC NOTICE ASSUMED BUSINESS

**NAME application**  
NAME OF BUSINESS: EarthWild Gardens  
NATURE/PURPOSE: Sale of plants, landscape design  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 1479 Potawatomi Rd., Grayslake, IL 60030, (847)287-7477.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING BUSINESS: David Husemoller, 1479 Potawatomi Rd., Grayslake, IL 60030, (847)287-7477.  
STATE OF ILLINOIS) COUNTY OF LAKE )

This is to certify that the un-

## 900 Legals

dersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ David Husemoller  
October 24, 2005

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 24th day of October 2005.

OFFICIAL SEAL  
/s/Mary M. Nelson  
Notary Public  
Received: Oct. 24, 2005  
Willard R. Helander  
Lake County Clerk  
1104A-7534-GL  
November 4, 11, 18, 2005

## PUBLIC NOTICE ASSUMED BUSINESS

**NAME application**  
NAME OF BUSINESS: Teather Educational Notions  
NATURE/PURPOSE: Educational Materials  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 171 W. Sprucewood Lane, Round Lake Beach, IL 60073.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING BUSINESS: Adam Teather, 171 W. Sprucewood Lane, Round Lake Beach, IL 60073, (847)201-6027.  
STATE OF ILLINOIS) COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Adam Teather  
October 21, 2005

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 21st day of October 2005.

OFFICIAL SEAL  
/s/Caroline Haupt Furth  
Notary Public  
Received: Oct. 26, 2005  
Willard R. Helander  
Lake County Clerk  
1104A-7535-GL  
November 4, 11, 18, 2005

## PUBLIC NOTICE ASSUMED BUSINESS

**NAME application**  
NAME OF BUSINESS: Mark Machining  
NATURE/PURPOSE: Machining  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 42415 N. Park Ln., Antioch, IL 60002, (847)603-8832.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING BUSINESS: Genueal Almodovar Jr., Janet Almodovar, 42415 N. Park Ln., Antioch, IL 60002, (847)603-8832.  
STATE OF ILLINOIS) COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Genueal Almodovar Jr., Janet Almodovar  
October 28, 2005

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 28th day of October 2005.

OFFICIAL SEAL  
/s/Melissa Ann Boyer  
Notary Public  
Received: Oct. 28, 2005  
Willard R. Helander  
Lake County Clerk  
1104A-7536-AN  
November 4, 11, 18, 2005

## PUBLIC NOTICE ASSUMED BUSINESS

**NAME application**  
NAME OF BUSINESS: Cuddle Care Pet Sitting  
NATURE/PURPOSE: Pet sitting, vacation care, dog

## 900 Legals

walking, grooming, in other peoples homes.  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 31 Woodland Ave., Fox Lake, IL 60020, (847)224-7868.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING BUSINESS: Denise Sharpe, 31 Woodland Ave., Fox Lake, IL 60020, (847)224-7868.  
STATE OF ILLINOIS) COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Denise Sharpe  
October 25, 2005

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 25th day of October 2005.

OFFICIAL SEAL  
/s/Bernadine Remblake  
Notary Public  
Received: Oct. 26, 2005  
Willard R. Helander  
Lake County Clerk  
1104A-7538-FL  
November 4, 11, 18, 2005

## PUBLIC NOTICE ASSUMED BUSINESS

**NAME application**  
NAME OF BUSINESS: Alltime Contracting  
NATURE/PURPOSE: Contracting  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 930 N. Clarendon, Round Lake Beach, IL 60073, (847)740-4674.  
P.O. Box 582, Round Lake Beach, IL 60073, (847) 875-5058.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING BUSINESS: Manuel Reyes, 930 N. Clarendon, Round Lake Beach, IL 60073, (847)740-4674.  
STATE OF ILLINOIS) COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Manuel Reyes  
October 31, 2005

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 31st day of October 2005.

OFFICIAL SEAL  
/s/Claudia C. Rodriguez  
Notary Public  
Received: Oct. 31, 2005  
Willard R. Helander  
Lake County Clerk  
1111B-7542-RL  
November 11, 18, 25, 2005

## PUBLIC NOTICE ASSUMED BUSINESS

**NAME application**  
NAME OF BUSINESS: B-Mark Hats  
NATURE/PURPOSE: Selling Hats  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 1965 Marigold Lane, Round Lake, IL 60073, (847)740-0927.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING BUSINESS: Patrick Donavani, 1965 Marigold Lane, Round Lake, IL 60073, (847)740-0927.  
STATE OF ILLINOIS) COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Patrick Donavani  
November 1, 2005

The foregoing instrument

## 900 Legals

was acknowledged before me by the person(s) intending to conduct the business this 1st day of November 2005.

OFFICIAL SEAL  
/s/Melissa Ann Boyer  
Notary Public  
Received: Nov. 1, 2005  
Willard R. Helander  
Lake County Clerk  
1111B-7544-RL  
November 11, 18, 25, 2005

## PUBLIC NOTICE ASSUMED BUSINESS

**NAME application**  
NAME OF BUSINESS: Haag & Associates, A financial advisory practice of Ameriprise Financial Services  
NATURE/PURPOSE: Financial advisors offer financial products and services to help clients identify and then meet their unique financial concerns and objectives.  
ADDRESS(ES) WHERE BUSINESS IS TO BE CONDUCTED OR TRANSACTED IN THIS COUNTY: 135 Park Ave., Suite 200, Barrington, IL 60010-4370, (847) 381-5551.  
NAME(S) AND POST OFFICE OR RESIDENCE ADDRESS(ES) OF THE PERSON(S) OWNING, CONDUCTING OR TRANSACTING BUSINESS: Lisa Randall-Haag, 1100 W. Mallard Dr., Palatine, IL 60067, (847) 381-5551.  
STATE OF ILLINOIS) COUNTY OF LAKE )

This is to certify that the undersigned intend(s) to conduct the above named business from the location(s) indicated and that the true and legal full name(s) of the person(s) owning, conducting or transacting the business is/are correct as shown.  
/s/ Lisa Randall-Haag  
October 20, 2005

The foregoing instrument was acknowledged before me by the person(s) intending to conduct the business this 20th day of October 2005.

OFFICIAL SEAL  
/s/Julie A. Battistini  
Notary Public  
Received: Oct. 26, 2005  
Willard R. Helander  
Lake County Clerk  
1111B-7546-WL  
November 11, 18, 25, 2005

## IN THE CIRCUIT COURT OF THE NINETEENTH JUDICIAL CIRCUIT

LAKE COUNTY, ILLINOIS  
WELLS FARGO BANK, N.A., AS TRUSTEE FOR STRUCTURED ASSET SECURITIES CORPORATION SASCO MORTGAGE LOAN TRUST 1999-DC4 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 1999-BC4 Plaintiff,  
-v-  
ROBERT J. MACAFEE A/K/A ROBERT MACAFEE, et al  
JUDGE HALL  
Defendants  
05 CH 656

NOTICE OF SALE  
PUBLIC NOTICE IS HEREBY GIVEN that pursuant to a Judgment of Foreclosure and Sale entered in the above cause on June 22, 2005, an agent of The Judicial Sales Corporation will at 11:00 AM on December 6, 2005, at the front door of the Lake County Courthouse, 18 North County Street (East Door INSIDE), WAUKEGAN, IL 60085, sell at public auction to the highest bidder for cash, as set forth below, the following described real estate:

LOT 47 AND THE EAST 20 FEET OF LOT 48 IN SHANNON'S SECOND ADDITION TO WOODBINE PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 46 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 11, 1929, AS DOCUMENT 330568, IN BOOK "T" OF PLATS, PAGE 51, IN LAKE COUNTY, ILLINOIS. Commonly known as 26454 W. SHANNON AVENUE, Antioch, IL 60002  
Property Index No. 01-11-206-059

The real estate is improved with a single family residence. The judgment amount was \$88,083.01.  
Sale terms: 25% down of the highest bid by certified funds at the close of the auction; the balance, in certified funds, is due within twenty-four (24)

hours. The subject property is subject to general real estate taxes, special assessments, or special taxes levied against said real estate and is offered for sale without any representation as to quality or quantity of title and without recourse to Plaintiff and in "AS IS" condition. The sale is further subject to confirmation by the court.

If the sale is set aside for any reason, the Purchaser at the sale shall be entitled only to a return of the deposit paid. The Purchaser shall have no further recourse against the Mortgagor, the Mortgagee or the Mortgagee's attorney.

Upon payment in full of the amount bid, the purchaser will receive a Certificate of Sale that will entitle the purchaser to a deed to the real estate after confirmation of the sale. The property will NOT be open for inspection and plaintiff makes no representation as to the condition of the property. Prospective bidders are admonished to check the court file to verify all information.

For information, contact Plaintiff's attorney: The Sale Clerk, CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527, (630) 794-9876 between the hours of 1 and 3 PM only and ask for the sales department.. Please refer to file number 14-05-3990.

THE JUDICIAL SALES CORPORATION 33 North Dearborn Street - Suite 1015 Chicago, Illinois 60602-3100 (312) 236-SALE

CODILIS & ASSOCIATES, P.C., 15W030 NORTH FRONTAGE ROAD, SUITE 100, BURR RIDGE, IL 60527 (630) 794-9876

Attorney File No.: 14-05-3990 ARDC# 00468002

NOTE: Pursuant to the Fair Debt Collection Practices Act, you are advised that Plaintiff's attorney is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

## 900 Legals

## PUBLIC NOTICE

**WARREN TOWNSHIP HIGHWAY DEPARTMENT**  
Notice is hereby given that sealed proposals will be received at the office of Town Clerk at 17801 West Washington Street, Gurnee, Illinois 60031 until 10:00 o'clock A.M., Tuesday, November 22, 2005 for furnishing the following equipment:

One (1) Hell SL316 10 Foot Stainless Steel Dump Body Package and Snow Plow

Proposals shall be made on forms furnished by the Township Highway Commissioner, and shall be addressed in a sealed envelope to: Warren Township Highway Department, C/O Margaret Keenan-Denniston, Town Clerk, and shall be marked "EQUIPMENT PROPOSAL". Letting of Tuesday November 22, 2005, Warren Township.

Further information regarding the letting may be obtained by contacting the Highway Commissioner at (847) 244-1101, ext. 301.

The Township in accordance with the laws of the State of Illinois hereby notifies all bidders that it will affirmatively insure that the contract entered into pursuant to this advertisement will be awarded to the lowest responsible bidder without discrimination on the grounds of Race, color, or national origin.

The awarding authority reserves the right to waive technicalities and to reject any or all Proposals as provided in article 102.08 of the "Standard Specifications for Road and Bridge Construction," prepared by the Department of Transportation.

By Order of  
/s/ Gerald E. Rudd  
Warren Township  
Highway Commissioner  
1111B-7541-GP  
November 11, 2005

## PUBLIC NOTICE

## NOTICE OF LIEN SALE

To Last Known Address: Dina Polaski  
808 E. Saratoga Circle, Island Lake, IL 60042

Your right to use space(s) 708 at Wauconda Self-Service Storage, 500 Rand Rd., Wauconda, IL 60084 has terminated and you no longer have access to the stored property. DEMAND FOR PAYMENT IS BEING MADE WITHIN 14 DAYS. The stored property is subject to a lien in the amount of \$453.00. This amount will continue to increase in accordance with the terms of your rental agreement until paid or the property is sold. They are itemized as follows: Date: 11/8/05, Rent: \$240.00, Inventory: \$30.00, Late Fee: \$6.00, Publish \$177.00, Due Date: 11/8/05, Balance: \$453.00, TOTAL DUE: \$453.00

THIS SUM MUST BE PAID IN FULL BEFORE 11/8/05 OR THE PROPERTY WILL BE ADVERTISED FOR SALE AND SOLD. Any excess proceeds of the sale over the lien amount and costs of sale will be retained by the owner and may be reclaimed by you, or claimed by another person having a court order or other judicial process against the property, at any time for a period of 2 years from the sale and thereafter the proceeds will revert to Wauconda Self-Service Storage.

General description of Goods: Tools, riding lawn mower, tool box, shop vac, air compressor, saws & scooter  
Date and Location of Sale: 11/28/05 at 1:00 p.m. at Wauconda Self-Service Storage, P.O. Box 505, 500 Rand Road, Wauconda, IL 60084.

You may pay this sum and may contact the owner at:  
847-526-5055

1111B-7545-WL  
Nov. 11, 18, 2005



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Call to place your ad today!

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Fax: (847) 223-2691

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# LINCOLNSHIRE-PRAIRIE VIEW SCHOOL DISTRICT 103 ANNUAL FINANCIAL STATEMENT FOR PUBLICATION FOR THE FISCAL YEAR ENDED JUNE 30, 2005

District No. 103, County of Lake, General: Size of District in square miles - 12; No. of attendance centers - 3; No. of full-time certificated employees - 135 No. of part-time certificated employees - 11; No. of full-time non-certificated employees - 26; No. of part-time non-certificated employees - 89; Average daily attendance - 1564.01; No. of pupils enrolled per grade: Kindergarten 144, First 172, Second 172, Third 174, Fourth 192, Fifth 211, Sixth 215, Seventh 204, Eighth 213, Special 23 Total 1720. Tax Rate by Fund (in %): Educational 1.453%, Building .097%, Transportation .074%, IMRF .041%, SEDOL IMRF .009%, Tort Immunity .003%, Social Security .048%, Bond and Interest Fund .125%, Total District Assessed Value \$913,559,575, Assessed Value per Pupil in A.D.A. \$584,114, Total Bonded Debt June 30, 2005 - \$913,559,575, Percent of Bonding Power Obligated Currently 13.69%, Value of Capital Assets: Land \$1,853,080, Buildings \$12,928,948, Equipment \$3,204,099. Basis of Valuation Used: Historical Costs.

## ANNUAL FISCAL YEAR GROSS PAYMENT FOR CERTIFICATED PERSONNEL:

Certificated Less Than \$15,000 - Balm, Lorraine; Baker, Christine; Baird, Nancy; Berrettini, Allison Lee; Brahm, Kelly K; Capelli, Sophia; Cole, Jamie A; Crawford, Deanna C; Czamy, Monika; Dick, Jennifer M.; Downs, Steven; Driselle, Ronald L.; Dugan, Emily C; Dulin, Cathy; Dungan, David; Edward, Jessica; Elbert, Laine; Evans, Barbara Jo; Finocchi, Meri L; Fottle, Arnold; Frecko, Tamara; Gehring, Beth A; Gilna, Anne B; Gold, Jammie; Grabske, Christa; Graham, Lois; Gripper, Deborah; Halpomp, Ronald; Harris, Gayle; Hartlich, Kim; Hautzinger, Cynthia; Hecht, Joanne; Hechter, Marshall; Heger, Barbara; Higgins, Cristina M; Hoffman, Rebecca; Kahn, Marilyn; Kaplan, Nicole E; Kirchner, Kay; Klein, Amy; Klein, Carolyn; Krebs, Katherine; Leblanc, Jean M; Mapes, David J; Marcus, Stuart; Martinez, Danielle; Mazur, Steve; McGann, Margaret; Mielnikiewicz, Annette; Miller, Randall; Moreau, Deborah L; Nachbar, Michele; Nathan, Valerie; Null, Sharlene M; O'Leary, Deborah S; Phelps, Catherine; Pincus, Lauren; Polowy, Jamie Shea; Powell, Courtney; Ralph, Nicholas A; Ramsey, Charles; Rizzolo, Lauren; Rosford, Carrie; Rubin, Brad; Rush, Michael B; Rustman, Joy; Schlesinger, Judith; Schmidt, Rebecca; Schumacher, Jennifer; Schwartz, Karen; Seelinger, Kay L; Seger, Elizabeth; Shapiro, Michele; Smith, Deanna; Spector, Sue; Spillone, Jill T; Squaglia, Cathy; Stafseth, Kristina; Stettin, Leslie; Sudds, Charlene; Thompson, Naomi; Tounsignant, Kerstin; Tremmel, Friedrich; Van Eenige, Eric; Vastag, Eva A; Walsh, Jill - Certificated \$15,001 to \$24,999 - Bellows, Karen W; Berckmann, Vicki A; Dwyer, Carrie A; Filkowski, Rose M; Molluck, Carrie C; Phillips, Ellen A; Vandenberg, Gary L; Wiebking, Sharon R - Certificated \$25,000 to \$39,999 - Able, Heather; Allerson, Hannah; Ballantini, Lisa; Benton, Jodie; Best, Laura A; Buckley, Mary Ellen; Chemers, Dena B; Claus, Alison S; Convey, Jennifer L; Egen, Elizabeth D; Etherton, Jennifer L; Feld, Monica; Fencil, Nancy J; Frantom, Kirsten; Friesel, Mary; Gagamon, Jaime; Gilkison, Courtney; Jansson, Lisa; Johnson, Randie; Katz, Debra; Kelly, Joanne; Lari, Amy L; Louchios, Christina; Martinez, Kristen; Mastoras, Patricia; Newman, Cynthia; Rend, Rebecca S; Rood, Wendy L; Salzman, Audrey; Schompp, Nancy L; Shapiro, Heather L; Shelton, Andrea; Sotos, Athena; Vasey, Simon; Walsh, Margaret M; Weinstein, Loreta; Werla, Ty; Woodbury, Susan - Certificated \$40,000 and over - Able, Jennifer S; Adior, Christine E; Alban, Nancy C; Anhall, L. Susan; Bahcall, Amy; Ballara, Lucyana M; Bateman, Jean E; Beck, Jill W; Belford, Amy K; Bond, Deborah L; Borden, Barbara L; Brankis, Nancy J; Brant, Alicia M; Brennan, Laura; Brickman, Mary S; Brodson, Nancy K; Browne, Anne M; Buschardt, Cathy D; Carr, Sharon M; Carter, Nathan A; Castans, Carole; Chaloff, Cheryl B; Clay, Rebecca F; Conforti, Nancy; Dell, LeeAnn; Derr, Allison P; Delgen, Jane; Elbert, Andrew J; Erickson, Ann C; Ferron, Diane; Fitzgerald, Michael; Fleming, Larry K; Flood, Beverly A; Froeking, Ina; Freilag, Michelle; Gartside, Geraldine; George, Katherine L; Goodman, Donyse S; Gordon, Tracy E; Grallo, Robin B; Guilanelli, Wilson J; Hattoman, Mary Beth; Handcock, Darryl R; Handcock, Kay T; Hannigan, Mary Anne; Harper, Jill M; Haden, Katrina; Helstad, Jeffrey H; Hill, Janet; Hjelm, Elizabeth A; Holzman, Randy W; Hoover, Christine M; Jones, Kimberly; Kell, Mary A; Kovich, Jacquelyn; Kozlow, Karen H; Lathrop, Patricia; Lighthall, Mary; Macrowski, Judith A; Mansukhani, Premila H; Mau, Jill; Mol, Michael E; Mroz, Jennell; Nasenberry, Cathy L; Naughton, Mickie J; Nelson, Rebecca L; Nora, Susan F; Nordhaus, Paul M; O'Hara, Lori F; Ortega, Chrystie; Otto, Tabatha Anne; Owens, Pamela A; Owens, Rodney B; Pardini, Tracy S; Petroski, Gloria; Pilson, Mary L; Postma, Julie A; Powell, Ruth E; Powell, Sharyn; Reed, Jill Crow; Regan, Arlene M; Richter, Karina A; Rickert, Kristine M; Ristoff, Richard M; Roloz, Jo Anne; Rootberg, Sallie; Rueth, John E; Santella, Heather; Saratore, Katherine K; Schorping, Irene; Sidoli, Jane; Sokolowski, Anne M; Stadler, G Thomas; Steffens, Douglas; Sweet, Kerry T; Tersina, Lisa; Tinley, Candace R; Tinley, Ruth Wimmer; Tomel, Kathleen J; Townsend, James F; Traxler, Susan M; Van Wagner, Teresa; Vani, Susan D; Walsh, Christopher J; Walsh, Mary A; Walz, Rhonda L; Wano, Ellen Dorcher; Westhoff, Mark; Widmark, Joanne M; Wilcox, Ruth A; Wisnack, Mili A; Wolat, Susan C; Ziembra, Ila M; Zorc, Helen Renee

## ANNUAL FISCAL YEAR GROSS PAYMENT FOR NON-CERTIFICATED PERSONNEL:

Classified Less Than \$15,000 - Andjelkovich, Laura J; Balzer, Andrea; Barnett, Melissa; Balsford, Mary S; Berman, Cheryl; Blomberg, Annamaria C; Blomberg, Shelby E; Brosio, Anthony; Cohen, Lynne H; Cutlan, Jennifer L; Dahl, Emily T; Dennen, Lauren; DeWald, Chris J; Elms, Kristi; Eriksen, Kirsten; Fisher, Jenna; Fitzgerald, Christopher; Gartenberg, Jamie; Georgelos, Stefanie; Gervasio, Adam; Glancy, Michele; Goldberg, Jamie K; Greene, Renee S; Groot, Bryan L; Halverson, Kathryn; Hines, Joshua R; Hines, Walker; Hodges, Lisa M; Hood, Neil; Hynes, Jennifer A; Joos, Erica R; Jost, Michael; Kullingar, Christopher; Kolesky, Lloyd; Leber, Eric; Livingston, Mary Ann; Lunardi, Laura; Lyman, Arthur J; Masura, Jamie; McNeill, Ashley; Michalowski, Annette G; Monroe, Matthew J; Mueller, Beverly Anne; Murphy, Christopher; Nazarov, Paul J; Neiman, Aleksey; Newman, Maria; Nguyen, Tran; Nylen, Donna C; Orlov, Brett; Pomorantz, Mandy B; Reichart, Todd; Ripoli, Joseph; Rucks, Christopher T; Rudzin, Debbie; Rutherford, Aura L; Schaper, Barbara; Scherping, Matthew; Schroeder, Michael; Shablin, Phyllis; Shapiro, Claire; Sievert, Amanda B; Silver, Arlene; Steyba, Karen; Turner, Robert D; Underwood, Alyssa M; Voermans, Ann Marie; Wade, Debra; Walker, Elizabeth; Weiss, Lisa; Williams, Jamarious D; Woodburn, Paula; Yacob, Cristin; Zailf, Teresa P - Classified \$15,001 to \$24,999 - Abel, April A; Armstrong, Julie; Avere, Giovanni G; Berkman, Penny J; Buchweitz, Deborah; Calhoun, Charles; Clark, Sheila C; Cleal, Earl M; Cummings, Sheila; Divis, Jessica A; Dykes, Jennifer L; Edwards, John S; Fensterwald, Madge S; Geiger, Sherry; Gordon, Nasia L; Gwitt, James; Hauswald, Constance; Jadrach, Andrea; Jennings, Juli; Klein, Laurence L; Klein, William; Lamberts, Christel D; Mald, Terry; Mattson, Bill; Montellano, Monica; Pearson, Charles; Percox, Royce; Polash, Pamela; Robinson, Maralee A; Sandler, Carrie; Seichter, Daniel; Siegan, Benjamin; Stone, Janice; Sweet, Nathan; Tandel, Susan; Tassler, Nancy; Tate, Alice; Tounsignant, Paul; Twardowski, Tracy M; Wirtanen, Richard A; Wolin, Robin; Zeob, David - Classified \$25,000 to \$39,999 - Adas, Hilmi M; Black, Darren; Booker, Richard; Caldwell, Richard; Carlson, Kenneth R; Cole, Todd B; Denecke, Ruben; Fior, Karan E; Flowers, Fannie M; Gervasio, Carmelina; Gomez, Charles L; Greenfield, Corrine A; Hines, Constance; Horvath, Cassandra L; Howell, Derek A; Hull, Amy L; Killinger, Gale L; Lyman, Janet L; McGann, Jayme; McGee, Wayne; McNeill, Bonnie G; Mueller, Greg; Murphy, Carey; Nguyen, Hong P; Paulausky, Don; Preston, Edwin; Riley, Michael T; Ripoli, Dawn T; Rock, Cherle; Rockstrof, Alan J; Rockstrof, Lance A; Rutherford, Thomas J; Sager, Dean A; Tinsley, Walter; Wilson, Brenda; Znidarski, Patricia A - Classified, \$40,000 and over - Ballantini, Sandra M; Berka, Angela; Bernero, Mary Lou; Bjerke, Irving H; Bobroff, Linda; Bryant, Robynn B; Daubert, Patricia A; Denecke, Edward J; Harrop, Jane; Jones, David Lee; Kalsor, Anna F; Kowal, Kristine; Kriesse, Mike J; Mackall, Scott R; Mattson, Vickie; McKinney, John M; Quan, Hung Manh

## PERSONS, FIRMS, OR CORPORATIONS WHO RECEIVED IN EXCESS OF \$1000.00:

ADKISSON LANDSCAPING - \$23,150.00, ADLAI E. STEVENSON HIGH SCHOOL - \$43,568.92, ADP, INC. - \$21,817.42, ADT SECURITY SERVICES, INC. - \$2,520.00, AHI - \$1,029.90, AIG LIFE INSURANCE - \$26,285.00, AIM - \$17,265.00, AJS PUBLICATIONS INC. - \$1,196.00, ALL PRINT - \$3,102.79, ALPHAGRAPHICS - \$5,140.97, AMAZON CREDIT PLAN - \$1,995.96, AMERICAN CENTURY - \$4,999.92, AMERICAN EXPRESS - \$53,783.68, AMERICAN FUNDS - \$17,799.96, AMERICAN MUSIC - \$1,179.93, AMERICAN OUTFITTERS - \$2,255.36, AMSCO SCHOOL PUBLICATIONS - \$1,421.67, ANDERSON LOCK - \$1,825.80, ANDERSON PEST CONTROL - \$1,669.80, ANIXTER CENTER - \$14,566.52, APPLE COMPUTER INC. - \$64,241.30, APPLIED COMMUNICATIONS GROUP, INC. - \$1,385.00, AREDS SEWING MACHINE CO. - \$2,207.40, ARLINGTON PEDIATRIC THERAPY SVC. - \$3,585.00, ARLYN SCHOOL - \$1,102.15, ASCD - \$1,209.00, ASSOC SUPVR & CURR DEV - \$2,365.33, AVALON PETROLEUM COMPANY - \$20,002.39, AVAYA, INC. - \$1,049.51, B&B COATINGS CO. INC. - \$4,453.00, BACH COMPANY - \$1,483.19, BADE PAPER PRODUCTS INC. - \$5,801.51, BRIDGE VIEW EXTENDED DAY - \$4,596.93, BUREAU OF EDUCATION & RESEARCH - \$1,520.00, CAPITOL GRAPHICS & PROMOTIONS INC. - \$7,103.54, CAPITAL GUARDIAN - \$14,478.17, CAROLINA BIOLOGICAL SUPPLY CO. - \$2,725.05, CAWN KRANTZ & ASSOC. - \$1,200.00, CBS TECHNOLOGIES - \$1,236.05, CDW GOVERNMENT INC. - \$6,047.37, CHANCERY SOFTWARE INC. - \$2,468.75, CHILD'S VOICE SCHOOL - \$33,022.02, CLARK INTERIORS - \$11,015.45, CLIC - \$194,991.00, COLE TAYLOR BANK - \$1,102,823.30, COM ED - \$24,276.32, CONDELL ACUTE CARE - \$3,869.00, CONNECTIONS DAY SCHOOL NORTH - \$61,032.20, CONNECTIONS DAY SCHOOL SOUTH - \$29,322.71, CORTECH - \$1,941.43, COVE SCHOOL - \$26,787.35, DAM SNELL & TAYLOR LTD - \$9,787.00, DARE AMERICAN MERCHANDISE - \$1,049.93, DEFBRANCO PLUMBING - \$10,087.60, DELTA EDUCATION - \$1,115.64, DEMCO - \$1,694.49, DICK BLICK - \$6,758.00, DISCOVERY LANGUAGE PROGRAMS - \$4,565.00, DOMINICK'S - \$10,227.26, DOOR SYSTEMS INC. - \$5,960.50, DORNFELD PIANO TUNING - \$1,010.00, EBSO - \$5,225.04, ECO INC. - \$6,761.14, EMPLOYEE BENEFITS CORPORATION - \$187,049.38, EQUITABLE LIFE - \$72,227.01, ERNIE'S - \$4,479.04, ETU CUISINAIRE - \$2,437.07, FIDELITY RETIREMENT - \$36,154.00, FLINN SCIENTIFIC INC. - \$1,271.99, FOLLETT LIBRARY RESOURCES - \$17,322.27, FOX RIVER FOODS INC. - \$11,370.98, FOX VALLEY FIRE & SAFETY - \$1,309.40, FRANK'S GLASS SERVICE - \$1,905.00, GE CAPITAL MODULAR SPACE - \$13,278.00, GE CAPITAL PUBLIC FINANCE - \$104,652.78, GENERAL ASP INC. - \$1,200.00, GLENN STEARNS - \$4,329.00, GOLDEN GUERNSEY DAIRY - \$16,044.98, GOODMAN ELECTRIC SUPPLY - \$29,900.33, GPG/HEINEMANN - \$2,991.30, GRAINGER - \$2,694.36, GRAPTECH - \$9,127.30, GREG'S LAWNMOVER - \$7,910.08, GUARDIAN - \$39,705.58, HARCOURT ASSESSMENT INC. - \$2,101.07, HARCOURT INC. - \$21,376.04, HARDING HEATING & AIR - \$57,940.93, HAWTHORN SCHOOL DISTRICT 73 - \$29,301.64, HELKE LANDSCAPING - \$65,099.14, HERFF JONES INC. - \$3,979.11, HINSHAW & CULBERTSON - \$10,305.00, HOME DEPOT CREDIT SERVICES - \$7,700.91, HORACE MANN - \$6,958.32, HOUGHTON MIFFLIN GRT SOURCE - \$12,583.37, IASB - \$5,351.00, IASBO - \$1,340.00, ILL ED ASSN NEA - \$68,016.66, ILLINOIS TIME RECORDER CO - \$2,368.70, IMRF - \$538,620.84, INCENTIVE SOLUTIONS, INC. - \$1,375.99, INDUSTRIAL APPRAISAL COMPANY - \$6,525.00, INDUSTRIAL TOWEL & UNIFORM - \$3,936.63, ING - \$5,320.00, INTELLEX CORPORATION - \$3,308.60, IRS - \$2,095,665.87, ISBE - \$48,517.58, J.A. SEXAUER - \$1,250.11, JEWISH CHILDREN'S BUREAU - \$14,992.80, JOSTENS - \$3,699.82, JW PEPPER & SON INC. - \$2,916.71, JW REPRODUCTIONS, INC. - \$1,253.61, KENDALL / HUNT PUBLISHING CO. - \$39,303.99, KESHER DAY SCHOOL - \$127,004.89, LAIDLAW EDUCATION SERVICES - \$10,916.60, LAKE COUNTY EDUCATIONAL SERVICES - \$4,863.30, LAKE COUNTY REGIONAL OFFICE OF EDUCATION - \$174,222.37, LAKE FOREST SUNSET FOODS - \$10,453.78, LAKE-COOK DISTRIBUTORS INC. - \$3,116.51, LAKEVIEW MEDIA - \$1,185.68, LAKESHORE LEARNING MATERIALS - \$2,051.88, LAKESIDE TRANSPORTATION, INC. - \$43,186.01, LAMA SEWING KITS - \$7,035.20, LAUREATE DAY SCHOOL - \$28,363.52, LEVIN & ASSOCIATES, GLORIA - \$1,440.00, LINCOLN LIFE - \$2,400.00, MACYPHER LLC - \$2,666.00, MASS MUTUAL - \$3,795.74, MCGRAW-HILL COMPANIES - \$20,606.03, MEINTZER CONCRETE - \$13,341.00, METRO PREP - \$19,349.19, METRO SECURITY FORCE INC. - \$1,950.03, METRO SELF STORAGE - \$2,575.00, MIDLAND PAPER - \$25,275.04, MIDWEST ENVIRONMENTAL CONSULTING SERVICES, INC. - \$1,350.00, MIDWEST TRANSIT EQUIPMENT, INC. - \$220,648.23, MID-WEST TRUCKERS ASSOCIATION, INC. - \$1,643.00, MINN MUTUAL - \$18,996.00, MUTUAL ACE HARDWARE - \$4,425.77, NASCO - \$9,667.24, NATIONAL BINDING SUPPL & EQUIPMENT - \$2,277.49, NATIONAL GEOGRAPHIC SCHOOL PUBLISHING - \$1,063.53, NATIONAL SCHOOL BOARD ASSOC. - \$1,203.00, NATIONAL SCHOOL CONFERENCE INSTITUTE - \$1,225.00, NATIONAL SCHOOL TOWEL SVC - \$4,611.24, NCISC - \$1,290.00, NELSON HILLS CO. - \$6,623.00, NEXTEL COMMUNICATIONS - \$4,391.86, NORSHORE ALARM CO. INC. - \$1,743.00, NORTHWEST EVALUATION ASSOC. - \$11,381.00, NYSTROM DIV. OF HERFF JONES - \$2,101.29, OFFICE PLUS OF LAKE COUNTY - \$3,139.58, OFFICE SUPPLIES & EQUIPMENT - \$3,740.50, OPPENHEIMER - \$10,800.00, PALISADE SYSTEMS, INC. - \$1,290.00, PALOS SPORTS - \$6,589.23, PEARSON EDUCATION - \$6,825.95, PEOPLES ENERGY - \$216,544.99, PITNEY BOWES - \$6,147.75, PITNEY BOWES PURCHASE POWER - \$2,046.89, PLANK ROAD PUBLISHING INC. - \$1,554.70, PLAY PARTNERS - \$2,232.00, POSITIVE PROMOTIONS INC. - \$1,605.06, PREMIER SCHOOL AGENDAS INC. - \$7,274.50, PRIMARY CONCEPTS - \$3,361.99, PRINTING FACTORY - \$16,109.28, PS ASSOCIATES - \$2,536.67, PUTNAM INSURANCE - \$2,000.00, QUILL CORPORATION - \$31,075.70, R & G CONSULTANTS - \$3,707.36, RAINBOW BOOK COMPANY - \$11,579.68, READ NATURALLY - \$1,055.75, REALLY GOOD STUFF - \$2,386.69, RICOH CORPORATION - \$2,904.00, RIVERSIDE PUBLISHING CO. - \$1,625.00, RONNA SIEGEL WOLOSIN - \$1,240.00, SAM'S CLUB - \$7,179.44, SAVIN CORPORATION - \$1,608.63, SAVIN CREDIT CORP. - \$3,521.79, SAX ARTS & CRAFTS - \$8,232.53, SBC - \$47,948.37, SBC MIDWEST - \$4,020.00, SCANTRON CORPORATION - \$1,586.46, SCARIANO HINES AND PETRARCA - \$1,111.50, SCHOLASTIC LIBRARY PUBLISHING - \$1,917.50, SCHOLASTIC INC. - \$2,900.32, SCHOLASTIC MAGAZINES - \$8,129.54, SCHOOL HEALTH CORPORATION - \$2,669.25, SCHOOL SPECIALTY INC. - \$46,290.51, SCIENCE KIT & BOREAL LABS - \$3,531.19, SECURITY BENEFIT - \$9,220.00, SEDOL - \$597,358.47, SIMPLEXGRINNELL LP - \$2,390.75, SOUND INCORPORATED - \$5,756.82, SPECIALIZED

DATA SYSTEMS - \$6,124.45, SPORTS 11 INC. - \$2,376.00, SRAGA, ENGLER AND BOYLE, LLC - \$22,967.56, STAFF DEVELOPMENT RES. - \$1,702.00, STATE DISB OFFICE - \$13,020.00, STATE FARM - \$2,536.94, STATE OF ILLINOIS - \$321,638.61, STATE OF WISCONSIN - \$10,378.19, SULLIVAN PRESS - \$4,294.22, SUNDANCE PUBLISHING - \$2,004.65, SUNRISE TREE SERVICE - \$1,000.00, SYLVAN, KIM - \$9,725.00, SYNDIE F. MILLER - \$4,260.00, SYSTEM SOLUTIONS, INC. - \$1,080.25, THE IMPROV PLAYHOUSE - \$3,400.00, THOMSON GALE - \$1,595.00, TIME FOR KIDS - \$2,758.41, TRI-DIM FILTER CORP. - \$3,312.34, TRS - \$904,551.11, TRS HEALTH - \$113,171.33, TRS UPGRADE - \$113,023.25, TRUSTMARK - \$1,840,509.21, U.S. POSTAL SERVICE - \$18,372.00, UNITED DISPATCH - \$143,384.70, UNITED VISUAL - \$1,143.27, US BANK - \$2,250.00, US BANK VISA - \$3,489.60, VAN KAMPEN INVESTORY - \$3,375.00, VANGUARD - \$33,459.96, VARIABLE ANNUITY - \$59,508.93, VENTRONICS - \$3,445.85, VERSATRANS SOLUTIONS, INC. - \$21,360.48, VILLAGE OF LINCOLNSHIRE - \$17,166.78, VONACHEN SERVICE & SUPPLY - \$61,998.20, WADDELL & REED - \$16,680.00, WASTE MANAGEMENT NORTH - \$13,918.12, WIGDAHL ELECTRIC INC. - \$14,909.64, WILMETTE TRUCK & BUS SERVICE - \$10,899.32, WILSON CONSULTING - \$3,100.00, WILSON LANGUAGE TRAINING CORP. - \$1,254.60, WINDWARD ROOFING - \$4,072.50, XEROX - \$72,404.99, ZANER-BLOSER - \$11,318.19, ZURICH - \$38,823.92.

## STATEMENT OF ASSETS AND LIABILITIES ARISING FROM CASH TRANSACTIONS/STATEMENT OF POSITION June 30, 2005

Description	Acct No.	(19)	(20)	(21)	(22)	(23)	(24)	(25)
		Educational	Operations & Maintenance	Bond & Interest	Transportation	Municipal Retirement & Social Security	Site & Construction/ Capital Improvement	Working Cash
<b>CURRENT ASSETS (199)</b>								
Cash (Accounts 101 thru 105)		9,056,228	995,942	978,271	380,398	433,112		14,670
Loan to Operations and Maintenance Fund	183	2,806,000						
Loan to Transportation Fund	183	900,000						
<b>CURRENT LIABILITIES (199)</b>								
Current Liabilities (199)		9,196,228	995,942	978,271	380,398	433,112		14,670
Loan from Educational Fund	431		3,800,000		500,000			
<b>TOTAL LIABILITIES</b>			3,800,000		500,000			
Reserved Fund Balance	720	16,808						
Unreserved Fund Balance	724	9,123,822	(2,004,908)	978,271	(118,802)	433,112		14,670
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		9,196,228	995,942	978,271	380,398	433,112		14,670
<b>RECEIPTS/REVENUES</b>								
Local Sources								
Flow Through Rate from One LEA to Another	2006	13,985,852	878,312	1,138,326	884,974	818,963		91
State Sources								
Report Revenue	3000	1,057,799	362,165		797,465			
Report Revenue	3000	108,812						
<b>TOTAL DIRECT RECEIPTS/REVENUES</b>		15,150,309	1,240,477	1,138,326	1,682,439	818,963		91
Net After for On-Budget of Payments		15,150,309	1,240,477	1,138,326	1,682,439	818,963		91
<b>DISBURSEMENTS/EXPENDITURES</b>								
Instruction	1003	10,866,976				300,378		
Report Revenue	3000	4,886,874	1,493,196		1,472,303	861,138		
Community Service	3000							
Nonpersonal Services	4000	580,824				72,249		
Dead Services	3000			1,182,872				
<b>TOTAL DIRECT DISBURSEMENTS/EXPENDITURES</b>		16,104,378	1,493,196	1,182,872	1,472,303	873,765		
Cost of Capital for On-Budget of Payments		16,104,378	1,493,196	1,182,872	1,472,303	873,765		
Excess of Direct Receipts/Revenues Over Direct Disbursements/Expenditures		(954,069)	(154,719)	32,447	8,067	(15,802)		31
Permanent Transfer from Working Cash Fund - Adjustment (Section 20-5)	7110							
Permanent Transfer from Working Cash Fund - Interest (Section 30-5)	7120							
Permanent Transfer (Section 17-24)	7130							
Permanent Transfer of Interest (Section 15-22-44)	7140							
Permanent Transfer from Sale and Conversion Fund (Section 15-22-14)	7150							

## STATEMENT OF ASSETS AND LIABILITIES ARISING FROM CASH TRANSACTIONS/STATEMENT OF POSITION June 30, 2005

Description	Acct No.	(19)	(20)	(21)	(22)	(23)	(24)	(25)
		Educational	Operations & Maintenance	Bond & Interest	Transportation	Municipal Retirement & Social Security	Site & Construction/ Capital Improvement	Working Cash
Permanent Transfer of Excess Accumulated Fire Prevention Safety Reserve (Sec. 10-22-14)	7160							
Permanent Transfer of Excess Accumulated Fire Prevention Safety Reserve and Fire Damage (Sec. 11-2-11)	7170							
Permanent Transfer from Working Cash Fund - Adjustment (Section 20-5)	7180							
SALE OF BONDS								
Proceeds on Bonds Sold (Amount of Original Issue)	7210							
Premium on Bonds Sold	7220							
Accrued Interest on Bonds Sold	7230							
Sale or Redemption for Face	7240							
Accrued Interest (Section 2-13 and 17-2-11)	7250							
School Year Revolving Loan Program (STRLP)	7260							
Other Sources	7270							
<b>TOTAL OTHER FINANCING SOURCES</b>								
<b>OTHER FINANCING USES</b>								
Permanent Transfer of Working Cash Fund - Adjustment (Section 20-5)	8200							
<b>TOTAL OTHER FINANCING USES</b>								
<b>TOTAL OTHER FIN. SOURCES &amp; USES</b>								
Excess of Direct Receipts/Revenues & Other Fin. Sources/Uses (Under) Direct Disb. & Cap. Exp. (Under) Fund Balances - JULY 1, 2004		(954,069)	(154,719)	32,447	8,067	(15,802)		31
Direct Change in Fund Balances (Increase/Decrease)		10,645,895	(1,340,197)	945,828	(138,918)	448,211		14,670
<b>FUND BALANCES - JUNE 30, 2005</b>		9,196,228	995,942	978,271	380,398	433,112		14,670

\* Revenues not included in the county clerk to please an annual amount from various local sources.

\* Use of proceeds from the sale of school sites, buildings or other real estate is limited. See Sections 9-3-12 and 17-2-11 of the School Code.

## FIND YOUR DREAM HOME



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- BOILERS
- UV LIGHTS
- ELECTRONIC/MEDIA FILTERS

**FURNACE  
CLEAN & CHECK  
ONLY  
\$59.95**

MENTION THIS AD WHEN CALLING

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**FIREWOOD**

Guaranteed Dry Seasoned 2 Years

Mixed	.....\$84 F.C.
100% Oak	.....\$99 F.C.
Combo (Oak, Hickory & Cherry)	.....\$114 F.C.
Hickory & Cherry	.....\$134 F.C.

**Paul's Firewood**  
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Free Stacking & Free Delivery Available Quantity Discounts

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**COMPUTER  
NOT WORKING?**

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To Your  
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2 yr. old seasoned hardwood Oak, Ash, Maple, Cherry

\$85 per Face Cord	847-546-3613
Mixed	815-344-9522
\$95 per Face Cord	Buy the wood that's guaranteed to burn.
100% Oak	

Free stacking & delivery

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**GARAGE DOORS**

Free Estimates • Senior Citizen Discount

- Broken Springs FIXED
- Electric Openers • Lifetime warranty on all doors

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Call Gary  
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Triple Processed Mulch  
• \$10/cubic yard, you pick up  
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(6 yard minimum)

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**AFFORDABLE ELECTRIC**

25 Years Experience

Specializing in:

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No Job Too Big or Small

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- Screened Porches • Flooring
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Free Estimates  
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## FIREWOOD SERVICE

**AFFORDABLE FIREWOOD**

**Our Wood is Seasoned & Guaranteed to Burn!**

"We cut out the middle man."

Mixed hardwoods \$79.00 F.C.  
Oak \$89.00 F.C.

10% OFF Tree Service w/ this ad

Delivery & Stacking Included To Most Areas

Family Owned & Operated **847-973-8722**

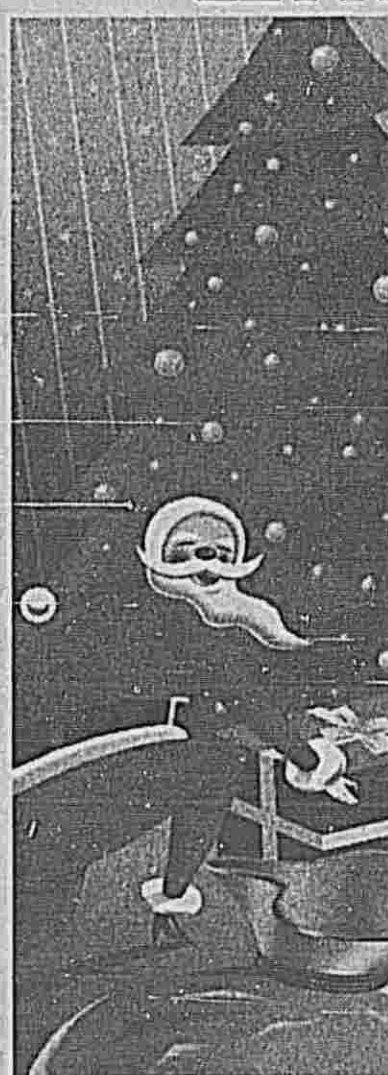
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**QUARTERLANDSCAPING**

- Spring/Fall Clean-Ups
- General Landscaping Work
- Weekly Maintenance
- Tree Cutting

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Cell **847-219-8812**

## LETTERS TO SANTA



Hey Kids! Who's one of your best friends in the whole world? Why, It's that jolly man in red, of course. You'll want to write to Santa to tell him all your wishes for this Christmas. On December 19th in the Market Journal and on December 22nd in the Lakeland Newspapers special pages will be devoted to publishing "LETTERS TO SANTA" written by local neighborhood children. It is sure to become a "keeper" for parents whose children have letters published as well as for those who want to cherish the heartwarming thoughts of youngsters at Christmas. All you have to do is send your letter to Santa's temporary address by **DECEMBER 12th** so Santa has time to read them.

Attach this coupon to your letter and mail to:

**LAKELAND MEDIA**

"LETTERS TO SANTA"  
P.O. Box 268  
Grayslake, IL 60030

Child's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**LAKELAND MEDIA**  
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**JUST WHEN YOU THOUGHT YOU MISSED THE GM EMPLOYEE PRICING! THINK AGAIN! WE STILL HAVE OVER 58 2005 VEHICLES PRICED BELOW GM EMPLOYEE PRICING! LOOK AGAIN!!! 47**

**EXTRA ALLOCATION OF 2005'S AVAILABLE!!!**

<b>7 AVAILABLE</b>  <b>2005 BUICK LESABRE</b> MSRP: \$25,715 GM EMPLOYEE PRICING: WAS \$21,873 <b>YOUR COUNTRY PRICE NOW! \$19,301</b>	<b>2 AVAILABLE</b>  <b>2005 PONTIAC AZTEK</b> MSRP: \$28,265 GM EMPLOYEE PRICING: WAS \$23,029 <b>YOUR COUNTRY PRICE NOW! \$20,654</b>	<b>3 AVAILABLE</b>  <b>2005 BUICK LESABRE</b> MSRP: \$27,450 GM EMPLOYEE PRICING: WAS \$21,471 <b>YOUR COUNTRY PRICE NOW! \$19,696</b>	<b>8 AVAILABLE</b>  <b>2005 PONTIAC GRAND PRIX</b> MSRP: \$24,215 GM EMPLOYEE PRICING: WAS \$19,578 <b>YOUR COUNTRY PRICE NOW! \$17,453</b>
<b>11 AVAILABLE</b>  <b>2005 PONTIAC MONTANA SV6</b> MSRP: \$28,275 GM EMPLOYEE PRICING: WAS \$23,875 <b>YOUR COUNTRY PRICE NOW! \$21,126</b>	<b>6 AVAILABLE</b>  <b>2005 PONTIAC GTO</b> MSRP: \$34,790 GM EMPLOYEE PRICING: WAS \$28,421 <b>YOUR COUNTRY PRICE NOW! \$28,996</b>	<b>6 AVAILABLE</b>  <b>2005 BUICK RENDEZVOUS CX</b> MSRP: \$30,625 GM EMPLOYEE PRICING: WAS \$24,335 <b>YOUR COUNTRY PRICE NOW! \$22,260</b>	<b>4 AVAILABLE</b>  <b>2005 BUICK TERRAZA</b> MSRP: \$33,565 GM EMPLOYEE PRICING: WAS \$28,528 <b>YOUR COUNTRY PRICE NOW! \$25,931</b>

**NO PAYMENTS FOR 6 MONTHS ON ALL NEW & PRE-DRIVEN VEHICLES IN STOCK!!!**

1997 BUICK CENTURY ..... \$3,980	2003 PONTIAC GRAND AM ..... \$9,980
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1999 PLYMOUTH VOYAGER ..... \$7,980	1998 FORD EXPEDITION 4X4 ..... \$11,980
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Service costs less in the...

**Country** PONTIAC BUICK

**GAS SAVER SERVICE**  
GET MORE MILEAGE TO A TANK OF GAS WITH A FUEL INJECTION SERVICE!  
REG. \$109.95  
**\$79.95**  
Must present coupon when order is written, as coupon cannot be honored after write-up. See dealer for details. Some restrictions apply. Valid through Dec. 15th, 2005.

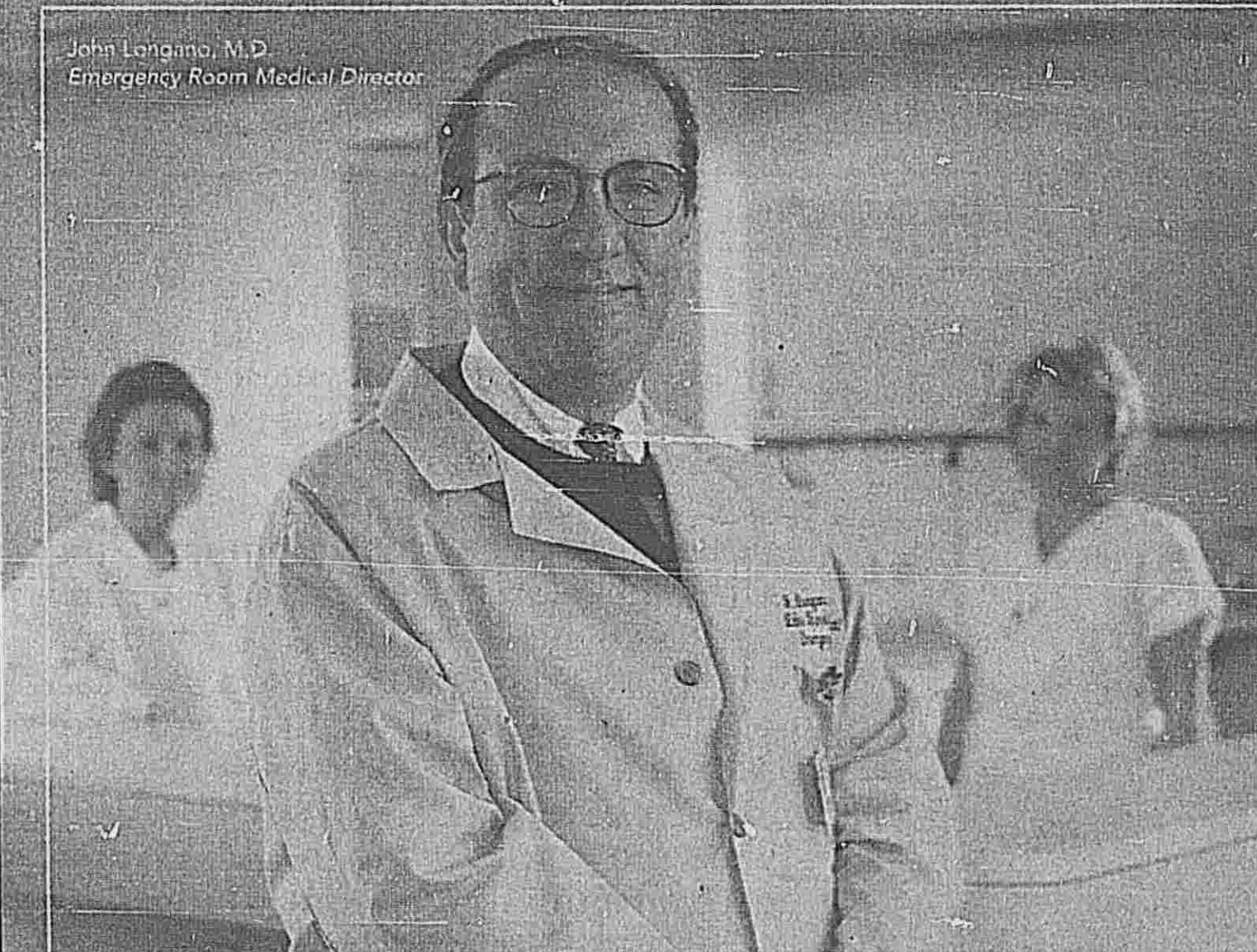
**OIL CHANGE SPECIAL**  
CHANGE YOUR OIL REGULARLY TO INCREASE ENGINE LIFE & SAVE ON COSTLY REPAIRS.  
INCLUDES:  
• 16-Pt. Inspection  
• New AC Delco Filter  
• Up to 5 Qts. of Oil  
• Complete Chassis Lube  
• Top off All Fluids  
REG. \$29.95  
**\$9.95**  
Must be purchased in a 6-pack for \$59.70. Must present coupon when order is written. Valid through Dec. 15th, 2005.

**BRAKE SPECIAL**  
HAVE FACTORY-TRAINED TECHNICIANS CHANGE YOUR BRAKES WITH FACTORY-RECOMMENDED BRAKE PARTS.  
INCLUDES:  
• GM DuraStop Brake Pads/Shoes  
• Lifetime Guarantee  
• Resurface Rotors & Drums (Extra, as recommended)  
• Wheel Bearing Pack (Extra, as applicable)  
REG. \$119.95  
**\$99.98**  
Must present coupon when order is written, as coupon cannot be honored after write-up. See dealer for details. Some restrictions apply. Valid through Dec. 15th, 2005.

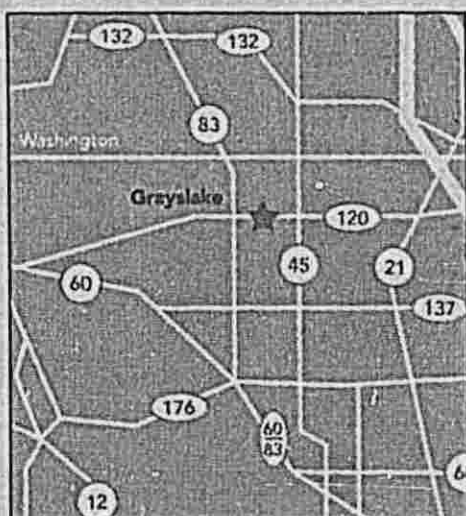
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PREVENT UNTIMELY BREAKDOWNS & SAVE MONEY!  
INCLUDES:  
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**FREE**  
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